## **TURNBULL CREEK** Community Development District

August 11, 2020

## AGENDA

475 West Town Place Suite 114 St. Augustine, Florida 32092 District Website: www.turnbullcreekcdd.com

August 4, 2020

Board of Supervisors Turnbull Creek Community Development District

Dear Board Members:

The Turnbull Creek Community Development District Board of Supervisors Meeting is scheduled for **Tuesday**, **August 11**, **2020 at 6:30 p.m.** via Zoom video conferencing. Following is the advance agenda for the meeting:

- I. Roll Call
- II. Audience Comments
- III. Affidavit of Publication
- IV. Staff Reports A. Landscape Manager (Presenter: Duval Landscape)
  - B. Engineer (Presenter: Mike Yuro)
- V. Consideration of Proposals from Envera for Security Services (back up items will be presented during executive session)
- VI. Discussion to Obtain Proposals for Christmas Lights at Entrances to Murabella (Presenter: Ernesto Torres)
- VII. Public Hearing Adopting the Budget for Fiscal Year 2021 (Presenter: Ernesto Torres)
  - A. Consideration of Resolution 2020-08, Relating to the Annual Appropriations and Adopting the Budget for Fiscal Year 2021
  - B. Consideration of Resolution 2020-09, Imposing Special Assessments and Certifying an Assessment Roll for Fiscal Year 2021

- VIII. Consideration of License Agreement with Ancient City Soccer Club, LLC Regarding the Use of the District's Soccer Facilities (*Presenter: Casey O'Linn*)
- IX. Consideration of Resolution 2020-10, Declaring Series 2015A Construction Project Complete (Presenter: Jennifer Kilinski)
- X. Consideration of Proposals for Engineering Services (Presenter: Jennifer Kilinski)
- XI. Consideration of HOA Funding for Digital Billboard (Presenter: Ernesto Torres)
- XII. Consideration of Proposal for Dance Classes with Gift of Dance for Fall Season (Presenter: Erick Hutchinson)
- XIII. Staff Reports (Part 2) A. Attorney (Presenter: Jennifer Kilinski)
  - B. Manager (Presenter: Ernesto Torres)
    1. Discussion of Proposed Meeting Schedule for Fiscal Year 2021
  - C. Operation Manager (Presenter: Jerry Lambert) 1. Report
    - 2. Duval Proposals
    - 3. Pond #2 Aeration Cost Sheet
    - 4. Property Activities Sheet
    - 5. Duval Audit Reports
  - D. Amenity Center Update (Presenter: Erick Hutchinson)
- XIV. Supervisor's Requests and Audience Comments
- XV. Approval of Consent Agenda (*Presenter: Ernesto Torres*) A. Approval of Minutes of the June 16, 2020 Meeting
  - B. Acceptance of the Minutes of the June 16, 2020 Audit Committee Meeting
  - C. Balance Sheet as of July 31, 2020 and Statement of Revenues & Expenditures for the Period Ending July 31, 2020; Month-to-Month Income Statement; Assessment Receipt Schedule
  - D. Approval of Check Register
  - E. Consideration of Resolution 2020-11, Classifying Surplus Tangible Personal Property

### XVI. Adjournment (Next Scheduled Meeting – September 8, 2020 @ 6:30 p.m.)

I look forward to seeing you at the meeting. If you have questions regarding any of the items on this agenda, please call me in advance of the meeting.

Sincerely,

Ernesto Torres District Manager THIRD ORDER OF BUSINESS

**TURNBULL CREEK CDD/MURA BELLA/ 475 W TOWN PLACE ROOM 114** SAINT AUGUSTINE, FL 32092

ACCT: 18409 AD# 0003289475-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

#### STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF HEARING in the matter of BUDGETS FY 2020/2021 was published in said newspaper on 07/14/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to (or affirmed) and subscribed before me by means of

[ ] physical presence or [] online notarization JUL 1 7 2020

this day of

who is personally known to by me or who has produced as identification

(Signature of Notary Public)



TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT

NOTICE OF PUBLIC HEARING TO CONSIDER THE ADOPTION OF THE HISCAL YEAR 2020/2021 BUDGETS; NOTICE OF POSSIBLE REMOTE PROCEDURES DURING PUBLIC HEALTH EMERGENCY DUE TO COVID-19; AND NOTICE OF REGULAR BOARD OF SUPERVISORS' MEETING.

SUPERVISORS' MEETING. The Board of Supervisors ("Board") of the Turnbull Creek Community Devel-opment District ("District") will hold a public hearing on August 11, 2020 at 6:30 p.m. for the purpose of hearing comments and objections on the adop-tion of the propased budgets ("Pro-posed Budgets") of the District for the fiscal year beginning October 1, 2020 and ending September 30, 2021 ("Fis-cal Year 2020/2021"). A regular board meeting of the District will also be held at that time where the Board may consider any other business that may properly come before it. It is anticipated that the public hearing and meeting will take place at the Murabella Amenity Center, 101 Positano Avenue, SI. Augustine, Florida 32092. In the event that the COVID-19 public health emergency prevents the hearing and meeting from occurring in-person, the District may conduct them by telephone or video conferencing communications media

prevents the hearing and meeting "from occurring in-person, the District may conduct liken by telephone or video conferencing communications media technology pursuant to governmental orders, including but not limited to Ex-ecutive Orders 20-52, 20-69 and 20-139, issued by Governor DeSantis, and any extensions or supplements thereof, and pursuant to Section 120.54(5)(b)2, *Florida Statutes*. A copy of the agenda and reposed Budgets, as well as infor mation about how the public hearing and meeting will be held, may be ob-tained by contacting the offices of the District Manager, Governmental Man-agement Services, 475 West Town Place, Suite 114 St. Augustine, Florida 32092, (904) 940-5850 ("District Manager's Office"), during normal business hours, or by visiting the Dis-trict's website at http://turnbullcreekcd d.com/. While it may be necessary to hold the above-referenced public hearing and meeting utilizing communications me-dia technology due to the current OVID-19 public health emergency, the District fully encourages public partici-pation in a safe and efficient manner. To that end, anyone wishing to listen to and/or participate in the meeting can do so by logging in to Zoom via their computer. Cell in information for lite meeting and specifies about meeting lo-cation and participation can be found at http://turnbullcreekced.coom/, or by calling the Distriet Manager's office at the polone mumber provided herein. Participants are strongly encouraged to submit questions and comments to the District Manager's Office at tellores <u>Guinsfice</u> manders to the califate Manager's office for further accommands the Board's consideration of such ques-tions and comments during the meet-ing. If you are unable to participate by ZOOM, please contact the District Manager's office for further accommo-dations.

Manager's office for further accommo-dations. The public hearing and meeting are open to the public and will be conducted in accordance with the provisions of Flori-da law. The public hearing and meeting may be continued to a date, time, and place to be specified on the record at the meeting. Even if the public hearing and meeting are held in person, there may be occasions when Board Supervisors or District Staff may participate by speaker telephone. telephone.

District Staff may participate by speaker telephone. Any person requiring special accommo-dations at this meeting because of a dis-ability or physical impairment should contact the District Manager's Office at least forty-reight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Re-lay Service by dialing 7-1-1, or 1-800-(Voice), for aid in contacting the Dis-trict Manager's Office. Each person who decides to appeal any decision made by the Board with re-spect to uny matter considered at the public hearing or meeting is advised that person will need a record of pro-ceedings and that accordingly, the per-son may need to ensure that a verbatim record of the proceedings is made, in-cluding the testimony and evidence upon which such appeal is to be based.

Ernesto Torres District Manager 0003289475 July 14, 2020

THE ST. AUGUSTINE RECORD Affidavit of Publication

**TURNBULL CREEK CDD/MURA BELLA/ 475 W TOWN PLACE ROOM 114** SAINT AUGUSTINE, FL 32092

ACCT: 18409 AD# 0003295677-01

PO#

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Sworn to (or affirmed) and subscribed before me by means of

M physical presence or ] online notarization

this day of JUL 2 7 2020

by who is personally known to me or who has produced as identification

(Signature of Notary Public)



TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT

NOTICE OF PUBLIC HEARING TO CONSIDER THE ADOPTION OF THE FISCAL YEAR 2020/2021 BUDGETS; NOTICE OF POSSIBLE REMOTE PROCEDURES DURING PUBLIC HEALTH EMERGENCY DUE TO COVID-19; AND NOTICE OF REGULAR BOARD OF SUPERVISORS' MEETING.

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Ernesto Torres District Manager 0003295677 July 24, 2020

SEVENTH ORDER OF BUSINESS



Approved Budget Físcal Year 2021 August 11, 2020



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### Turnbull Creek Community Development District General Fund - Budget

Descríption	Adopted Budget FY 2020	Actual 6/30/20	Next 3 Months	Projected 9/30/20	Approved Budget FY 2021
<u>Revenue</u> s					
Maintenance Assessments	\$1,126,178	\$1,127,629	\$2,601	\$1,130,230	\$1,126,149
Interest/Míscellaneous	\$2,000	\$4,066	\$435	\$4,501	\$2,000
Ameníties Revenue	\$2,000	\$4,217	\$575	\$4,792	\$3,000
Carry Forward Surplus	\$48,726	\$0	\$40,655	\$40,655	\$61,853
Total Revenues	\$1,178,904	\$1,135,912	\$44,266	\$1,180,178	\$1,193,002
<u>Expenditure</u> s					
<u>Administrative</u>					
Supervísor Fees	\$5,600	\$4,600	\$1,600	\$6,200	\$5,600
FICA Expense	\$428	\$352	\$122	\$474	\$428
Engineering (Yuro)	\$13,000	\$8,188	\$4,000	\$12,188	\$13,000
Arbitrage (Grau)	\$2,400	\$0	\$2,400	\$2,400	\$2,400
Dissemination (GMS & Disclosure Services)	\$2,200	\$2,350	\$500	\$2,850	\$2,850
Trustee (US Bank)	\$14,620	\$13,890	\$0	\$13,890	\$14,620
Attorney (HGS)	\$40,000	\$40,576	\$13,500	\$54,076	\$47,000
Tax Roll Assessments (GMS)	\$5,000	\$5,000	\$0	\$5,000	\$5,000
Annual Audit (BTEGF)	\$3,525	\$3,525	\$0	\$3,525	\$3,525
Management Fees (GMS)	\$45,000	\$33,750	\$11,250	\$45,000	\$45,000
Information Technology (GMS)	\$1,600	\$1,200	\$400	\$1,600	\$1,600
Telephone	\$450	\$228	\$157	\$385	\$450
Postage	\$1,100	\$371	\$200	\$571	\$800
Printing & Binding	\$1,800	\$637	\$330	\$967	\$1,800
Insurance (FIA)	\$8,816	\$8,214	\$0	\$8,214	\$9,035
Legal Advertising	\$1,400	\$1,203	\$400	\$1,603	\$1,400
Other Current Charges	\$1,300	\$382	\$150	\$532	\$1,000
Office Supplies	\$170	\$23	\$10	\$33	\$170
Dues, Licenses & Subscriptions	\$175	\$175	\$0	\$175	\$175
Website Compliance	\$1,200	\$900	\$300	\$1,200	\$1,200
Total Admínístratíve Expenses	\$149,784	\$125,564	\$35,319	\$160,883	\$157,053
Amenity Center					
Insurance (FIA)	\$15,664	\$13,779	\$0	\$13,779	\$16,134
Pest Control (Turner Pest Control)	\$3,123	\$1,665	\$1,008	\$2,673	\$3,123
Repairs & Replacements	\$36,000	\$34,506	\$5,000	\$39,506	\$36,000
Recreational Passes	\$800	\$599	\$0	\$599	\$800
Office Supplies	\$1,100	\$360	\$300	\$660	\$1,100
Other Current Charges	\$300	\$360	\$135	\$495	\$540
Permit Fees (Pool, ASCAP/BMI/SEASAC)	\$2,000	\$1,956	\$0	\$1,956	\$2,000
Utilities					
Water & Sewer (STCUD)	\$10,900	\$8,147	\$2,208	\$10,355	\$10,900
Electric (FPL)	\$36,000	\$24,233	\$10,200	\$34,433	\$36,000

### Turnbull Creek Community Development District General Fund - Budget

Descríption	Adopted Budget FY 2020	Actual 6/30/20	Next 3 Months	Projected 9/30/20	Approved Budget FY 2021
Management Contracts					
Lifeguards/Pool Monitors (RMS)	\$31,245	\$8,722	\$15,278	\$24,000	\$31,245
Facilty Monitor (RMS)	\$24,200	\$11,400	\$12,800	\$24,200	\$24,200
Facility Management (RMS)	\$61,000	\$45,750	\$15,250	\$61,000	\$61,000
Facility Attendants (RMS)	\$16,200	\$9,057	\$7,143	\$16,200	\$16,200
Field Operations (RMS)	\$51,259	\$38,444	\$12,815	\$51,259	\$51,259
Facility Maintenance	\$49,000	\$36,750	\$12,250	\$49,000	\$49,000
Pool Maintenance (RMS)	\$14,317	\$10,425	\$3,475	\$13,900	\$14,317
Pool Chemicals (Poolsure)	\$13,144	\$9,279	\$4,197	\$13,477	\$13,524
Janitorial Services (RMS)	\$9,064	\$6,600	\$2,200	\$8,800	\$9,064
Common Area Waste Collection (RMS)	\$18,300	\$13,725	\$4,575	\$18,300	\$18,300
Program Dírector (RMS)	\$2,575	\$1,931	\$644	\$2,575	\$2,575
Refuse Service (Advance Disposal)	\$9,840	\$6,733	\$2,545	\$9,278	\$9,840
Security (Envera)	\$6,409	\$4,437	\$1,479	\$5,916	\$6,409
Special Events	\$9,000	\$6,270	\$2,730	\$9,000	\$9,000
Total Amenity Center Expenses	\$425,240	\$297,846	\$117,147	\$414,993	\$426,330
Grounds Maintenance					
Streetlighting (FPL)	\$36,000	\$27,307	\$9,633	\$36,939	\$38,000
Lake Maintenance (Future Horizons)	\$11,580	\$10,575	\$3,525	\$14,100	\$14,100
Landscape Maintenance (Duval Landscape)	\$305,000	\$228,050	\$76,017	\$304,067	\$308,700
Landscape Contingency	\$30,000	\$12,867	\$5,000	\$17,867	\$30,000
Irrigation Repairs	\$6,000	\$11,230	\$4,800	\$16,030	\$6,000
Total Grounds Maintenance Expenses	\$388,580	\$290,029	\$98,974	\$389,003	\$396,800
Reserves					
Capital Reserves	\$215,300	\$100,000	\$115,300	\$215,300	\$212,819
Total Reserve Expenses	\$215,300	\$100,000	\$115,300	\$215,300	\$212,819
TOTAL EXPENDITURES	\$1,178,904	\$813,438	\$366,740	\$1,180,178	\$1,193,002
<u> </u>	÷., ;			÷0	÷ • •
EXCESS REVENUES / (EXPENDITURES)	\$0	\$322,475	-\$322,474	\$0	\$0
	Net Assessment	te	[	FY 2020 \$ 1,126,178	<i>FY 2021</i> \$ 1,126,149
	Net Assessments Add: Discounts & Collections			\$	\$ 71,848
	Gross Assessme			\$ 1,198,028	\$ 1,197,997
	Lots:			, _, 0,0_0	, _,,
	Phase I Lots			740	740
	Phase II Lots			219	219
	Total Lots			959	959
	Per Lot Assessn	nent		\$ 1,249.25	\$ 1,249.22

GENERAL FUND BUDGET Fiscal Year 2021

### **REVENUES:**

### Maintenance Assessments

The District will levy a non ad-valorem special assessment on all taxable property within the District to fund all of the General Operating Expenditures for the fiscal year.

### Interest Income

Interest income from maintenance assessments income of the District that will be invested in accordance with Florida Statutes and the investment guidelines approved by the Board of Supervisors.

### **Miscellaneous**

Income from miscellaneous deposits such as UPS, Soccer Team, and HOA Contributions.

### Amenities Revenues

Income derived from Recreation Programs, Rental Revenue, Access Cards, and Special Events benefitting the District.

### **EXPENDITURES:**

### Administrative:

### Supervisor Fees

Florida Statutes allow each board member to receive \$200 per meeting not to exceed \$4,800 in one year. The amount for the fiscal year is based upon five supervisors attending an estimated 12 annual meetings.

### FICA Expense

FICA expense represents the Employer's (District's) share of Social Security and Medicare taxes withheld from the fee paid to the Board of Supervisors.

#### Engineering

The District's engineering firm, Yuro and Associates, LLC, may provide general engineering services to the District, including attendance and preparation for monthly board meetings, review invoices, etc.

#### <u>Arbitrage</u>

The District is required to have an annual arbitrage rebate calculation prepared for its Series 2015A-1/A-2/B-1/B-2 and the Series 2016, Special Assessment Bonds. Grau & Associates currently provides this calculation.

GENERAL FUND BUDGET Fiscal Year 2021

### Dissemination Agent

The Annual Disclosure Report prepared by GMS, LLC and required by the Security and Exchange Commission in order to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements for un-rated bond issues.

Dissemination Agent (GMS)	\$ 2,000
Revised Amortization schedules (Disclosure)	\$ 850
	\$ 2,850

### <u>Trustee</u>

The District's Series 2015A-1/A-2/B-1/B-2 and Series 2016, Special Assessment Bonds are held by a Trustee with US Bank. This amount represents the annual fee for the administration of the District's bond issues.

### <u>Attorney</u>

The District's legal counsel, Hopping Green & Sams, will provide general legal services to the District, i.e. attendance and preparation for monthly meetings, preparation and review of agreements, resolutions, etc.

### Tax Roll Assessments

GMS, LLC serves as the District's collection agent and certifies the District's non-ad valorem assessments with the county tax collector and maintain the District's Lien Book.

### <u>Annual Audit</u>

The District is required annually to conduct an audit of its financial records by an Independent Certified Public Accounting Firm. Berger, Toombs, Elam, Gaines, and Frnak CPA currently serves as the District's Independent Auditor.

### Management Fees

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services, LLC.

### Information Technology

The cost related to District's accounting and information systems, District website creation and maintenance, electronic compliance with Florida Statutes and other electronic data requirements.

### **Telephone**

Telephone and fax machine

GENERAL FUND BUDGET Fiscal Year 2021

### <u>Postage</u>

Mailing of agenda packages, overnight deliveries, correspondence, etc.

### Printing & Binding

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

### Insurance (General Liability)

The District's General Liability & Public Officials Liability Insurance policy is with Florida Insurance Alliance. Florida Insurance Alliance specializes in providing insurance coverage to governmental agencies. The premium is based upon amounts charged to similar Community Development Districts.

### Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings etc and uses The St. Augustine Record.

### Other Current Charges

Bank charges and any other miscellaneous expenses incurred during the year.

### **Office** Supplies

Miscellaneous office supplies.

### Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

### Website Compliance

Per Chapter 2014-22, Laws of Florida, all Districts must have a website by October 1, 2015 to provide detailed information on the CDD as well as links to useful websites regarding Compliance issues. This website will be maintained by GMS, LLC and updated monthly.

### **Amenity Center:**

### Insurance (Property)

The District's property Insurance policy is with Florida Insurance Alliance, FIA specializes in providing insurance coverage to governmental agencies. The amount budgeted represents the estimated premium for property insurance related to the Amenity Center.

GENERAL FUND BUDGET Fiscal Year 2021

### Pest Control

The district is contracted with Turner Pest Control to provide pest control services to treat for termites and other insects and purchase of termite bond.

### Repair & Replacements

The District has facility maintenance needs, which include surrounding recreational areas, mail kiosk, and lake banks whose cost is not otherwise covered under a contractual agreement.

### **Recreational Passes**

Represents the estimated cost for access cards to the District's Amenity Center

### **Office Supplies**

Represents any supplies needed for the operation of the Amenity Center.

### **Other Current Charges**

Any unanticipated cost to the Amenity Center.

### Permit Fees/Licenses

Represents Permit Fees paid to the Department of Health for the swimming pool and other license that the amenity center may require from ASCAP, BMI, and SEASAC.

### Water & Sewer

The cost of water / sewer associated at the Amenity Center from St Johns County Utility Department.

Account Number	Description	<u>N</u>	<u>Aonthly</u>	<u>Annual</u>
515577-114371	101 W Positano Ave - Water	\$	346	\$ 4,152
532445-124596	123 E Franchetta Dr - Water	\$	35	\$ 420
532445-124406	4106 Messina Dr - Water	\$	35	\$ 420
532445-124405	168 Toscana Ln	\$	35	\$ 420
515577-114371	101 W Positano Ave - Sewer	\$	363	\$ 4,356
532445-124596	123 E Franchetta Dr - Sewer	\$	40	\$ 480
	Contingency	\$	54	\$ 652
	Total	\$	908	\$ 10,900

GENERAL FUND BUDGET Fiscal Year 2021

### <u>Electric</u>

The cost of electric at the Amenity Center supplied from FPL.

Account Number	Description	M	onthly_	Ann	ual Amount
9623601409	100 Terrancina Dr # Light	\$	40	\$	480
9561370132	100 W Positano Ave	\$	40	\$	480
5841524282	111 W Positano Ave # Kiosk	\$	30	\$	360
8189715355	168 Toscana Lane	\$	86	\$	1,032
2781798307	5085 State Road 16 # Light	\$	20	\$	240
5191830404	5335 San Giaconio	\$	15	\$	180
6555783429	5335 State Rd 16 #1	\$	44	\$	528
5907098254	90 E Franchetta Ln # Light	\$	15	\$	180
2722888282	101 W Positano Ave	\$	2,200	\$	26,400
6889119035	101 W Positano Ave #1	\$	335	\$	4,020
	Contingency	\$	175	\$	2,100
	Total	\$	3,000	\$	36,000

### Telephone/Cable/Internet

Comcast is providing the District cost-free phone, cable, and internet service under terms of an agreement reached between the District and Comcast.

Contract	Monthly	Annual
Comcast	316.67	3,800

### Lifeguards/Pool Monitors

The District is under contract with Riverside Management Services and this is the cost to provide pool attendants, pool monitors, and lifeguards during the operating season

Contract	<u>Monthly</u>	Annual
RMS	2,603.75	31,245

### Facility Monitor

The District is under contract with Riverside Management Services for a variety of clubhouse services including facility monitors for amenity center.

<u>Contract</u>	Monthly	<u>Annual</u>
RMS	2,016.67	24,200

GENTRAL FUND BUDGET Fiscal Year 2021

### Facility Management

The District is under contract with Riverside Management Services for a variety of clubhouse services including an onsite Manager.

<u>Contract</u>	Monthly	<u>Annual</u>
RMS	5,083.33	61,000

### Facility Attendants

The District is under contract with Riverside Management Services to provide recreational activities at the Amenity Center and will have on-site personnel during daily hours of operation.

Contract	Monthly	Annual
RMS	1,350.00	16,200

### Field Operations

The District is under contract with Riverside Management Services to provide field operations & contract administration services.

<u>Contract</u>	Monthly	<u>Annual</u>
RMS	4,271.58	51,259

### Facility Maintenance

The District is under contract with Riverside Management Services for the maintenance of the Amenity Center.

### Pool Maintenance

The District is under contract with Riverside Management Services for the maintenance of the Amenity Center swimming pool and facilities.

<u>Contract</u>	Monthly	<u>Annual</u>	
RMS	1,193.08	14,317	

### Pool Chemicals

The District, contracts with Poolsure Inc, to provide chemicals necessary for the maintenance of the Amenity Center swimming pool.

Contract	Monthly	<u>Annual</u>
Poolsure 6 months	855	5,129
Poolsure 6 months	1,399	8,395
	2,254	13,524

GENERAL FUND BUDGET Fiscal Year 2021

### Janitorial Services

The District is under contract with Riverside Management Services to have janitorial services provided for the Amenity Center.

<u>Contract</u>	Monthly	<u>Annual</u>
RMS	755.33	9,064

### Common Area Waste Collection

Garbage waste pickup in mail kiosk and other common areas provided by Riverside Management Services.

Contract	Monthly	Annual
RMS	\$1,525.00	\$18,300

### **Program Director**

The District will provide a part-time Program Director under the Riverside Management Services contract in order to facilitate activities provided by RMS.

Contract	Monthly	Annual
RMS	\$214.58	\$2,575

### <u>Refuse Service</u>

Garbage disposal service is with Advance Disposal

Contract	Monthly	Annual	
Advance Disposal	820.00	9,840	

### Security

The District has contracted with Envera for security monitoring for the Amenity Center an billed quarterly.

Contract	<u>Monthly</u>	<u>Annual</u>	
Envera	534.08	6,409	

### Special Events

Represents estimated costs for the District to host special events for the community throughout the Fiscal Year.

GENERAL FUND BUDGET Fiscal Year 2021

### **Ground Maintenance:**

### Street Lighting

The District street lighting cost for the community.

Account Number	<b>Description</b>		<u>Monthly</u>		nual Amount
2298893591	W Bonaventure Way	\$	2,976	\$	35,712
4217317033	Verona Way	\$	90	\$	1,080
	Contingency	\$	101	\$	1,208
	Total	\$	3,167	\$	38,000

### Lake Maintenance

The District has 22 storm water management ponds that are required by the County and the St. Johns River Water Management District to provide for treatment of storm water runoff. The District is under contract with Future Horizons. to maintain the 22 storm water ponds.

Contract	Monthly		hly Annual Amount	
Future Horizons	\$	1,175	\$	14,100

### Landscape Maintenance

The District is under contract with Duval Landscape to have the landscaping of the common areas of the District maintained.

<u>Contract</u>	<u>Monthly</u>	<u>Annual Amount</u>		
Duval Landscape	\$ 25,725	\$ 308,700		

### Landscape Contingency

Any unanticipated landscape cost for tree removal or other landscape cost incurred by the District.

### Irrigation Repairs

Any miscellaneous irrigation repairs and maintenance incurred by the District.

### Capital Reserves

Future funding needed for the upkeep of Turnbull Creek infrastructure.

### Debt Servíce Fund

Seríes 2015A1 and A2

Descríption	Adopted Budget FY 2020	Actual 6/30/20	Next 3 Months	Projected 9/30/20	Approved Budget FY 2021
<u>Revenue</u> s					
Carry Forward Surplus (1)	\$257,026	\$266,734	\$0	\$266,734	\$235,202
Interest Income	\$5,000	\$8,260	\$156	\$8,416	\$5,000
Assessments	\$989,969	\$988,537	\$2,253	\$990,790	\$985,875
Prepayments A1	\$0	\$14,001	\$0	\$14,001	\$0
Total Revenues	\$1,251,995	\$1,277,532	\$2,409	\$1,279,941	\$1,226,077
<u>Expenditure</u> s					
<u>Seríes 2015 A-1</u>					
Interest 11/1	\$178,084	\$178,084	\$0	\$178,084	\$172,176
Principal Prepayment 11/1	\$0	\$5,000	\$0	\$5,000	\$0
Interest 5/1	\$178,084	\$177,999	\$0	\$177,999	\$172,176
Principal 5/1	\$425,000	\$425,000	\$0	\$425,000	\$435,000
Special Call 5/1	\$0	\$15,000	\$0	\$15,000	\$0
<u>Seríes 2015 A-2</u>					
Interest 11/1	\$54,388	\$54,388	\$0	\$54,388	\$51,181
Principal Prepayment 11/1	\$0 ¢54,288	\$5,000	\$0 ¢0	\$5,000	\$0 ¢51 101
Interest 5/1 Principal 5/1	\$54,388 \$100,000	\$54,269 \$100,000	\$0 \$0	\$54,269 \$100,000	\$51,181 \$100,000
Special Call 5/1	\$100,000 \$0	\$100,000 \$30,000	\$0 \$0	\$100,000	\$100,000 \$0
Total Expenditures	\$989,943	\$1,044,739	\$0	\$1,044,739	\$981,715
EXCESS REVENUES / (EXPENDITURES)	\$262,053	\$232,793	\$2,409	\$235,202	\$244,362
(1) Net of Debt Service Reserve Funds			പ	ebt Servíce j	For 11/01/202
				Interest	\$165,978

Interest	\$165,978
Interest	\$48,806
Total	\$214,784

\$62,899
\$1,048,773

# **Community Development District** Series 2015A-1 Senior Assessment Bonds

AMORTIZATION SCHEDULE

DATE	BALANCE	RATE	РI	RINCIPAL	INTEREST	TOTAL
11/01/20	\$ 8,575,000.00				\$ 172,176.25	\$ 172,176.25
05/01/21	\$ 8,575,000.00	2.850%	\$	435,000.00	\$ 172,176.25	-
11/01/21	\$ 8,140,000.00			-	\$ 165,977.50	\$ 773,153.75
05/01/22	\$ 8,140,000.00	3.150%	\$	445,000.00	\$ 165,977.50	-
11/01/22	\$ 7,695,000.00			-	\$ 158,968.75	\$ 769,946.25
05/01/23	\$ 7,695,000.00	3.400%	\$	460,000.00	\$ 158,968.75	-
11/01/23	\$ 7,235,000.00			-	\$ 151,148.75	\$ 770,117.50
05/01/24	\$ 7,235,000.00	3.650%	\$	480,000.00	\$ 151,148.75	-
11/01/24	\$ 6,755,000.00			-	\$ 142,388.75	\$ 773,537.50
05/01/25	\$ 6,755,000.00	3.750%	\$	495,000.00	\$ 142,388.75	
11/01/25	\$ 6,260,000.00			-	\$ 133,107.50	\$ 770,496.25
05/01/26	\$ 6,260,000.00	3.800%	\$	515,000.00	\$ 133,107.50	
11/01/26	\$ 5,745,000.00			-	\$ 123,193.75	\$ 771,301.25
05/01/27	\$ 5,745,000.00	4.000%	\$	525,000.00	\$ 123,193.75	
11/01/27	\$ 5,220,000.00			-	\$ 112,693.75	\$ 760,887.50
05/01/28	\$ 5,220,000.00	4.250%	\$	560,000.00	\$ 112,693.75	
11/01/28	\$ 4,660,000.00			-	\$ 100,793.75	\$ 773,487.50
05/01/29	\$ 4,660,000.00	4.250%	\$	585,000.00	\$ 100,793.75	
11/01/29	\$ 4,075,000.00			-	\$ 88,362.50	\$ 774,156.25
05/01/30	\$ 4,075,000.00	4.250%	\$	610,000.00	\$ 88,362.50	
11/01/30	\$ 3,465,000.00			-	\$ 75,400.00	\$ 773,762.50
05/01/31	\$ 3,465,000.00	4.250%	\$	635,000.00	\$ 75,400.00	-
11/01/31	\$ 2,830,000.00			-	\$ 61,906.25	\$ 772,306.25
05/01/32	\$ 2,830,000.00	4.375%	\$	660,000.00	\$ 61,906.25	-
11/01/32	\$ 2,170,000.00			-	\$ 47,468.75	\$ 769,375.00
05/01/33	\$ 2,170,000.00	4.375%	\$	690,000.00	\$ 47,468.75	-
11/01/33	\$ 1,480,000.00			-	\$ 32,375.00	\$ 769,843.75
05/01/34	\$ 1,480,000.00	4.375%	\$	725,000.00	\$ 32,375.00	-
11/01/34	\$ 755,000.00			-	\$ 16,515.63	\$ 773,890.63
05/01/35	\$ 755,000.00	4.375%	\$	755,000.00	\$ 16,515.63	-
11/01/35	\$ -			-		\$ 771,515.63
			\$	8,575,000.00	\$ 3,164,953.76	\$ 11,739,953.76

# **Community Development District** Series 2015A-2 Senior Assessment Bonds

AMORTIZATION SCHEDULE

DATE	BALANCE	RATE	РI	RINCIPAL	INTEREST	TOTAL
11/01/20	\$ 2,155,000.00				\$ 51,181.25	\$ 51,181.25
05/01/21	\$ 2,155,000.00	4.750%	\$	100,000.00	\$ 51,181.25	-
11/01/21	\$ 2,055,000.00			-	\$ 48,806.25	\$ 199,987.50
05/01/22	\$ 2,055,000.00	4.750%	\$	105,000.00	\$ 48,806.25	-
11/01/22	\$ 1,950,000.00			-	\$ 46,312.50	\$ 200,118.75
05/01/23	\$ 1,950,000.00	4.750%	\$	110,000.00	\$ 46,312.50	-
11/01/23	\$ 1,840,000.00			-	\$ 43,700.00	\$ 200,012.50
05/01/24	\$ 1,840,000.00	4.750%	\$	115,000.00	\$ 43,700.00	-
11/01/24	\$ 1,725,000.00			-	\$ 40,968.75	\$ 199,668.75
05/01/25	\$ 1,725,000.00	4.750%	\$	120,000.00	\$ 40,968.75	-
11/01/25	\$ 1,605,000.00			-	\$ 38,118.75	\$ 199,087.50
05/01/26	\$ 1,605,000.00	4.750%	\$	130,000.00	\$ 38,118.75	-
11/01/26	\$ 1,475,000.00			-	\$ 35,031.25	\$ 203,150.00
05/01/27	\$ 1,475,000.00	4.750%	\$	135,000.00	\$ 35,031.25	-
11/01/27	\$ 1,340,000.00			-	\$ 31,825.00	\$ 201,856.25
05/01/28	\$ 1,340,000.00	4.750%	\$	140,000.00	\$ 31,825.00	-
11/01/28	\$ 1,200,000.00			-	\$ 28,500.00	\$ 200,325.00
05/01/29	\$ 1,200,000.00	4.750%	\$	150,000.00	\$ 28,500.00	-
11/01/29	\$ 1,050,000.00			-	\$ 24,937.50	\$ 203,437.50
05/01/30	\$ 1,050,000.00	4.750%	\$	155,000.00	\$ 24,937.50	-
11/01/30	\$ 895,000.00			-	\$ 21,256.25	\$ 201,193.75
05/01/31	\$ 895,000.00	4.750%	\$	165,000.00	\$ 21,256.25	-
11/01/31	\$ 730,000.00			-	\$ 17,337.50	\$ 203,593.75
05/01/32	\$ 730,000.00	4.750%	\$	170,000.00	\$ 17,337.50	-
11/01/32	\$ 560,000.00			-	\$ 13,300.00	\$ 200,637.50
05/01/33	\$ 560,000.00	4.750%	\$	180,000.00	\$ 13,300.00	-
11/01/33	\$ 380,000.00			-	\$ 9,025.00	\$ 202,325.00
05/01/34	\$ 380,000.00	4.750%	\$	185,000.00	\$ 9,025.00	-
11/01/34	\$ 195,000.00			-	\$ 4,631.25	\$ 198,656.25
05/01/35	\$ 195,000.00	4.750%	\$	195,000.00	\$ 4,631.25	-
11/01/35	\$ -			-	\$ -	\$ 199,631.25
			\$	2,155,000.00	\$ 909,862.50	\$ 3,064,862.50

### Community Development District

### Debt Servíce Fund

Pond Bank Remediation Series 2015B

Descríption	Adopted Budget FY 2020	Actual 6/30/20	Next 3 Months	Projected 9/30/20	Approved Budget FY 2021
Description	J Y 2020	0/30/20	3 54011111	9/30/20	J <b>y</b> 2021
<u>Revenue</u> s					
Carry Forward Surplus (1)	\$32,495	\$33,517	\$0	\$33,517	\$33,976
Interest Income	\$700	\$723	\$15	\$738	\$700
Assessments	\$79,318	\$79,173	\$180	\$79,354	\$78,987
Prepayments B1	\$0	\$1,176	\$0	\$1,176	\$0
Total Revenues	\$112,513	\$114,589	\$195	\$114,785	\$113,663
<u>Expenditures</u>					
<u>Seríes 2015B</u> 1					
Interest 11/1	\$19,795	\$19,795	\$0	\$19,795	\$19,535
Interest 5/1	\$19,795	\$19,795	\$0	\$19,795	\$19,535
Principal 5/1	\$20,000	\$20,000	\$0	\$20,000	\$20,000
<u>Seríes 2015B</u> 2					
Interest 11/1	\$5,669	\$5,669	\$0	\$5,669	\$5,313
Interest 5/1	\$5,669	\$5,550	\$0	\$5,550	\$5,313
Principal 5/1	\$5,000	\$5,000	\$0	\$5,000	\$5,000
Principal Prepayment 5/1	\$0	\$0	\$0	\$0	\$0
Total Expenditures	\$75,928	\$80,809	\$0	\$80,809	\$74,695
EXCESS REVENUES / (EXPENDITURES)	\$36,585	\$33,781	\$195	\$33,976	\$38,968
(1) Net of Debt Service Reserve Funds			Де	<u>bt Servíce f</u>	or 11/01/202
				2	
				Interest	\$19,250
				Total	\$5,194 \$24,444
	Net Assessment				\$79,318
	Add: Dísc. and		6%)	-	\$5,063
	Gross Assessmen	nts		-	\$84,381

# **Community Development District** Series 2015B-1 Senior Assessment Bonds

AMORTIZATION SCHEDULE

1	DATE		BALANCE	RATE	Р	RINCIPAL		INTEREST		TOTAL
	11/01/20	\$	915,000.00	2.600%		-	\$	19,535.00	\$	19,535.00
	05/01/21	\$	915,000.00	2.850%	\$	20,000.00	\$	19,535.00		-
	11/01/21	\$	895,000.00	2.850%		-	\$	19,250.00	\$	58,785.00
	05/01/22	\$	895,000.00	3.150%	\$	25,000.00	\$	19,250.00		-
	11/01/22	\$	870,000.00	3.150%		-	\$	18,856.25	\$	63,106.25
	05/01/23	\$	870,000.00	3.400%	\$	25,000.00	\$	18,856.25		-
	11/01/23	\$	845,000.00	3.400%		-	\$	18,431.25	\$	62,287.50
	05/01/24	\$	845,000.00	3.750%	\$	25,000.00	\$	18,431.25		-
	11/01/24	\$	820,000.00	3.750%		-	\$	17,975.00	\$	61,406.25
	05/01/25	\$	820,000.00	3.850%	\$	25,000.00	\$	17,975.00		
	11/01/25	\$	795,000.00	3.850%		-	\$	17,506.25	\$	60,481.25
	05/01/26	\$	795,000.00	4.000%	\$	25,000.00	\$	17,506.25		
	11/01/26	\$	770,000.00	4.000%		-	\$	17,025.00	\$	59,531.25
	05/01/27	\$	770,000.00	4.000%	\$	25,000.00	\$	17,025.00		
	11/01/27	\$	745,000.00	4.000%		-	\$	16,525.00	\$	58,550.00
	05/01/28	\$	745,000.00	4.250%	\$	30,000.00	\$	16,525.00		
	11/01/28	\$	715,000.00	4.250%		-	\$	15,887.50	\$	62,412.50
	05/01/29	\$	715,000.00	4.250%	\$	30,000.00	\$	15,887.50		
	11/01/29	\$	685,000.00	4.250%		-	\$	15,250.00	\$	61,137.50
	05/01/30	\$	685,000.00	4.250%	\$	30,000.00	\$	15,250.00		
	11/01/30	\$	655,000.00	4.250%			\$	14,612.50	\$	59,862.50
	05/01/31	\$	655,000.00	4.250%	\$	30,000.00	\$	14,612.50		-
	11/01/31	\$	625,000.00	4.250%		· _	\$	13,975.00	\$	58,587.50
	05/01/32	\$	625,000.00	4.375%	\$	30,000.00	\$	13,975.00		-
	11/01/32	\$	595,000.00	4.375%		-	\$	13,318.75	\$	57,293.75
	05/01/33	\$	595,000.00	4.375%	\$	35,000.00	\$	13,318.75		-
	11/01/33	\$	560,000.00	4.375%	·	-	\$	12,553.13	\$	60,871.88
	05/01/34	\$	560,000.00	4.375%	\$	35,000.00	\$	12,553.13	·	-
	11/01/34	\$	525,000.00	4.375%	•		\$	11,787.50	\$	59,340.63
	05/01/35	\$	525,000.00	4.375%	\$	40,000.00	\$	11,787.50	•	
	11/01/35	\$	485,000.00	4.375%	•	-	\$	10,912.50	\$	62,700.00
	05/01/36	\$	485,000.00	4.500%	\$	40,000.00	\$	10,912.50	•	
	11/01/36	\$	445,000.00	4.500%	•		\$	10,012.50	\$	60,925.00
	05/01/37	\$	445,000.00	4.500%	\$	40,000.00	\$	10,012.50	•	
	11/01/37	\$	405,000.00	4.500%	•		\$	9,112.50	\$	59,125.00
	05/01/38	\$	405,000.00	4.500%	\$	45,000.00	\$	9,112.50	Ť	-
	11/01/38	\$	360,000.00	4.500%	•	-	\$	8,100.00	\$	62,212.50
	05/01/39	\$	360,000.00	4.500%	\$	45,000.00	\$	8,100.00	Ť	-
	11/01/39	\$	315,000.00	4.500%	Ŷ	-	\$	7,087.50	\$	60,187.50
	05/01/40	\$	315,000.00	4.500%	\$	45,000.00	\$	7,087.50	Ψ	-
	11/01/40	\$	270,000.00	4.500%	Ŷ	-	\$	6,075.00	\$	58,162.50
	05/01/41	\$	270,000.00	4.500%	\$	50,000.00	Ŷ	6,075.00	Ψ	-
	11/01/41	\$	220,000.00	4.500%	Ψ	-	\$	4,950.00	\$	61,025.00
	05/01/42	\$	220,000.00	4.500%	\$	50,000.00	φ \$	4,950.00	Ψ	01,020.00
	11/01/42		170,000.00	4.500%	Ψ	30,000.00	φ \$	3,825.00	¢	58,775.00
	05/01/42	\$ \$	170,000.00	4.500% 4.500%	¢	- 55,000.00	ъ \$	3,825.00	\$	56,775.00
	05/01/43 11/01/43		115,000.00	4.500% 4.500%	\$	35,000.00		2,587.50	¢	- 61,412.50
		\$			¢	- FE 000 00	\$ ¢		\$	01,412.50
	05/01/44	\$	115,000.00 60,000.00	4.500%	\$	55,000.00	\$ ¢	2,587.50	¢	-
	11/01/44	\$	,	4.500%	¢	-	\$ ¢	1,350.00	\$	58,937.50
	05/01/45	\$	60,000.00	4.500%	\$	60,000.00	ф	1,350.00	¢	-
	11/01/45								\$	61,350.00
					\$	915,000.00	\$	613,001.26	\$	1,528,001.26

**Community Development District** Series 2015B-2 Subordinate Special Assessment Bonds <u>AMORTIZATION SCHEDULE</u>

DATE		BALANCE	RATE	PI	NINCIPAL		INTEREST		TOTAL
11/01/20	\$	220,000.00	4.750%		-	\$	5,312.50	\$	5,312.50
05/01/21	\$	220,000.00	4.750%	\$	5,000.00	\$	5,312.50		-
11/01/21	\$	215,000.00	4.750%		-	\$	5,193.75	\$	15,506.25
05/01/22	\$	215,000.00	4.750%	\$	5,000.00	\$	5,193.75		
11/01/22	\$	210,000.00	4.750%		-	\$	5,075.00	\$	15,268.75
05/01/23	\$	210,000.00	4.750%	\$	5,000.00	\$	5,075.00		
11/01/23	\$	205,000.00	4.750%		-	\$	4,956.25	\$	15,031.25
05/01/24	\$	205,000.00	4.750%	\$	5,000.00	\$	4,956.25		
11/01/24	\$	200,000.00	4.750%		-	\$	4,837.50	\$	14,793.7
05/01/25	\$	200,000.00	4.750%	\$	5,000.00	\$	4,837.50		
11/01/25	\$	195,000.00	4.750%		-	\$	4,718.75	\$	14,556.2
05/01/26	\$	195,000.00	4.750%	\$	5,000.00	\$	4,718.75		
11/01/26	\$	190,000.00	4.750%		-	\$	4,600.00	\$	14,318.7
05/01/27	\$	190,000.00	4.750%	\$	5,000.00	\$	4,600.00		
11/01/27	\$	185,000.00	4.750%		-	\$	4,481.25	\$	14,081.2
05/01/28	\$	185,000.00	4.750%	\$	5,000.00	\$	4,481.25		,
11/01/28	\$	180,000.00	4.750%	Ŧ	-	\$	4,362.50	\$	13,843.7
05/01/29	\$	180,000.00	4.750%	\$	5,000.00	\$	4,362.50	•	,
11/01/29	\$	175,000.00	4.750%	Ŧ	-	\$	4,243.75	\$	13,606.2
05/01/30	\$	175,000.00	4.750%	\$	5,000.00	\$	4,243.75	Ŷ	10,000.2
11/01/30	\$	170,000.00	4.750%	Ψ	0,000.00	\$	4,125.00	\$	13,368.7
05/01/31	\$	170,000.00	4.750%	\$	10,000.00	\$	4,125.00	Ψ	10,000.7
11/01/31	\$	160,000.00	4.750%	Ψ	10,000.00	\$	3,887.50	¢	18,012.5
05/01/32	φ \$	160,000.00	4.750%	\$	10,000.00	Ψ \$	3,887.50	Ψ	10,012.0
11/01/32	Ψ \$	150,000.00	4.750%	Ψ	10,000.00	Ψ \$	3,650.00	\$	17,537.5
05/01/33	\$	150,000.00	4.750%	\$	10,000.00	φ \$	3,650.00	ψ	17,557.5
				φ	10,000.00			¢	17.062.5
11/01/33	\$	140,000.00	4.750%	¢	10,000,00	\$ ¢	3,412.50	\$	17,062.5
05/01/34	\$	140,000.00	4.750%	\$	10,000.00	\$ ¢	3,412.50	¢	40 507 5
11/01/34	\$	130,000.00	4.750%	¢	40,000,00	\$ ¢	3,175.00	\$	16,587.5
05/01/35	\$	130,000.00	4.750%	\$	10,000.00	\$	3,175.00	•	40 440 5
11/01/35	\$	120,000.00	4.750%	<u>^</u>	10 000 00	\$	2,937.50	\$	16,112.5
05/01/36	\$	120,000.00	4.750%	\$	10,000.00	\$	2,937.50	•	15 007 5
11/01/36	\$	110,000.00	4.750%			\$	2,700.00	\$	15,637.5
05/01/37	\$	110,000.00	4.750%	\$	10,000.00	\$	2,700.00		
11/01/37	\$	100,000.00	4.750%			\$	2,462.50	\$	15,162.5
05/01/38	\$	100,000.00	4.750%	\$	10,000.00	\$	2,462.50		
11/01/38	\$	90,000.00	4.750%			\$	2,225.00	\$	14,687.5
05/01/39	\$	90,000.00	4.750%	\$	10,000.00	\$	2,225.00		
11/01/39	\$	80,000.00	4.750%			\$	1,987.50	\$	14,212.5
05/01/40	\$	80,000.00	4.750%	\$	10,000.00	\$	1,987.50		
11/01/40	\$	70,000.00	4.750%			\$	1,750.00	\$	13,737.5
05/01/41	\$	70,000.00	5.000%	\$	10,000.00	\$	1,750.00		
11/01/41	\$	60,000.00	5.000%		-	\$	1,500.00	\$	13,250.0
05/01/42	\$	60,000.00	5.000%	\$	15,000.00	\$	1,500.00		
11/01/42	\$	45,000.00	5.000%		-	\$	1,125.00	\$	17,625.0
05/01/43	\$	45,000.00	5.000%	\$	15,000.00	\$	1,125.00		
11/01/43	\$	30,000.00	5.000%		-	\$	750.00	\$	16,875.0
05/01/44	\$	30,000.00	5.000%	\$	15,000.00	\$	750.00		
11/01/44	\$	15,000.00	5.000%		-	\$	375.00	\$	16,125.0
05/01/45	\$	15,000.00	5.000%	\$	15,000.00	\$	375.00		
11/01/45								\$	15,375.0
					220,000.00				

### Debt Service Fund Series 2016

	Adopted Budget	Actual	Next	Projected	Approved Budget
Description	FY 2020	6/30/20	3 Months	9/30/20	FY 2021
<u>Revenue</u> s					
Carry Forward Surplus	\$85,785	\$84,152	\$0	\$84,152	\$74,388
Interest Income	\$2,000	\$1,877	\$54	\$1,931	\$1,900
Assessments - Tax Collector	\$286,688	\$286,881	\$654	\$287,535	\$286,505
Total Revenues	\$374,473	\$372,911	\$708	\$373,619	\$362,793
<u>Expenditure</u> s					
<u>Seríes 2016</u>					
Interest 11/1	\$69,616	\$69,616	\$0	\$69,616	\$66,656
Interest 5/1	\$69,616	\$69,616	\$0	\$69,616	\$66,656
Principal 5/1	\$150,000	\$150,000	\$0	\$150,000	\$155,000
Special Call 5/1	\$0	\$10,000	\$0	\$10,000	\$0
Total Expenditures	\$289,231	\$299,231	\$0	\$299,231	\$288,311
EXCESS REVENUES / (EXPENDITURES)	\$85,242	\$73,680	\$708	\$74,388	\$74,482

<u>Debt Servíce for 11/01/2021:</u>

Interest	\$63,788
Total	\$63,788

\$286,505
\$18,279
\$304,784

## Turnbull Creek **Community Development District** Series 2016 Special Assessment Refunding and Revenue Bond

### AMORTIZATION SCHEDULE

DATE		BALANCE	RATE	РI	RINCIPAL		INTEREST		TOTAL
11/01/20	\$	3,603,000.00	3.70%		-	\$	66,655.50	\$	66,378.0
05/01/21	\$	3,603,000.00	3.70%	\$	155,000.00	\$	66,655.50		
11/01/21	\$	3,448,000.00	3.70%		-	\$	63,788.00	\$	285,443.5
05/01/22	\$	3,448,000.00	3.70%	\$	161,000.00	\$	63,788.00		
11/01/22	\$	3,287,000.00	3.70%		-	\$	60,809.50	\$	285,597.
05/01/23	\$	3,287,000.00	3.70%	\$	167,000.00	\$	60,809.50		
11/01/23	\$	3,120,000.00	3.70%		-	\$	57,720.00	\$	285,529.
05/01/24	\$	3,120,000.00	3.70%	\$	173,000.00	\$	57,720.00		
11/01/24	\$	2,947,000.00	3.70%	÷		\$	54,519.50	\$	285,239.
05/01/25	Ψ \$	2,947,000.00	3.70%	\$	180,000.00	\$	54,519.50	Ψ	200,203.
				φ	180,000.00			•	005 700
11/01/25	\$	2,767,000.00	3.70%		-	\$	51,189.50	\$	285,709.
05/01/26	\$	2,767,000.00	3.70%	\$	187,000.00	\$	51,189.50		
11/01/26	\$	2,580,000.00	3.70%		-	\$	47,730.00	\$	285,919.
05/01/27	\$	2,580,000.00	3.70%	\$	194,000.00	\$	47,730.00		
11/01/27	\$	2,386,000.00	3.70%		-	\$	44,141.00	\$	285,871.
05/01/28	\$	2,386,000.00	3.70%	\$	201,000.00	\$	44,141.00		
11/01/28	\$	2,185,000.00	3.70%		-	\$	40,422.50	\$	285,563.
05/01/29	\$	2,185,000.00	3.70%	\$	209,000.00	\$	40,422.50		
11/01/29	\$	1,976,000.00	3.70%		-	\$	36,556.00	\$	285,978.
05/01/30	\$	1,976,000.00	3.70%	\$	216,000.00	\$	36,556.00		
11/01/30	\$	1,760,000.00	3.70%			\$	32,560.00	\$	285,116
05/01/31	\$	1,760,000.00	3.70%	\$	224,000.00	\$	32,560.00		
11/01/31	\$	1,536,000.00	3.70%		-	\$	28,416.00	\$	284,976
05/01/32	\$	1,536,000.00	3.70%	\$	233,000.00	\$	28,416.00		
11/01/32	\$	1,303,000.00	3.70%		-	\$	24,105.50	\$	285,521.
05/01/33	\$	1,303,000.00	3.70%	\$	242,000.00	\$	24,105.50		
11/01/33	\$	1,061,000.00	3.70%		-	\$	19,628.50	\$	285,734
05/01/34	\$	1,061,000.00	3.70%	\$	251,000.00	\$	19,628.50		
11/01/34	\$	810,000.00	3.70%	•	-	\$	14,985.00	\$	285,613
05/01/35	\$	810,000.00	3.70%	\$	260,000.00	\$	14,985.00	¢	005 400
11/01/35 05/01/36	\$ \$	550,000.00 550,000.00	3.70% 3.70%	¢	- 270,000.00	\$ \$	10,175.00 10,175.00	\$	285,160
05/01/36 11/01/36	ծ \$	280,000.00	3.70%	\$	270,000.00	ֆ \$	5,180.00	\$	285,355
05/01/37	ъ \$	280,000.00	3.70%	\$	280,000.00	ъ \$	5,180.00	φ	200,000.
11/01/37	\$	280,000.00	3.70%	Ψ	200,000.00	Ψ	3,130.00	\$	286,198
				\$	3,603,000.00	\$	1,317,163.00	\$	4,920,904

### Community Development District

### Capítal Reserve Fund

Description	Adopted Budget FY 2020	Actual 6/30/20	Next 3 Months	Projected 9/30/20	Approved Budget FY 2021
<u>REVENUES:</u>					
Capital Reserve - Transfer In	\$215,300	\$100,000	\$115,300	\$215,300	\$212,819
Carry Forward Surplus	\$164,348	\$147,306	\$0	\$147,306	\$323,544
Total Revenues	\$379,648	\$247,306	\$115,300	\$362,606	\$536,363
<u>EXPENDITURES</u> :					
Repair and Replacement	\$105,496	\$8,005	\$10,000	\$18,005	\$50,000
Capital Outlay	\$0	\$13,240	\$7,592	\$20,832	\$50,000
Other Current Charges	\$200	\$156	\$69	\$225	\$240
Tootal Expenditures	\$105,696	\$21,401	\$17,661	\$39,062	\$100,240
EXCESS REVENUES / (EXPENDITURES)	\$273,952	\$225,905	\$97,639	\$323,544	\$436,123

A.

### **RESOLUTION 2020-08**

### THE ANNUAL APPROPRIATION RESOLUTION OF THE TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT ("DISTRICT") RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGETS FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2020, AND ENDING SEPTEMBER 30, 2021; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has, prior to the fifteenth (15<sup>th</sup>) day in June, 2020, submitted to the Board of Supervisors ("**Board**") of the Turnbull Creek Community Development District ("**District**") proposed budgets ("**Proposed Budget**") for the fiscal year beginning October 1, 2020 and ending September 30, 2021 ("**Fiscal Year 2020/2021**") along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), *Florida Statutes*; and

WHEREAS, at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), *Florida Statutes*; and

**WHEREAS**, the Board set a public hearing thereon and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), *Florida Statutes*; and

**WHEREAS**, the District Manager posted the Proposed Budget on the District's website at least two days before the public hearing; and

**WHEREAS,** Section 190.008(2)(a), *Florida Statutes*, requires that, prior to October 1<sup>st</sup> of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year; and

WHEREAS, the District Manager has prepared a Proposed Budget, whereby the budget shall project the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT:

### **SECTION 1. BUDGET**

a. The Board has reviewed the Proposed Budget, a copy of which is on file with the office of the District Manager and at the District's Local Records Office, and hereby approves certain amendments thereto, as shown in Section 2 below.

- b. The Proposed Budget, attached hereto as **Exhibit "A,"** as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* (**"Adopted Budget"**), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.
- c. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District's Local Records Office and identified as "The Budget for the Turnbull Creek Community Development District for the Fiscal Year Ending September 30, 2021."
- d. The Adopted Budget shall be posted by the District Manager on the District's official website within thirty (30) days after adoption, and shall remain on the website for at least 2 years.

### **SECTION 2. APPROPRIATIONS**

There is hereby appropriated out of the revenues of the District, for Fiscal Year 2020/2021, the sum of \$\_\_\_\_\_\_\_\_ to be raised by the levy of assessments and/or otherwise, which sum is deemed by the Board to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated in the following fashion:

TOTAL GENERAL FUND	\$
DEBT SERVICE FUND – SERIES 2015 A-1	\$
DEBT SERVICE FUND – SERIES 2015 A-2	\$
DEBT SERVICE FUND – SERIES 2015 B-1	\$
DEBT SERVICE FUND – SERIES 2015 B-2	\$
DEBT SERVICE FUND – SERIES 2016	\$
CAPITAL RESERVE FUND	\$
TOTAL ALL FUNDS	\$

### **SECTION 3. BUDGET AMENDMENTS**

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within Fiscal Year 2020/2021 or within 60 days following the end of the Fiscal Year 2020/2021 may amend its Adopted Budget for that fiscal year as follows:

- a. The Board may authorize an increase or decrease in line item appropriations within a fund by motion recorded in the minutes if the total appropriations of the fund do not increase.
- b. The District Manager or Treasurer may authorize an increase or decrease in line item appropriations within a fund if the total appropriations of the fund do not increase and if the aggregate change in the original appropriation item does not exceed \$10,000 or 10% of the original appropriation.
- c. By resolution, the Board may increase any appropriation item and/or fund to reflect receipt of any additional unbudgeted monies and make the corresponding change to appropriations or the unappropriated balance.
- d. Any other budget amendments shall be adopted by resolution and consistent with Florida law.

The District Manager or Treasurer must establish administrative procedures to ensure that any budget amendments are in compliance with this Section 3 and Section 189.016, *Florida Statutes*, among other applicable laws. Among other procedures, the District Manager or Treasurer must ensure that any amendments to budget under subparagraphs c. and d. above are posted on the District's website within 5 days after adoption and remain on the website for at least 2 years.

**SECTION 4. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

### PASSED AND ADOPTED THIS 11<sup>th</sup> DAY OF AUGUST, 2020.

ATTEST:

### TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

Chairman, Board of Supervisors

*B*.

### **RESOLUTION 2020-09**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT MAKING A DETERMINATION OF BENEFIT AND IMPOSING SPECIAL ASSESSMENTS FOR FISCAL YEAR 2020/2021; PROVIDING FOR THE COLLECTION AND ENFORCEMENT OF SPECIAL ASSESSMENTS; **CERTIFYING AN ASSESSMENT ROLL; PROVIDING FOR** AMENDMENTS TO THE ASSESSMENT **ROLL:** Α PROVIDING **SEVERABILITY CLAUSE:** AND **PROVIDING AN EFFECTIVE DATE.** 

WHEREAS, the Turnbull Creek Community Development District ("District") is a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, for the purpose of providing, operating and maintaining infrastructure improvements, facilities and services to the lands within the District; and

WHEREAS, the District is located in St. Johns County, Florida ("County"); and

**WHEREAS,** the District has constructed or acquired various infrastructure improvements and provides certain services in accordance with the District's adopted capital improvement plan and Chapter 190, *Florida Statutes*; and

WHEREAS, the Board of Supervisors ("Board") of the District hereby determines to undertake various operations and maintenance and other activities described in the District's budget ("Adopted Budget") for the fiscal year beginning October 1, 2020 and ending September 30, 2021 ("Fiscal Year 2020/2021"), attached hereto as Exhibit "A", and incorporated by reference herein; and

WHEREAS, the District must obtain sufficient funds to provide for the operation and maintenance of the services and facilities provided by the District as described in the Adopted Budget; and

**WHEREAS,** the provision of such services, facilities, and operations is a benefit to lands within the District; and

WHEREAS, Chapter 190, *Florida Statutes*, provides that the District may impose special assessments on benefitted lands within the District; and

WHEREAS, it is in the best interests of the District to proceed with the imposition of special assessments for operations and maintenance in the amount set forth in the Adopted Budget; and

**WHEREAS,** the District has previously levied assessments for debt service, which the District desires to certify for collection for Fiscal Year 2020/2021; and

WHEREAS, Chapter 197, *Florida Statutes*, provides a mechanism pursuant to which such special assessments may be placed on the tax roll and collected by the local tax collector ("**Uniform Method**"), and the District has previously authorized the use of the Uniform Method by, among other things, entering into agreements with the Property Appraiser and Tax Collector of the County for that purpose; and

WHEREAS, it is in the best interests of the District to adopt the Assessment Roll of the Turnbull Creek Community Development District ("Assessment Roll") attached to this Resolution as Exhibit "B" and incorporated as a material part of this Resolution by this reference, and to certify the Assessment Roll to the County Tax Collector pursuant to the Uniform Method; and

WHEREAS, it is in the best interests of the District to permit the District Manager to amend the Assessment Roll, certified to the County Tax Collector by this Resolution, as the Property Appraiser updates the property roll for the County, for such time as authorized by Florida law.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. BENEFIT & ALLOCATION FINDINGS.** The Board hereby finds and determines that the provision of the services, facilities, and operations as described in **Exhibit "A"** confers a special and peculiar benefit to the lands within the District, which benefit exceeds or equals the cost of the assessments. The allocation of the assessments to the specially benefitted lands, as shown in **Exhibits "A" and "B"**, is hereby found to be fair and reasonable.

**SECTION 2.** ASSESSMENT IMPOSITION. Pursuant to Chapters 190 and 197, *Florida Statutes*, and using the procedures authorized by Florida law for the levy and collection of special assessments, a special assessment for operation and maintenance is hereby imposed and levied on benefitted lands within the District, and in accordance with **Exhibits "A" and "B."** The lien of the special assessments for operations and maintenance imposed and levied by this Resolution shall be effective upon passage of this Resolution. Moreover, pursuant to Section 197.3632(4), *Florida Statutes*, the lien amount shall serve as the "maximum rate" authorized by law for operation and maintenance assessments.

**SECTION 3.** COLLECTION. The collection of the operation and maintenance special assessments and previously levied debt service assessments shall be at the same time and in the same manner as County taxes in accordance with the Uniform Method, as indicated on **Exhibits** "A" and "B." The decision to collect special assessments by any particular method – e.g., on the tax roll or by direct bill – does not mean that such method will be used to collect special assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.

**SECTION 4. ASSESSMENT ROLL.** The Assessment Roll, attached to this Resolution as **Exhibit "B"**, is hereby certified to the County Tax Collector and shall be collected by the County

Tax Collector in the same manner and time as County taxes. The proceeds therefrom shall be paid to the District.

**SECTION 5.** ASSESSMENT ROLL AMENDMENT. The District Manager shall keep apprised of all updates made to the County property roll by the Property Appraiser after the date of this Resolution, and shall amend the Assessment Roll in accordance with any such updates, for such time as authorized by Florida law, to the County property roll. After any amendment of the Assessment Roll, the District Manager shall file the updates in the District records.

**SECTION 6. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

**SECTION 7. EFFECTIVE DATE.** This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

**PASSED AND ADOPTED** this 11th day of August, 2020.

ATTEST:

# TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT

Secretary / Assistant Secretary

Chairman, Board of Supervisors

Exhibit A:BudgetExhibit B:Assessment Roll

EIGHTH ORDER OF BUSINESS

# LICENSE AGREEMENT BY AND BETWEEN THE TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT AND ANCIENT CITY SOCCER CLUB, LLC REGARDING THE USE OF THE DISTRICT'S SOCCER FACILITIES

**THIS LICENSE AGREEMENT** ("Agreement") is made and entered into this \_\_\_\_\_ day of , 2020, by and between:

**Turnbull Creek Community Development District**, a local unit of specialpurpose government established pursuant to Chapter 190, *Florida Statutes*, located in St. Johns County, Florida, with a mailing address of 475 West Town Place, Suite 114, St. Augustine, Florida 32092 ("District"), and

Ancient City Soccer Club, LLC, a Florida not-for-profit corporation, with a mailing address of P.O. Box 885, St. Augustine, Florida 32085 ("Licensee").

# RECITALS

WHEREAS, the District is a local unit of special-purpose government established pursuant to and governed by Chapter 190, *Florida Statutes*; and

WHEREAS, the District owns and maintains as public improvements recreational facilities which include multiple soccer fields and parking facilities, which improvements are identified in **Exhibit A**, attached hereto and incorporated herein by this reference (together, "Soccer Facilities"); and

WHEREAS, Licensee is a not-for-profit corporation that intends to operate a soccer program in accordance with the terms set forth herein ("Soccer Program") and requested permission from the District to use the Soccer Facilities for the Soccer Program; and

WHEREAS, the District Board of Supervisors ("Board") finds that the Licensee's provision of the Soccer Program is a benefit to the community and is in the District's best interests, under the terms and conditions set forth in this Agreement and the exhibits hereto, and provided that the Licensee complies with the provisions set forth herein, including but not limited to the special provisions for usage during the COVID-19 pandemic, and as directed by the District and its designee; and

WHEREAS, the District and Licensee warrant and agree that they have all right, power, and authority to enter into and be bound by this Agreement.

NOW, THEREFORE, based upon good and valuable consideration and the mutual covenants of the parties, the receipt of which and sufficiency of which is hereby acknowledged, the District and Licensee agree as follows:

- 1. **INCORPORATION OF RECITALS.** The Recitals stated above are true and correct and are incorporated herein as a material part of this Agreement.
- 2. GRANT OF LICENSE. The District hereby grants to Licensee a nonexclusive license to use the Soccer Facilities for operation of the Soccer Program, in accordance with the terms and conditions contained herein, including but not limited to the special provisions for usage during the COVID-19 pandemic, and in the exhibits hereto ("License"). In consideration of said use of the Soccer Facilities, Licensee agrees to the following conditions:

A. Licensee's access is limited to the Soccer Facilities, as set forth in **Exhibit A**, and the parking lots serving such facilities only, during the Schedule (as hereinafter defined) times only. The Licensee's access does not include access to or use of any other District facilities, including but not limited to the amenity center, gymnasium, pool, restroom facilities or other improvements. Use of the Soccer Facilities is limited to the dates, times and uses specified herein and no other – this License is for operation of the Soccer Program. The District reserves all rights and privileges in and to the District's property, including the Soccer Facilities. This License for the Soccer Facilities is granted to Licensee in its "as is" condition and without any warranty or representation, express or implied. No other use of, or access to, the District's recreational facilities is permitted without prior written consent of the District through its designee. Licensee shall be responsible for enforcing appropriate social distancing for the duration of the COVID-19 public health emergency.

**B.** Licensee's access to the Soccer Facilities is limited to the days and times set forth in **Exhibit B** ("Schedule"). This Agreement does not grant access to the Soccer Facilities at any other days or times except as set forth herein and as coordinated and approved by the District's designee. The District's designees for purposes of this Agreement shall be its District Manager and its Facility Manager.

**C.** The parties acknowledge that weather conditions and other factors, including but not limited to further outbreaks of the COVID-19 virus and governmental orders and other guidance related to the same, may affect the use of the Soccer Facilities at any given time. The District shall have the right to temporarily close the Soccer Facilities on any given day due to inclement weather, including, but not limited to, rain, lightning, hail, and strong winds, or other factors, including but not limited to the COVID-19 public health emergency. Licensee shall abide by the decision of the District as to the closure of the Soccer Facilities. Any make up days or times shall be in the District's sole discretion.

**D.** Only Licensee's rosters of participants, coaches and staff are permitted to use the Soccer Facilities pursuant to this License. Licensee shall provide a list of a full roster of Soccer Program members to the Facility Manager, as such list may change from time to time and evidence that each have executed a waiver (as hereinafter defined) upon request of the District. Such request shall not waive Licensee's responsibility to procure a validly executed waiver from each individual as required under this License.

**E.** Licensee's use of the Soccer Facilities shall be contemporaneous with the use of the District's facilities by patrons of the District, and Licensee's use shall not interfere with the operation of the District's facilities as a public improvement except as set forth herein.

**F.** Licensee's use of the Soccer Facilities shall be subject to the policies and regulations of the District and Licensee acknowledges receipt of all such policies and rules including the child safety policies, attached hereto as **Exhibit C**, and agrees it will be responsible for transmitting such information to all users under this Agreement and ensure compliance with such rules and policies including the child safety policy by all users under this Agreement. Licensee, and all employees and volunteers must successfully complete a background check. All background checks are to be completed at the cost of Licensee. Licensee will be responsible for reporting all incidents and injuries to the District Manager or Amenity Manager as they occur.

**G**. Licensee shall obtain an executed release and waiver, substantially in the form provided herein, signed by each of Licensee's members, coaches, staff and any regularly associated volunteers and specifically naming the Turnbull CDD and its supervisors, staff and officers. Soccer game entrants, users, guests, staff and other associated persons using the Soccer Facilities pursuant to this Agreement shall additionally be required to sign a release and waiver, which may be issued through US Soccer or similar entity. A sample release and waiver is attached hereto as **Exhibit D**.

**H.** The grant of this License is further conditioned on Licensees compliance at all times with applicable laws, statutes, ordinances, codes, rules, regulations, and requirements of federal, state, county, city and municipal government, and any and all of their departments and bureaus, and all applicable permits and approvals, including but, not limited to, US Soccer best practices and guidelines, health department requirements, fire code and other laws ("Laws"). It is Licensees responsibility to know, understand and follow such Laws.

L Licensee is permitted to hold soccer games pursuant to this License at the Soccer Facilities ("Event(s)"), as set forth in the Schedule that also identifies which facility is permitted to be used on specific days and times, which forms a material part of this License. Such schedule of Events shall be presented to the Facility Manager and approved in writing prior to conducting such Events, which must be coordinated with other soccer programs at the Soccer Facilities. Licensee shall meet with the Facility Manager prior to the scheduled Events to coordinate parking plans, details, times, and housekeeping responsibilities. It is the responsibility of Licensee to ensure all of the facilities utilized by Licensee and its invitees are left in a neat and orderly fashion, in the same or better condition than prior to commencement of the Event, and trash is properly disposed of in trash bags and taken to the dumpster, and sod repaired to the same or better condition. Licensee may display signage during Events only. Signs may be displayed on the day of the Event and must be taken down within 24 hours of conclusion of such Event. Any other permanent signage, other then advertising in accordance with the District's policies and coordinated through the Facility Manager, must be pre-approved by the District in writing and is not included in this Agreement. Any advertisements naming the District, its facilities, including any derivation of such facilities, shall include verbiage in legible font that states: "this is not a Turnbull Creek CDD sponsored or endorsed event." Any proceeds

generated from the events, sales and sponsorships shall remain with Licensee. Licensee shall be responsible for enforcing appropriate social distancing at Events for the duration of the COVID-19 public health emergency, including but not limited to abiding by governmental orders and other guidance related to same.

**J.** Licensee shall be required to provide parking monitors for Events. Parking that obstructs vehicular traffic, emergency vehicle movement or otherwise impacts District or landowner property in the District shall be prohibited and may result in immediate termination of this License. Licensee shall be held responsible for coordination of all parking efforts related to the activities provided for herein.

**K.** Licensee shall be permitted to set up no more then two porta potties in the area identified on **Exhibit A**. All costs, maintenance, clean up, and risk for such facilities shall be the responsibility of the Licensee and shall be consistent with CDC best practices and recommendations for COVID sanitation efforts. Licensee will require such facilities to be cleaned at least weekly, or more often as may be necessary, and will undertake its best efforts to ensure the facilities are secure in the event of vandalism or inclement weather.

L. Licensee shall be permitted to hold camps, workshops and clinics in accordance with the Schedule, which may be updated from time to time, so long as such offerings are at no cost to the participants and such activities are coordinated through the District's designee and are consistent with the provisions set forth herein and in the exhibits.

**M.** This License may be extended for an additional Term, in the sole and absolute discretion of the District, upon an addendum in writing and executed by the Parties as to such License terms. The District is under no obligation whatsoever to grant this or any further License to the Licensee.

N. Licensee's members, coaches, staff, and volunteers shall not be permitted to utilize footwear with "spikes" at the Soccer Facilities at any time.

**O.** Effective immediately and until the conclusion of the COVID-19 pandemic, the Licensee must implement the following measures:

- a. The Licensee is responsible for enforcing social distancing among its participants, consistent with all federal, state, and local recommendations and/or requirements, guidelines, and best practices, including but not limited to those promulgated by the State of Florida through executive orders or otherwise and by the Center for Disease Control and Prevention. Where social distancing is not possible, masks should be considered.
- b. All individuals associated with the Licensee must submit a COVID-19 Addendum to the Release in substantially the form attached hereto as Exhibit E before accessing the District's Soccer Facilities. Allowing use without an executed Release and Addendum is grounds for termination of this License Agreement and revocation of the License.

- c. Parents and other spectators shall be prohibited from the Soccer Facilities during practices, and Licensee agrees to implement a safe and reasonable means to facilitate the entry and exit of members, coaches, staff, and volunteers.
- d. Before allowing any individual to access the District's Soccer Facilities or other facilities, the Licensee shall ask the following screening questions, and if the answer to any is "yes," prevent that individual from accessing the Soccer Facilities or other facilities:
  - i. Do you have or have you had in the past 48 hours a cough, shortness of breath, fever (100.4+), chills, repeated shaking with chills, muscle pain, headache, sore throat, new loss/change in taste/smell or diarrhea?
  - ii. Have you been in close contact (within 6 ft for at least 5 minutes) with anyone with the beforementioned symptoms?
  - iii. Have you been exposed to anyone who tested positive for COVID-19 in the past 14 days?
  - iv. Have you been exposed to anyone who is currently waiting for COVID-19 test results?
  - v. Have you traveled internationally or used public transportation (airplane, bus, cruise) during the past 14 days?
  - vi. Have you traveled to an out-of-state hotspot or to an in-state hotspot (Miami-Dade, Broward or Palm Beach counties) during the past 14 days?
  - e. In the event that any individual associated with the Licensee who has used the District's Soccer Facilities or other facilities tests positive for COVID-19, the Licensee shall immediately notify the District and cease all use of the Soccer Facilities or other facilities until the District notifies the Licensee that use may resume.
  - f. Participants shall show up changed and ready to participate and may not change at the District's facilities. Use granted herein is limited to the Soccer Facilities and no use of locker room facilities is permitted.

# District agrees to maintain the following for the term of the License:

**P.** The District agrees to maintain its recreational facilities in substantially the same form and manner as they are being maintained at the time of execution of this Agreement. The Licensee is responsible for Soccer Facilities markings and game set up and the District agrees to pay for and contract to mow the Soccer Facilities, to the extent weather and timing allow. Licensee shall report any damage to the Soccer Facilities caused by District employees or Licensees to the Amenity Manager. Upon notification of such damage, the Amenity Manager

shall promptly investigate the cause and extent of the damage. The Amenity Manager shall have the sole discretion to determine if the damage exceeds Licensee's responsibility to maintain and repair the Soccer Facilities as provided herein.

**Q.** The District shall not be responsible for the personal safety of Licensee's invitees, participants or other persons on District property pursuant to this Agreement, except to the limited extent provided for in the normal operation of the District's facilities. Licensee acknowledges and accepts that the District shall not be responsible for personal injury, loss or damage to personal property, vehicles, equipment, or any other losses incurred by Licensee or its invitees whatsoever.

**R.** The District agrees to provide information concerning Licensee's team offerings, schedule and camps/clinics/workshops so long as Licensee provides the relevant information to the District's designee in a timely manner and such information shall include a disclaimer that such activities are not a Turnbull Creek CDD sponsored or endorsed event.

**3. TERM.** The term of the License shall commence upon execution of this Agreement and shall expire on \_\_\_\_\_\_, 2020, unless terminated or extended in writing as provided for herein.

4. SUSPENSION, REVOCATION AND TERMINATION. The District and Licensee acknowledge and agree that the License granted herein is a mere privilege and may be suspended, terminated or revoked immediately upon written notice, with or without cause, by either party. In the event this License is revoked or terminated pursuant to its terms, Licensee must expeditiously restore the District property to its same or better condition. No further payments will be due after termination or revocation of this License. Licensee shall not be entitled to any payment of damages for termination or revocation whatsoever by the District – this grant of License is a mere privilege and not a right. The failure of any party hereto to enforce any provision of this Agreement shall not be construed to be a waiver of such or any other provision, nor in any way to affect the validity of all or any part of this Agreement or the right of such party thereafter to enforce each and every provision. No waiver of any breach shall be held to constitute a waiver of any other or subsequent breach.

5. **PROFESSIONAL JUDGMENT.** Licensee represents that it is qualified to operate a Soccer Program and to provide certified, trained and qualified soccer coaches when utilizing the Soccer Facilities. Licensee shall maintain all required licenses and certifications in effect and shall at all times exercise sound professional judgment, including taking precautions for the safety of its participants. All minors participating in Soccer Program events of any kind shall only do so with the consent of a parent or guardian. The District shall in no way be responsible for the safety of any participant while using the Soccer Facilities. This is meant to be comprehensive such that any participant, attendee, invitee or other individual on District property for any and all events held by Licensee shall only do so after signing a District waiver and obtaining consent of his or her parent or guardian. Licensee shall remain an active Florida entity in good standing during the term of this License.

6. **REVENUE.** Licensee shall remit ten percent (10%) of total gross revenue from the Soccer Program to the District. Licensee shall provide a detailed accounting of all revenues in the form of a season report that details pricing for the various categories of services provided, the number of individuals serviced, and the revenues for each category of service at a minimum. The District reserves the right to request additional detail or back up for such financials upon its request.

7. INSURANCE AND INDEMNITY. Licensee shall acquire and maintain general commercial liability insurance coverage acceptable to the District in an amount not less than \$2,000,000 per occurrence and automobile coverage, which shall include all claims and losses that may relate in any manner whatsoever to use of the License by Licensee, its employees, agents, participants, guests or invitees, including without limitation any person entering District property pursuant to this Agreement. The insurance coverage shall additionally include a minimum of \$5,000,000 excess liability coverage, and additionally include abuse/molestation coverage and medical/dental accident coverage. The District and its supervisors, officers, employees, staff, and consultants shall be named as additional insured parties on such policy. Licensee shall provide continuous proof of such insurance coverage to the District. A certificate of insurance reflecting such amounts and insureds shall be provided to the District at the time of execution of this Agreement. Licensee hereby agrees to defend, indemnify and hold the District harmless from and against any and all claims, demands, losses, damages, liabilities, and expenses, and all suits, actions and judicial decrees (including, without limitation, costs and reasonable attorneys' fees for the District's legal counsel of choice, whether at trial or on appeal), arising from personal injury, death, or property damage resulting in any manner whatsoever from use of the License by Licensee, its employees, agents, participants, guests or invitees. Nothing herein shall be construed as a waiver of the District's sovereign immunity or limits of liability beyond any statutory limited waiver of immunity or limits of liability which may have been adopted by the Florida Legislature in section 768.28, Florida Statutes, or other statute. The provisions of this Paragraph shall survive suspension or revocation of the License or termination of this Agreement.

8. NOTICES. Any notice, demand, request or communication required or permitted hereunder ("Notice" or "Notices") shall be in writing and sent by hand delivery, United States certified mail, or by recognized overnight delivery service, addressed as follows:

Α.	If to the District:	Turnbull Creek Community Development District c/o Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine, Florida 32092 Attn: District Manager
	With a copy to:	Hopping Green & Sams, P.A. 119 S. Monroe Street, Suite 300 (32301) Post Office Box 6526 Tallahassee, Florida 32314

# Attn: District Counsel

B. If to Licensee: Ar

Ancient City Soccer Club, Inc. P.O. Box 885 St. Augustine, Florida 32080 Attn: Andy Howard

Except as otherwise provided in this Agreement, any Notice shall be deemed received only upon actual delivery at the address set forth above. Notices delivered after 5:00 p.m. (at the place of delivery) or on a non-business day, shall be deemed received on the next business day. If any time for giving Notice contained in this Agreement would otherwise expire on a non-business day, the Notice period shall be extended to the next succeeding business day. Saturdays, Sundays, and legal holidays recognized by the United States government shall not be regarded as business days. Counsel for the District and counsel for Licensee may deliver Notice on behalf of the District and Licensee. Any party or other person to whom Notices are to be sent or copied may notify the other parties and addressees of any change in name or address to which Notices shall be sent by providing the same on five (5) days' written notice to the parties and addressees set forth herein.

9. CARE OF PROPERTY. Licensee agrees to use all due care to protect the property of the District, its patrons and guests from damage and recognizes that the District's facilities, including the Soccer Facilities, are being simultaneously run as a public improvement and the public will have continuous use of the facilities simultaneously with Licensee's use. Licensee shall assume responsibility for any and all damage to any real or personal property of the District or any third parties as a result of Licensee's use of the Soccer Facilities under this Agreement, including, but not limited to, by its guests and invitees. Licensee shall commence repair of any damage resulting from its operations under this Agreement within twenty-four (24) hours. Any such repairs shall be at Licensee's sole expense, unless otherwise agreed, in writing, by the District.

10. ENFORCEMENT OF AGREEMENT. In the event that either the District or Licensee is required to enforce this Agreement by court proceedings or otherwise, then the substantially prevailing party shall be entitled to recover all fees and costs incurred, including reasonable attorneys' fees, paralegal fees and costs for trial, mediation, or appellate proceedings.

11. CONTROLLING LAW; VENUE; REMEDIES. This Agreement and the provisions contained herein shall be construed, interpreted, and controlled according to the laws of the State of Florida. The parties agree that venue for any action arising hereunder shall be in a court of appropriate jurisdiction in St. Johns County, Florida.

12. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Agreement shall not affect the validity or enforceability of the remaining portions of this Agreement, or any part of this Agreement not held to be invalid or unenforceable.

13. NON TRANSFER. The License shall be for the sole use by Licensee and shall not be assigned or transferred without the prior written consent of the District in its sole discretion.

A transfer or assignment of all or any part of the License shall cause the License to become voidable, in the sole discretion of the District.

14. ENTIRE AGREEMENT. This is the entire agreement of the parties as it relates to the subject of this Agreement. This Agreement may not be amended except in writing signed by both parties. This Agreement supersedes any prior agreement between the District and Licensee regarding the use of the Soccer Facilities. This Agreement shall not be recorded in the public records.

15. PUBLIC RECORDS. Licensee understands and agrees that all documents of any kind provided to the District in connection with this Agreement may be public records, and, accordingly, Licensee agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. Licensee acknowledges that the designated public records custodian for the District is Ernesto Torres, District Manager ("Public Records Custodian"). Among other requirements and to the extent applicable by law, the Licensee shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if the Licensee does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in Licensee's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by the Licensee, the Licensee shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF THE LICENSEE HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, *FLORIDA STATUTES*, TO THE LICENSEE'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 475 WEST TOWN PLACE, SUITE 114, ST. AUGUSTINE, FLORIDA 32092, PHONE: (904-940-5850), E-MAIL ETORRES@GMSNF.COM

[Signature Page Follows]

IN WITNESS WHEREOF, the parties execute this Agreement the day and year first written above.

Attest:

# TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT

Secretary

Chair/Vice Chair, Board of Supervisors

# Witness

# ANCIENT CITY SOCCER CLUB, INC.

Signature

Du		
_ Бу		
Tter.		
Its:		

Print Name of Witness

- Exhibit A: Facilities
- Exhibit B: Schedule
- Exhibit C: Child Safety Guidelines
- Exhibit D: Waiver
- Exhibit E: COVID-19 Addendum to Waiver and Release

Exhibit A: Facilities

Exhibit B: Schedule

# **Exhibit C: Child Safety Guidelines**

# Introduction

To help protect minors, it is important that Licensee's paid staff, volunteers, parents and athletes understand and be educated on these guidelines and, to the extent practical, abide by these guidelines.

# Purpose

These procedures are designed to reduce the risk of child sexual abuse in order to:

- Provide a safe and secure environment for children, youth, adults, members, volunteers, visitors, and Licensee and its paid staff.
- Satisfy the concerns of parents and staff members with a screening process for staff and volunteers overseeing youth programs at the District.
- Provide a system to respond to alleged victims of sexual abuse and their families, as well as the alleged perpetrator.
- Reduce the possibility of false accusations of sexual abuse made against Licensee, its paid staff, and volunteers.

# Protection and Prevention

# Volunteer and Employee Screening Procedures:

Screening procedures are to be used with paid staff and volunteers who are entrusted with the care and supervision of minors or a person who directly oversees and/or exerts control or oversight over minors. These may include an employment and volunteer application requiring submittal of personal references and criminal history information. References should be checked. Criminal background checks shall be conducted on all paid staff and volunteers who are entrusted with the care and supervision of minors or a person who directly oversees and/or exerts control or oversight over minors. All criminal background checks will be updated periodically. This does not apply to occasional meet or event volunteers (timers, runners, marshals, etc.) who have only limited contact with athletes.

# Supervision Procedures

Unless an extenuating situation exists, Licensee:

- Will have adequate number of screened and trained paid staff or volunteers present at practices and events involving minors. Supervision will increase in proportion to the risk of the activity.
- Will monitor facilities during activities involving minors.
- Will endeavor to release minors (here, defined as children ages 15 and younger) only to a

parent, guardian, or provided list of emergency contacts consented to in writing by parent/guardian.

- Will obtain written parental permission, including a signed medical treatment form and emergency contacts, before taking minors on trips and should provide information regarding the trip.
- Will use two screened staff or volunteers when transporting minors in vehicles, unless the parent(s)/guardian(s) sign a waiver allowing for a single screened staff or volunteer to transport his/her minor.
- Minors under five should be accompanied to the restroom and the paid staff or volunteer wait outside the facility to escort the child back to the activity. Whenever possible, the escort will be the same sex as the child.
- Provide periodic monitoring of restroom facilities and encourage minors to report any inappropriate behavior they may hear or witness to paid staff or volunteer.
- Will encourage minors to use a "buddy system" whenever minors go on trips off District property.
- Will screen all paid staff and volunteers and approve those individuals in advance for any overnight activities that include oversight and control of minors.

# Behavioral Guidelines for Paid Staff and Volunteers

All volunteers and paid staff will observe the following guidelines:

- Do not provide alcoholic beverages, tobacco, drugs, contraband, or anything that is prohibited by law to minors.
- Whenever possible, at least two unrelated paid staff or volunteers will be in the room when minors are present. Doors will be left fully open if one adult needs to leave the room temporarily and during arrival to the practice or event before both adults are present. Speaking to a minor or minors one-on-one should be done in public settings where staff or volunteers are in sight.
- Avoid all inappropriate touching with minors. All touching shall be based on the needs of the individual being touched, not on the needs of the volunteer or paid staff. In the event a minor initiates physical contact and/or inappropriate touching, it is appropriate to inform the minor that such touching is inappropriate.
- Never engage in physical discipline of a minor. Volunteers and paid staff shall not abuse minors in any way, including but not limited to physical abuse, verbal/mental abuse, emotional abuse, and sexual abuse of any kind.
- If you recognize an inappropriate relationship developing between a minor and adult, report

such suspicions immediately to one with supervisory authority.

- Maintain clear professional boundaries with all minors and if you feel uncomfortable, refer the minor to another individual with supervisory authority.
- If one-on-one coaching or instruction is necessary, avoid meeting in isolated environments.
- Anyone who observes abuse of a minor will take appropriate steps to immediately intervene and provide assistance. Report any inappropriate conduct to the proper authorities and to the District, through its counsel, immediately.
- Provide clear expectations of behavior for both adult-athlete and athlete-athlete interactions for the protection of all persons involved.
- Use of audio or visual recording devices, including a cell phone camera, is not allowed in restrooms or changing areas.

# Disqualification

No person may be entrusted with the care and supervision of minors or may directly oversee and/or exert control or oversight over minors who has been convicted of the offenses outlined below, been on a probated sentence or received deferred adjudication for any offense outlined below, or has presently pending any criminal charges for any offense outlined below until a determination of guilt or innocence has been made, including any person who is presently on deferred adjudication. The following offenses disqualify a person from care, supervision, control, or oversight of minors:

- Any offense against minors as defined by state law.
- A misdemeanor or felony offense as defined by state law that is classified as sexual assault, indecency with a minor or adult, assault of a minor or adult, injury to a minor or adult, abandoning or endangering a minor, sexual performance with a minor or adult, possession or promoting child pornography, enticing a minor, bigamy, incest, drug-related offenses, or family violence.
- A prior criminal history of an offense against minors.

#### **Exhibit D: Form of Waiver and Release**

# TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT: Ancient City Soccer Club, Inc. RELEASE AND WAIVER FORM

#### Date:

#### Participant Name(s):

I, the undersigned, hereby certify that I am the individual, parent or legal guardian of the above-named participant(s). I acknowledge and understand that neither the Ancient City Soccer Club, Inc. or personnel or volunteers affiliated therewith, including coaches, are affiliated in any way with the Turnbull Creek Community Development District or its supervisors or staff ("District") and that the District makes no representations concerning said personnel's qualifications or ability to coach, teach or lead the soccer based activities to be held at the District's soccer facilities and related recreational amenities ("Soccer Activities"). I, the undersigned, hereby agree to defend, indemnify, waive, release and forever discharge the Turnbull Creek Community Development District, and its, present, former and future supervisors, agents, officers, employees and staff, together with volunteers, participants, sponsors and advertisers, their parent related, affiliated, subsidiary companies, and affiliated committees, as well as the officers, directors, agents, attorneys, employees, representatives, successors and assigns, and any other party indemnified and held harmless by the District from all claims or demands for damages, injury, death, loss to person or property, liabilities and/or expenses related in any way to participation in the Soccer Activities by the above-named participant(s) or to any other use of the District's facilities, including, but not limited to, the soccer fields and parking lots. I hereby acknowledge that the participant(s) named above is/are physically fit and mentally capable of participating in all Soccer Activities and understand the risk of soccer use and I have consulted a doctor or was capable of consulting a doctor to confirm such fitness. I hereby acknowledge the risk inherent in participating in the sport of soccer and assume the risks associated therewith including, but not limited to, negligent operations, negligent security, travel and recreation operations and activities. I understand that: (a) athletic activities involve risks and dangers of serious bodily injury, including permanent disability, paralysis, and death ("Risks"); (b) these Risks and dangers may be caused by the another Member of the Soccer Program(s), and/or my own actions or inactions, the actions or inactions of others participating in Soccer Activities, the condition in which the Soccer Activities takes place, or the negligence of others; (c) there may be other risks and social and economic losses either not known, or not readily foreseeable at this time; and the I accept and assume all risks and all responsibility for losses, costs, and damages I may incur as a result of participation in the activity. I hereby give my permission for any individual affiliated with the above-named organization, or the District, to seek and give appropriate medical attention to the above-named participant(s) in the event of an accident, injury or illness. I, the undersigned, will be responsible for any and all costs of medical attention and/or treatment.

Individual/Parent/Legal Guardian Name (if under 18, parents/legal guardians sign)

(Print)\_\_\_\_\_(Date)

## **Exhibit E: Covid-19 Addendum to Waiver and Release**

In addition to the terms of the Waiver and Release, by signing this COVID-19 Addendum ("Addendum") I acknowledge that I have freely chosen to have my child participate in certain recreational activities (the "Activities") provided by Ancient City Soccer at the Turnbull Creek Community Development District ("District") soccer facilities ("Facilities"). I understand that the District and Ancient City Soccer have taken reasonable precautions to protect parents, participants, staff, and spectators from exposure to COVID-19 during these Activities. Those measures include, but are not limited to, verbal screening of attendees and staff and reasonable enforcement and implementation of social distancing and sanitization.

I agree that by participating in the Activities, I will fully comply with all such measures or face ejection from the Facilities. I further acknowledge that my attendance may result in risk of exposure to COVID-19 in spite of the above measures, and I assume any such risk that may arise therefrom. I accept full responsibility for all medical expenses for any injuries, illness, or exposure I might receive by reason of my attendance and/or participation.

By signing this Addendum to the Waiver and Release, I also hereby release the District and its Supervisors, officers, staff, employees, agents, assigns and volunteers ("Released Parties") from and against any and all claims, demands, actions, complaints, suits or other forms of liability that any of them may sustain arising out of (a) my participation in the Activities, (b) a failure to comply with the measures imposed by Ancient City Soccer or District, (c) a failure to comply with local, state, and federal laws and policies, procedures, and the District amenity rules; or (d) any damage, injury, or illness caused by myself or my child(ren) (together, the "Released Claims").

I also agree to indemnify and hold harmless the Released Parties from the Released Claims, including any and all related costs, attorney fees, liabilities, settlements, and/or judgments. I confirm that I have carefully read this Acknowledgement and Release, fully understand the above conditions, and agree to its terms knowingly and voluntarily. I also confirm that I am the parent or legal guardian of the child(ren) named below or that I am 18 years of age or older.

I CERTIFY THAT I HAVE READ THIS DOCUMENT, AND I FULLY UNDERSTAND ITS CONTENT AND FURTHER UNDERSTAND THAT BY SIGNING THIS DOCUMENT THAT I AM WAIVING CERTAIN LEGAL RIGHTS AND REMEDIES. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT AND I SIGN IT OF MY OWN FREE WILL. I UNDERSTAND THAT BY SIGNING BELOW, SUCH ADDENDUM TO THE WAIVER AND RELEASE, INCLUDING ALL OF THE TERMS IN THE PRECEDING PARAGRAPHS, SHALL APPLY EACH AND EVERY TIME I, MY CHILD, OR MY GUEST(S) UTILIZE THE DISTRICT'S FACILITIES OR LANDS.

IN WITNESS WHEREOF, I have signed this Addendum on this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

SIGNATURE: \_\_\_\_\_

NAME:

NAMES OF MINOR CHILD(REN):

NINTH ORDER OF BUSINESS

### **RESOLUTION 2020-10**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT ACCEPTING THE CERTIFICATION OF THE **DISTRICT ENGINEER THAT THE SERIES 2005 PROJECT IS COMPLETE; DECLARING THE SERIES 2005 PROJECT COMPLETE; FINALIZING THE SPECIAL ASSESSMENTS** SECURING THE DISTRICT'S SPECIAL ASSESSMENT **REFUNDING BONDS, SERIES 2015A; CONFIRMING** WAIVER OF STATUTORY PREPAYMENT RIGHTS: PROVIDING SUPPLEMENT FOR А TO THE LIEN BOOK; **PROVIDING** IMPROVEMENT FOR SEVERABILITY, CONFLICTS, AND AN EFFECTIVE DATE.

WHEREAS, the Turnbull Creek Community Development District ("District") was established by Ordinance Number 2004-47 of the Board of County Commissioners of St. Johns County, Florida, effective June 28, 2004 ("Ordinance"), for the purpose of providing infrastructure improvements, facilities and services to the lands within the District as provided in Chapter 190, *Florida Statutes*; and

WHEREAS, on August 11, 2004, the District's Board of Supervisors ("Board") adopted Resolution 2004-16, authorizing, among other things, the issuance of not to exceed \$17,500,000 aggregate principal amount of its Turnbull Creek Community Development District (St. Johns County, Florida) Special Assessment Bonds in order to finance all or a portion of the costs of the planning, financing, reconstruction, equipping and installation of certain infrastructure improvements within the District ("Series 2005 Bonds"); and

WHEREAS, the District approved the *Improvement Plan for the Turnbull Creek Community Development District*, dated August 11, 2004, as supplemented on January 28, 2005, adopted by the Board on March 22, 2005 ("Series 2005 Engineer's Report"), attached hereto as <u>Exhibit A</u> and incorporated herein by reference, which identifies and describes the components of the project to be financed with the Series 2005 Bonds ("Series 2005 Project") and sets forth the estimated total costs of the Series 2005 Project ("Total Project Costs"); and

**WHEREAS,** the Engineer's Report estimated capital costs totaling \$12,933,250 for the Series 2005 Project, including professional services and contingencies; and

WHEREAS, on August 11, 2004, the Board adopted Resolution 2004-14, declaring that such Total Project Costs would be defrayed by the imposition of special assessments pursuant to Chapters 170 and 190, *Florida Statutes*, and that such special assessments would be paid in annual installments commencing in the year in which the special assessments were confirmed, and Resolution 2004-15, setting a public hearing on the special assessments; and

WHEREAS, on September 22, 2004, the Board adopted Resolution 2004-22, which, among other things, approved and confirmed the provision of infrastructure improvements, adopted and approved an engineer's report, and confirmed and adopted the *Supplemental Special Assessment Methodology Report*, dated March 22, 2005 ("Series 2005 Allocation Report"), and, pursuant to Section 170.08, *Florida Statutes*, authorized the project described therein, equalized and levied special assessments to defray the Total Project Costs, levied a master assessment lien over all of the property within the District and provided that this levy shall be a lien on the property so assessed co-equal with the lien of all state, county, district, municipal or other governmental taxes ("Series 2005 Special Assessment Lien"), all in accordance with Section 170.08, *Florida Statutes* (together, Resolutions 2004-14, 2004-15, and 2004-22 comprise the "Series 2005 Assessment Resolutions"); and

WHEREAS, on March 23, 2005, the District duly authorized and issued \$15,515,000 in Turnbull Creek Community Development District (St. Johns County, Florida) Special Assessment Bonds, Series 2005 for the purpose of funding all of the construction, installation, and acquisition of public infrastructure, improvements, and services of the Series 2005 Project; and

WHEREAS, the Series 2005 Bonds were issued pursuant to that certain *Master Indenture* dated March 1, 2005 ("Master Indenture"), as supplemented by the *First Supplemental Trust Indenture* dated March 1, 2005 ("First Supplemental Indenture") both by and between the District and Trustee; and

WHEREAS, on February 14, 2015, the Board adopted Resolution 2015-19, relating to the refunding of the Series 2005 Bonds and authorizing, among other things, the issuance of not to exceed \$14,000,000 aggregate principal amount of its Turnbull Creek Community Development District (St. Johns County, Florida) Senior Special Assessment Refunding Bonds, Series 2015A-1 and its Turnbull Creek Community Development District (St. Johns County, Florida) Subordinate Special Assessment Refunding Bonds, Series 2015A-2 in order to refund the outstanding \$15,515,000 original aggregate principal amount of the Series 2005 Bonds; and

WHEREAS, on February 2, 2015, the Board adopted Resolution 2015-05, declaring that the portion of the Total Project Costs still outstanding would be defrayed by the imposition of special assessments pursuant to Chapters 170 and 190, *Florida Statutes*, and that such special assessments would be paid in annual installments commencing in the year in which the special assessments were confirmed, and Resolution 2015-06, setting a public hearing on the special assessments; and

WHEREAS, on March 10, 2015, the Board adopted Resolution 2015-10, which, among other things, approved and confirmed the provision of infrastructure improvements, adopted and approved an engineer's report, and confirmed and adopted the *Special Assessment Methodology Report for the Special Assessment Refunding Bonds, Series 2015A Final Numbers* dated March 10, 2015 ("Series 2015A Refunding Allocation Report,"), and, pursuant to Section 170.08, *Florida Statutes*, authorized the project described therein, equalized and levied special assessments to defray the outstanding portion of the Total Project Costs, levied a master assessment lien over all of the property within the District and provided that this levy shall be a lien on the property so assessed co-equal with the lien of all state, county, district, municipal or other governmental taxes

(the "Series 2015A Refunding Special Assessment Lien"), all in accordance with Section 170.08, *Florida Statutes* (together, Resolutions 2015-05, 2015-06, and 2015-10 comprise the "Series 2015A Refunding Assessment Resolutions"); and

WHEREAS, on March 12, 2015, the District duly authorized and issued Turnbull Creek Community Development District (St. Johns County, Florida) \$10,650,000 Senior Special Assessment Refunding Bonds, Series 2015A-1 and Turnbull Creek Community Development District (St. Johns County, Florida) \$2,725,000 Subordinate Special Assessment Refunding Bonds, Series 2015A-2 (together, "Series 2015A Bonds") for the purpose of funding the outstanding portion of the the construction, installation, and acquisition of public infrastructure, improvements, and services of the Series 2005 Project; and

WHEREAS, the Series 2015A Bonds were issued pursuant to the Master Indenture, as supplemented by the *Third Supplemental Trust Indenture* dated March 1, 2015 ("Third Supplemental Indenture" and, together with the Master Indenture, and First Supplemental Indenture, "Indenture") both by and between the District and Trustee; and

WHEREAS, the Series 2005 Project specially benefits all of the developable acreage in the District as set forth in the Series 2015A Refunding Assessment Resolutions and the Series 2015A Refunding Allocation Report, which is attached hereto as **Exhibit B** and it is reasonable, proper, just and right to assess the portion of the costs of the Series 2005 Project financed with the Series 2015A Bonds to the specially benefitted properties within the District as set forth in the Series 2015A Refunding Assessment Resolutions and this Resolution; and

WHEREAS, pursuant to Chapter 170, *Florida Statutes*, and the Indenture, the District Engineer has executed and delivered a certificate regarding completion of construction dated , 2020 (the "Engineer's Certificate of Completion"), attached hereto as <u>Exhibit C</u> and incorporated herein by reference, wherein the District Engineer certified the Series 2005 Project to be complete; and

WHEREAS, upon receipt of and in reliance upon the Engineer's Certificate of Completion evidencing the Date of Completion, as such term is defined in the Indenture, of the Series 2005 Project as described above, the District's Board of Supervisors desires to certify the Series 2005 Project complete in accordance with the Indenture; and

WHEREAS, according to the records of the District, the cost of the Series 2005 Project totaled \$\_\_\_\_\_, of which \$\_\_\_\_\_ represents the eligible Costs of the Series 2005 Project that were subject to the requisition process under the Indenture and which were subsequently paid by the District; and

**WHEREAS**, there are no 'Deferred Costs' for the Completed Series 2005 Project due to the 'Developer' as those terms used are and/or defined under the Indenture and no such Deferred Cost Account was created under the Third Supplemental Indenture; and

 **WHEREAS,** Chapter 170, *Florida Statutes*, requires that upon completion of the Series 2005 Project, the District is to credit each of the assessments the difference, if any, between the amounts assessed and the actual cost of the Series 2005 Project.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. RECITALS.** The recitals so stated are true and correct and by this reference are incorporated into and form a material part of this Resolution.

**SECTION 2.** AUTHORITY FOR THIS RESOLUTION. This Resolution is adopted pursuant to the Indenture and Chapters 170 and 190, *Florida Statutes*, and in accordance with the provisions of the Assessment Resolutions.

SECTION 3. ACCEPTANCE OF DISTRICT ENGINEER'S CERTIFICATE OF COMPLETION OF THE SERIES 2005 PROJECT. The District's Board of Supervisors hereby accepts the Engineer's Certificate of Completion, dated \_\_\_\_\_\_, 2020, attached hereto as Exhibit C, certifying the Series 2005 Project complete and upon reliance thereon, and certifies the Series 2005 Project complete in accordance with the Assessment Resolutions and the Indenture. The Date of Completion, as that term is defined in the Indenture, shall be the date of the Engineer's Certificate of Completion.

SECTION 5. FINALIZATION OF SPECIAL ASSESSMENTS SECURING SERIES 2015A BONDS. Pursuant to Section 170.08, Florida Statutes, and the Series 2015A Refunding Assessment Resolutions, special assessments securing the Series 2015A Bonds on benefitted property within the District are to be credited the difference in the assessment as originally made, approved, and confirmed and the proportionate part of the costs paid by the District to fund the Series 2005 Project. The Series 2015A Refunding Allocation Report, attached hereto as Exhibit **<u>B</u>**, is the Methodology Report which, based on the balance of (\$) in the Construction Account at the time of receipt of the Engineer's Certificate of Completion, accurately reflects the amount of special assessments securing the Series 2015A Bonds. The assessments levied pursuant to the Series 2015A Refunding Assessment Resolutions also correctly reflect an amount of debt assessment equal to the amount being finalized. Therefore, in accordance with Section 170.08, Florida Statutes, and the Series 2015A Refunding Assessment Resolutions, the special assessments on parcels specially benefitted by the Series 2005 Project are hereby finalized in the amount of the outstanding debt due on the Series 2015A Bonds in accordance with Exhibit **B** herein, and is apportioned in accordance with the methodology described in **Exhibit B**, upon the specially benefitted lands indicated in the District's Final Assessment Lien Roll attached hereto as **Exhibit D** and incorporated herein by reference.

**SECTION 6. NO DEFERRED COSTS.** No provision of Deferred Costs was provided in the Third Supplemental Indenture and as such, no Deferred Costs are due and owing for the Series 2005 Project. **SECTION 7. IMPROVEMENT LIEN BOOK.** Immediately following the adoption of this resolution the special assessments as reflected herein shall be recorded by the Secretary of the District's Board of Supervisors in the District's "Improvement Lien Book." The special assessment or assessments against each respective parcel shall be and shall remain a legal, valid and binding first lien on such parcel until paid and such lien shall be co-equal with the lien of all state, county, district, municipal or other governmental taxes and superior in dignity to all other liens, titles, and claims.

**SECTION 8. SEVERABILITY.** If any section or part of a section of this Resolution be declared invalid or unconstitutional, the validity, force and effect of any other section or part of a section of this Resolution shall not thereby be affected or impaired unless it clearly appears that such other section or part of a section of this Resolution is wholly or necessarily dependent upon the section or part of a section so held to be invalid or unconstitutional.

**SECTION 9. CONFLICTS.** All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, superseded and repealed.

**SECTION 10. EFFECTIVE DATE.** This Resolution shall become effective upon its adoption.

**PASSED AND ADOPTED** this 11<sup>th</sup> day of August, 2020.

Attest:

# TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

Chairman, Board of Supervisors

Exhibit A:Improvement Plan for the Turnbull Creek Community Development<br/>District dated August 11, 2004 and supplemented on January 28, 2005Exhibit B:Special Assessment Methodology Report for the Special Assessment<br/>Refunding Bonds, Series 2015A Final Numbers dated March 10, 2015Exhibit C:Engineer's Certificate of Completion dated<br/>Final Assessment Lien Roll

**EXHIBIT A** Improvement Plan for the Turnbull Creek Community Development District dated August 11, 2004 and supplemented on January 28, 2005

**EXHIBIT B** Special Assessment Methodology Report for the Special Assessment Refunding Bonds, Series 2015A Final Numbers dated March 10, 2015

 EXHIBIT C

 Engineer's Certificate of Completion dated \_\_\_\_\_, 2020

# CERTIFICATE OF DISTRICT ENGINEER COMPLETION OF CONSTRUCTION TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT SERIES 2005 PROJECT

\_\_\_\_\_, 2020

Board of Supervisors Turnbull Creek Community Development District ("District")

U.S. Bank, National Association, as Trustee,

This Certificate is furnished in in connection with the \$10,650,000 Turnbull Creek Community Development District (St. Johns County, Florida) Senior Special Assessment Refunding Bonds, Series 2015A-1 and \$2,725,000 Turnbull Creek Community Development District (St. Johns County, Florida) Subordinate Special Assessment Refunding Bonds, Series 2015A-2 (together, the "Series 2015A Bonds") issued pursuant to that certain *Master Indenture* dated March 1, 2005 (the "Master Indenture"), by and between the District and U.S. Bank National Association, as supplemented by the *Third Supplemental Trust Indenture* dated March 1, 2015 (the "Third Supplemental Indenture" and together with the Master Indenture, the "Indenture"), by and between the District and U.S. Bank National Association.

The Series 2015A Bonds were issued to finance of the costs of the Series 2005 Project. The Series 2005 Project is more fully described in the *Improvement Plan for the Turnbull Creek Community Development District*, dated August 11, 2004 supplemented on January 28, 2005, and adopted by the Board on March 22, 2005 (the "Engineer's Report"), which is attached hereto as **Exhibit A** and is incorporated herein by reference. This Certificate is furnished in accordance with Section 5.01(c) of the Master Indenture and Chapter 170, *Florida Statutes*, and intended to evidence the completion of the Series 2005 Project as undertaken by the District. All capitalized terms not otherwise defined herein shall have the meaning ascribed to them in the Indenture.

The undersigned, acting on behalf of Yuro & Associates, LLC, as District Engineer, hereby certifies that:

- I. As of the date hereof, the Series 2005 Project and all components thereof have been acquired or constructed and are capable of performing the functions for which they were intended.
- II. The Series 2005 Project has been completed in substantial compliance with the specifications therefore and all labor, services, materials, and supplies used in the Series 2005 Project have been paid for and acknowledgment of such payments has been obtained from all contractors and suppliers or the Developer provided reasonable assurances of past payment for such labor, services, materials and supplies.

III. All other facilities necessary in connection with the Series 2005 Project have been constructed, acquired, and installed in accordance with the specifications therefore and all Costs and expenses incurred in connection therewith have been paid, except the following:

# [INSERT ANY INCOMPLETE FACILITIES]

- IV. All plans, permits and specification necessary for the operation and maintenance of the improvements made pursuant to the Series 2005 Project are complete and on file with the District Engineer or have been transferred to the appropriate governmental entity having charge of such operation and maintenance.
- V. There is a balance of \_\_\_\_\_ (\$\_\_\_\_) remaining in the Series 2005 Project Construction Account. There are no remaining unpaid Costs of the Series 2005 Project, as those terms are used in the Indenture.
- VI. The full amount of funds remaining in the Series 2005 Construction Account, currently estimated at <u>\$\_\_\_\_</u>, is not necessary for the payment of any remaining enhancement or deferred costs of the improvements.
- VII. The Date of Completion of the Series 2005 Project shall be the date of this Certificate stated above.

This Certificate is given without prejudice to any rights against third parties which exist as of the date of this Certificate or which may subsequently come into being.

Yuro & Associates, LLC

Mike Yuro, P.E. President

# STATE OF FLORIDA COUNTY OF

The foregoing instrument was acknowledged before me by means of □ physical presence or □ online notarization this \_\_\_\_\_ day of \_\_\_\_\_\_, 2020, by Mike Yuro, P.E., of Yuro & Associates, LLC, District Engineer of the Turnbull Creek Community Development District, who is personally known to me or who has produced \_\_\_\_\_\_\_as identification, and did [] or did not [] take the oath.

Notary Public, State of Florida Print Name: Commission No.:

# My Commission Expires: \_\_\_\_\_\_ EXHIBIT D Final Assessment Lien Roll

TENTH ORDER OF BUSINESS



# TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT

Submitted to: GOVERNMENTAL MANAGEMENT SERIVCES-NORTH FLORIDA, LLC



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July 21, 2020

Ernesto Torres, District Manager Governmental Management Services, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092

### RE: Request for Qualifications for Professional Engineering Services | Turnbull Creek CDD

Dear Mr. Torres:

A Community Development District (CDD) is integral in providing the residents of the community it serves the highest quality of life possible, ensuring that high standards of development will continue to be met long into the future. Turnbull Creek CDD is no exception. We understand the district is responsible for maintaining its existing infrastructure, providing capital improvements, and improving the quality of the development, all while operating within closely monitored and audited budgets to meet the high expectations for the community they serve. It is crucial to your CDD's continued long-term success that your consulting engineer shares your focus on careful, timely, and cost-conscious fulfillment of the residents' expectations. Johnson, Mirmiran & Thompson, Inc. (JMT) has successfully performed on a myriad of general service contracts as a result of our reputation for delivering a high-quality product and outstanding service to our partners.

I, Jason Evert, will be the point-of-contact for Turnbull Creek CDD contract. I will be responsible for attending District Board meetings, performing construction services, and any other engineering tasks. I have over 20 years of permitting and environmental experience and a strong understanding of the unique needs of a CDD, which is informed in part by my former role as a development association vice-president. Professionally, my ability to develop strong relationships with clients has ensured that the end results exceed the expectations of District Managers through careful coordination of schedules, budgets, and priorities. I am most proud of my reputation of responsiveness when addressing the needs of JMT's clients, and how clients have stated that JMT is "easy to work with."

JMT's staff has a breadth of experience in working with CDDs, which means you benefit by getting professional expertise delivered with a personalized approach and attentiveness to your needs. As the District Engineer for several similar CDDs, we believe we have a thorough understanding of your service requirements. Our first priority is to establish a personalized team for each individual work assignment undertaken. This process begins with understanding your needs. Based on our coordination and research, we will assign a project team that has the best experience to meet those needs. I will strategically determine how to best utilize our internal resources as well as choose subconsultants, if needed, that would best complete the team. This approach ensures that we have the right resources to exceed your expectations.

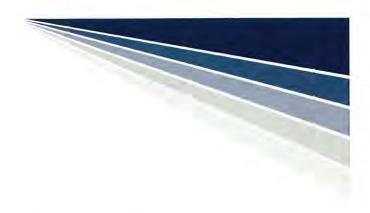
Teamwork, integrity, responsibility, and hard work are the cornerstones of our corporate culture and the reason we have earned repeat business and referrals from satisfied clients. Our focus is to ensure that our partners get the positive results and successful projects that they want and deserve. These core values are at the heart of every service we perform.

We are confident that the information in this Request for Qualifications and the client testimonials substantiate our capabilities and our commitment of quality and integrity to our clients. We look forward to working with Turnbull Creek Community Development District to enhance your community.

Very truly yours, JOHNSON, MIRMIRAN & THOMPSON, INC.

waters

Jason Evert | Project Manager



# **Firm Qualifications**



JMT's community development district qualifications are showcased on the following pages.

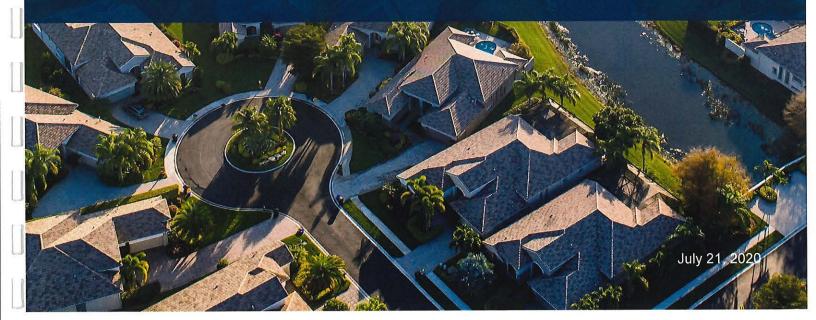




**TECHNICAL PROPOSAL** 

## TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT

Submitted to: GOVERNMENTAL MANAGEMENT SERIVCES-NORTH FLORIDA, LLC





# ABILITY AND ADEQUACY OF PROFESSIONAL PERSONNEL

### **FIRM PROFILE**

Johnson, Mirmiran & Thompson, Inc. (JMT) is an employee-owned, multi-disciplined architectural/ engineering firm offering a full array of planning, design, and construction phase consulting services for infrastructure projects throughout the United States and its territories since 1971. Our client base consists of state, federal, and local government agencies as well as many private institutions, commercial, and industrial clients.

JMT is currently ranked **#52 on the Engineering** News-Record's (ENR) list of the nationwide Top 500 Design Firms. JMT's staff of more than 1,600 professionals -- engineers, architects, planners, environmental scientists, surveyors, construction and program managers, inspectors, designers, CADD technicians, and Geographic Information Systems (GIS) and information technology specialists -- is dedicated to the highest quality project performance.

From our offices throughout the Southeast and mid-Atlantic states, we provide complete solutions to support your facilities, transportation, and technology infrastructure needs.

### SERVICE OFFERINGS INCLUDE:

- Civil Engineering
- Water Resources
- Transportation and Traffic Planning and Design
- Natural and Cultural Resources
- Surveying and Utility Location
- Program Management
- Construction Management and
   Inspection
- Transit, Aviation, and Port Planning and Design
- Environmental Engineering
- Scheduling, Estimating, and Claims Analysis
- Geographic Information Systems
   and IT
- Structural Engineering
- Building Commissioning
- Marine and Coastal Engineering
- Mechanical/Electrical/Plumbing Engineering
- Water/Wastewater Engineering
- Underwater Inspection

JMT's client base consists of a wide range of public and private organizations with an equal range of project types. With a primary focus on projects requiring civil site development and transportation services combined with a keen desire to work closely with our clients, JMT's service base has grown. Among our specialties are stormwater management facility design, roadway and sidewalk design, street lighting, roadways, waterways, wetlands and community facilities.

Our employees are committed to the values of the firm: integrity, respect, excellence, and positive communication.

JMT's office in Jacksonville has convenient access to the Interstate system and expressways. Our office is a functional, exciting environment that enhances JMT's corporate values. JMT also strives to stay at or ahead of the curve with state-of-the-art software and hardware systems that allow our staff to provide the highest quality deliverables in a timely manner.





### SELECT KEY PERSONNEL

JMT consists of dedicated, high-quality staff with reputations for excellence and integrity. As previously mentioned, we take great pride in the caliber of our staff and our internal "teamwork" culture. We have reviewed the Request for Qualifications in detail and performed a cursory site review to assure we have the appropriate staff both in quality and quantity. We have assembled a team of professionals consisting of key staff members, that are listed in this section, for the anticipated service areas. With this team, JMT will deliver outstanding services to the Turnbull Creek Community Development District (CDD).



### **ROBERT DVORAK, PE**

Robert is responsible for managing the water resource and drainage projects for JMT as well as the design, hydrologic and hydraulic modeling, and regulatory permitting for a wide range and variety of projects. He has 34 years of professional civil engineering experience, all in the state of Florida. His experience with the implementation of local and state regulations has enhanced his ability to expedite the permitting process.



### JASON EVERT

Jason has been involved in environmental planning and permitting for over 20 years. His experience includes municipal projects, state- and county-sponsored transportation projects, dredging & marina projects, drainage and safety improvement projects, and commercial, residential, and mixed-use development projects. He has served as facilitator for stakeholder meetings for high-visibility projects, and routinely assists project engineers in developing creative solutions to address multiple, competing needs. Regardless of project complexity, his primary goal is to protect and enhance the fiscal investment made by property owners in the community.



### STEPHEN BRLETIC, PE

Stephen has over 9 years of experience in Tampa Bay area land development engineering. His project experiences include design and permitting for a wide range of projects, including residential subdivisions, commercial developments, and borrow pits. He routinely performs the functions necessary to design and permit land development projects.



### STEVEN COLLINS, PE, PHD

Steven has 15 years of experience in water resource engineering for federal, state, and local projects. His experience includes highway drainage design, stormwater management BMP designs, hydrologic/ hydraulic and sediment transport modeling, erosion and sediment control, watershed assessments and planning, TMDL/WIP/MS4 compliance, wetland mitigation, stream restoration and stabilization, landscape design, construction inspection, cost estimating, and water quality analyses.



### STEVEN EDINGER, PE

Steven graduated with a specialization in watersheds and water resources. He has over 4 years of experience and his responsibilities include field investigations, storm water management, erosion and sediment control, drainage analysis, and hydraulic designs. Mr. Edinger has worked extensively with Hillsborough County, several Community Development Districts (CDDs) in Florida, and Pennsylvania Department of Transportation (PennDOT).



### DEREK DOUGHTY, PE, CFM, D.WRE

Derek has over 33 years of diversified civil engineering experience, including 27 years in hydrologic and hydraulic modeling of stormwater conveyance systems and management facilities. Derek has extensive experience in watershed management, master planning, land engineering and planning, developments of regional impact, stormwater projects, commercial, single-family and multi-family site development engineering, and roadway design.

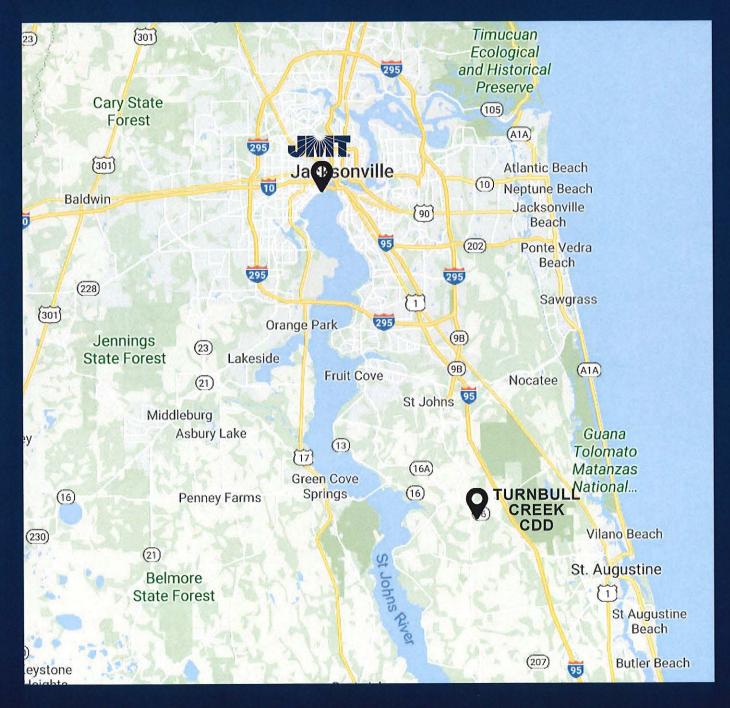


### **RICK NEIDERT**

Rick has 27 years of field experience with roadway, utility, and stormwater projects, construction inspection and constructability, and field survey, which bring a valuable perspective to our design and construction management teams. He is responsible for performing inspections on a variety of transportation and stormwater projects throughout southwest Florida.

# **GEOGRAPHIC LOCATION**

JMT Jacksonville 2008 Riverside Avenue, Suite 200 Jacksonville, FL 32204



JMT's headquarters is located in Hunt Valley, Maryland. We have over 35 offices within the United States; spanning the East Coast, Texas, and Colorado.

# PAST PERFORMANCE

### DIAMOND HILL COMMUNITY DEVELOPMENT DISTRICT (CDD)

Valrico, FL Owner: Rizzetta & Company, Inc.

**Brilliant Cut Way Drainage Improvements.** JMT performed survey, design, permitting, and construction administration to improve drainage and alleviate nuisance flooding in yards adjacent to CDD ponds and residential properties. *(Construction budget: \$20,000)* 

**Permit Inventory and Inspection Scheduling.** JMT researched and inventoried permit documents from the Southwest Florida Water Management District (SWFWMD) office and developed a detailed map and spreadsheet indicating each permit, Diamond Hill Community pond location, inspection time, and parcel number.

**Pond Repairs.** JMT assessed the conditions of a stormwater detention pond and examined recent repairs to its drainage structure and inflow pipe foundation for this two-phase project. Staff collected data, evaluated and researched permits, and performed hydraulic and hydrologic calculations. For Phase I, JMT published a report outlining feasible improvements and cost estimates. For Phase II, JMT developed construction documents for competitive bid and designed a much-improved energy dissipating structure with sand cement armoring and regrading along the bottom and side slopes of the pond.



### HARBOUR ISLES COMMUNITY DEVELOPMENT DISTRICT (CDD)

Apollo Beach, FL Owner: Rizzetta & Company, Inc.

**Permit Inventory and Inspection Scheduling.** JMT researched and inventoried permit documents from the SWFWMD office and developed a detailed map and spreadsheet indicating each permit, Harbour Isles Community pond location, inspection time, and Hillsborough County parcel number.

**New Fitness Center.** JMT completed site design and permitting for a new community fitness center. Staff obtained permits from Hillsborough County and SWFWMD. JMT prepared contract documents, including general conditions, assisted in the bid phase, and provided construction phase services. *(Construction budget: \$119,000)* 

**Night Swimming Assessment.** JMT performed light readings and made lighting recommendations regarding the availability of the community swimming pool during dark hours.

**Traffic Analyses.** JMT reviewed a Signal Warrant Study from the Florida Department of Transportation (FDOT) for the intersection of US 41/SR 45 at Spindle Shell Way. JMT is currently working with FDOT and a neighboring development to discuss their review.

**Miscellaneous Assistance.** JMT provides ongoing miscellaneous assistance regarding CDD assets such as reclaimed water assessment and construction, pool paver subsidence, nuisance flooding around the pool and landscaping, utility valve subsidence, decorative lighting assistance, and monitoring the County's progress extending reclaimed water to the development within the next two years.



Pond Repairs at Diamond Hill CDD Pond Restoration at Harbo

Turnball Creek Community Development District

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### FISHHAWK RANCH COMMUNITY DEVELOPMENT DISTRICT (CDD) Lithia, FL

Owner: Rizzetta & Company, Inc.

**Permit Inventory and Inspection Scheduling.** JMT researched and inventoried permit documents from the SWFWMD office and developed a detailed map and spreadsheet indicating each permit, Fishhawk Ranch Community pond location, inspection time, and Hillsborough County parcel number.

Engineer Transition. This task required coordination with the past Engineer-of-Record for the community to retain and update all documents during a transition and merger of three CDDs including maintenance and inventory data and maps, clubhouse equipment inventory, and past CDD owned improvement project data.

**Trail Evaluation/Repair Projects.** This task required field evaluation of specific sections of the Fishhawk Ranch community trail which experienced drainage issues or failure. JMT performed limited survey, design, and permitting to address the trail issues in some cases. JMT also performed construction administration services related to the construction and improvements to the trails.

**Fishhawk Aquatic Center Vault Replacement.** This task required evaluation of an aging underground vault that housed pumps and equipment for the waterfall feature pool at the Aquatic Center that was failing. JMT handled soliciting an RFP to contractors along with construction administration services related to the vault replacement. *(Construction budget: \$75,000)* 

**Fishhawk Tennis Club Drainage Improvements.** This task required design and construction administration services to address ponding and drainage impendence surrounding the existing clay tennis courts while maintaining the aesthetics and landscaping in the area. *(Construction budget: \$12,000)* 

MIRA LAGO COMMUNITY DEVELOPMENT DISTRICT (CDD) Apollo Beach, FL Owner: Rizzetta & Company, Inc.

**Permit Inventory and Inspection Scheduling.** JMT researched and inventoried permit documents from the SWFWMD office and developed a detailed map and spreadsheet indicating each permit, Mira Lago Community pond location, inspection time, and Hillsborough County parcel number.

**Pond Bank Restoration.** JMT performed surveying, design, and construction administration tasks for the reconstruction and restoration of the pond banks on numerous stormwater management ponds within the community. The objective of the project was to restore the eroded banks to the permitted side slopes and repair drainage structures required for safety and functionality. *(Construction budget: \$70,000)* 

Adjacent Development Impact Management. This task required coordination with state permit agencies and private developers to coordinate impacts to the existing community caused by the new construction of a subdivision adjacent to the CDD owned properties and residential lots.



Turnbull Creek Community Development District

### RIVER BEND COMMUNITY DEVELOPMENT DISTRICT (CDD)

Ruskin, FL *Owner: Meritus Communites* 

**Permit Inventory and Inspection Scheduling.** JMT researched and inventoried permit documents from the SWFWMD office and developed a detailed map and spreadsheet indicating each permit, River Bend Community pond location, inspection time, and Hillsborough County parcel number.

Amenity Center Drainage Improvements. The River Bend CDD has experience chronic flooding due to rapid expansion of the amenities within the parcel without accommodating additional stormwater runoff. JMT performed survey, design, permitting, and construction administration services to address existing flooding occurring at the access, parking lot, playground, tennis court, pool equipment area, and open spaces. The improvements will accommodate future amenity projects through total buildout of the parcel. (Construction budget: \$119,000)

**Basketball/Tennis Court Replacement.** JMT performed survey, design, permitting, and construction administration for a basketball/tennis court with associated fencing and security adjacent to their clubhouse pool to replace the existing failed courts. *(Construction budget: \$135,000)* 

**Pool Heating Analysis and Construction.** JMT prepared a comparative analysis of heating the District's pool using natural gas, electricity, or propane. JMT also performed all construction administration services associated with implementing an electrical heat pump system. *(Construction budget:* \$65,000)





### BRIDGEWATER AT WESLEY CHAPEL COMMUNITY DEVELOPMENT DISTRICT (CDD)

Wesley Chapel, FL *Owner: Rizzetta & Company, Inc.* 

**Pond Bank Restoration.** JMT performed surveying, design, and construction administration tasks for the reconstruction and restoration of the pond banks on numerous stormwater management ponds within the community. The objective of the project was to restore the eroded banks to the permitted side slopes and repair drainage structures required for safety and functionality. *(Construction performed to-date: \$70,000)* 

**Pond Maintenance Plan.** The objective of this task was to determine the extent of repair needed for each pond, establish an estimated cost, and prioritize each pond based on the functional performance requirements. Inspections were performed for each pond site noting any issue that would require maintenance or repair. Numerous ponds had erosion on the side slopes and several had control structures that were not functioning as designed due to skimmer settlement or foundation/ embankment erosion. A report was prepared and presented to the CDD Board for additional action and as a planning tool to eventually address all the ponds.

**Sidewalk Evaluation.** This task required a walkthrough of the entire community to evaluate the ADA compliance of the CDD maintained sidewalks. A full inventory with picture documentation was then presented to the board with cost estimates of the repairs. JMT also performed construction administration services in relation to the repair project. (Construction budget: \$30,000)

### CONCORD STATION COMMUNITY DEVELOPMENT DISTRICT (CDD)

Land O' Lakes, FL Owner: Rizzetta & Company, Inc.

**Splash Pad.** JMT performed project management, permitting, and construction administration services in relation to construction of a splash pad amenity and hardscape improvements at the CDD clubhouse. *(Construction budget: \$150,000)* 

**CDD Common Area Drainage Improvements.** JMT provided survey, design, permitting and construction administration services to address extensive ponding issues on CDD property that was affecting private property.



### BOBCAT TRAIL COMMUNITY DEVELOPMENT DISTRICT (CDD)

North Port, FL Owner: Inframark Infrastructure Mgmt. Services

**Roadway Assessment.** JMT provided a proposal to research the composition of the original roadway asphalt design and performed a site visit to observe existing pavement conditions. JMT will evaluate pavement conditions based on current pavement surface rating guidelines and document the findings, including pictures, in a written report with construction cost estimates.

### STERLING HILL COMMUNITY DEVELOPMENT DISTRICT (CDD) Spring Hill, FL

Owner: Rizzetta & Company, Inc.

Hernando County parcel number.

# **Permit Inventory and Inspection Scheduling.** JMT researched and inventoried permit documents from the SWFWMD office and developed a detailed map and spreadsheet indicating each permit, Sterling Hill Community pond location, inspection time, and

**Splash Pad.** JMT provided project management services for the CDD selected contractor and Engineerof-Record for a splash pad project at the Sterling Hill South clubhouse facility. This also required permit modifications to the community's SWFWMD Environmental Resource Permit.

### HERITAGE OAK PARK COMMUNITY DEVELOPMENT DISTRICT (CDD) Port Charlotte, FL Owner: Inframark Infrastructure Mgmt. Services

**Clubhouse Acoustics Project.** Due to poor sound quality and reverberation in the main hall of the clubhouse, the board requested JMT to research specialist acoustic consultants, procure proposals, and provide a summary and recommendation for the boards review and approval. The project was successfully implemented and consisted of 21 acoustic panels placed on walls throughout the clubhouse covered in matching fabric.

**Pool Deck Improvement Project.** JMT prepared plans and specifications for improvements to the clubhouse pool deck which was experiencing subsidence due to poor underlying soils. JMT also prepared and issued an RFP package, solicited proposals from contractors, and held a pre-proposal meeting on-site. This project is ongoing.

### HERITAGE SPRINGS COMMUNITY DEVELOPMENT DISTRICT (CDD)

Trinity, FL

Owner: Inframark Infrastructure Mgmt. Services

Hole #17 Drainage Improvement Project. JMT designed regrading for a section of the community golf course that was already filled and partially blocking the free flow of water over a 250-foot weir. The new design created a compromise, providing a dry landing area for golfers without inhibiting the flow of water during flood conditions. JMT included rip-rap to stabilize areas within high-flow zones, along with a stone-filled Geoweb containment system. (Construction budget: \$35,000)

**Pond Inspections and Report Writing.** JMT conducts inspections and writes reports as part of this as-needed professional engineering assignment. There are 39 water management facilities in the CDD which require inspection and certification compliance for the SWFWMD. JMT researched each file to establish a list of facilities and prioritize their inspection and certification needs. Currently, JMT is conducting several inspections quarterly to maintain a satisfactory schedule with the District.

Warrington Way Drainage Project. Warrington Way has historically flooded due to low elevations in the roadway, causing standing water during peak flood conditions in adjacent wetlands. This project required a bypass drainage system to capture and route water away from the Warrington Way storm sewer system, thereby alleviating flood water and providing another outfall to the wetland. JMT updated the Master Drainage Analysis and provided a hydrologic and hydraulic modeling analysis, ensuring the proposed project would not adversely impact downstream properties. JMT also obtained a modification to the approved Environmental Resource Permits (ERP) from SWFWMD and provided construction management services, handling everything from bidding to construction observations and final close-outs. *(Construction budget: \$150,000)* 

**Pond Repairs.** JMT provides ongoing pond inspections and develops plans for specific repairs to banks, gabions, weirs, and flumes. JMT also ensures water can flow freely from the development by clearing potential obstructions around structures in the wetlands.

**Grass Carp Research.** JMT developed research literature regarding grass carp to control nuisance vegetation in stormwater detention ponds and presented a full report with recommendations to the Board.

### LEXINGTON OAKS COMMUNITY DEVELOPMENT DISTRICT (CDD)

Wesley Chapel, FL Owner: Inframark Infrastructure Mgmt. Services

**Pond Bank Restoration.** JMT performed surveying, design, and construction administration tasks to reconstruct and restore numerous stormwater management pond banks within the community. This project restored eroded banks and repaired drainage structures, thereby improving safety and functionality. *(Construction performed to-date: \$450,000)* 

**Permit Inventory and Inspection Scheduling.** JMT researched and inventoried permit documents from the SWFWMD office and developed a detailed map and spreadsheet indicating each permit, Lexington Oaks Community pond location, inspection time, and Hillsborough County parcel number.

**Pond Maintenance Plan.** JMT performed inspections for several pond sites to determine potential issues requiring maintenance or repair. JMT found numerous ponds with eroded side slopes and dysfunctional control structures due to skimmer settlement and foundation/embankment erosion. JMT prepared a report for the CDD to use as a planning tool for future pond maintenance and repair.

Amenities Center Drainage Improvements. JMT performed survey and design services to alleviate extensive flooding which kept residents from using playcourts and fields and prohibited maintenance. *(Construction budget: \$40,000)* 

ADA Facility Compliance. JMT developed a list of necessary ADA facility improvement requirements and developed plans for the first set of new sidewalks scheduled for improvement in the near future.

**Reserve Study.** JMT has prepared two updates to the CDD's Reserve Study.

**Court Resurfacing.** JMT prepared plans for the resurfacing of two tennis courts and one basketball court. *(Construction budget: \$15,000)* 

**Pool Heating Analysis.** JMT prepared an analysis comparing natural gas and propane heating for the District's pool.

### SOUTH FORK COMMUNITY DEVELOPMENT DISTRICT (CDD)

Riverview, FL Owner: Inframark Infrastructure Mgmt. Services

**Permit Inventory and Inspection Scheduling.** JMT researched and inventoried permit documents from the SWFWMD office and developed a detailed map and spreadsheet indicating each permit, South Fork Community pond location, inspection time, and Hillsborough County parcel number.

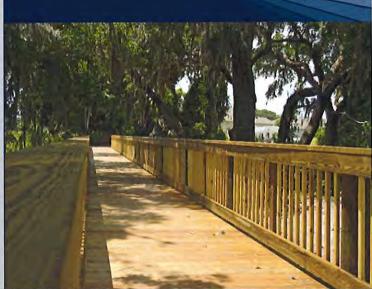
**Pond Bank Restoration.** JMT performed surveying, design, and construction administration tasks for the reconstruction and restoration of the pond banks on three stormwater management ponds within the community. The objective of the project was to restore the eroded banks to the permitted side slopes and repair drainage structures required for safety and functionality. (*Construction budget: \$209,000*)

**Traffic Analyses.** JMT has reviewed the Signal Warrant Study provided by FDOT for the intersection of Ambleside Boulevard at US 301. JMT provided updated traffic counts to determine if the recent development in the area had increased traffic volumes to the point of warranting a signal at this location.

**Pond Maintenance Plan.** The objective of this task was to determine the extent of repair needed for specific ponds, establish an estimated cost, and prioritize the immediate needs for each pond based on the functional performance requirements. Inspections were performed for each pond site noting any issue requiring maintenance or repair. Numerous ponds had erosion on the side slopes, and several had drainage structures that were not functioning as designed due to becoming dislodged from embankment erosion. A report was prepared and presented to the CDD Board for alternative measures to address the pond issues and RFP packages were prepared for bidding purposes.

**Clubhouse Parking Lot Expansion.** JMT performed survey, design, and permitting tasks to add six parking spaces and incorporate an inlet and pipe system to alleviate an ongoing problem with standing water in the driveway.





Pedestrian Boardwalk at Oak Creek CDD

### OAK CREEK COMMUNITY DEVELOPMENT DISTRICT (CDD) Wesley Chapel, FL

Owner: Inframark Infrastructure Mgmt. Services

**Permit Inventory and Inspection Scheduling.** JMT researched and inventoried permit documents from the SWFWMD office and developed a detailed map and spreadsheet indicating each permit, Oak Creek Community pond location, inspection time, and Pasco County parcel number.

**Basketball Court.** JMT performed survey, design, permitting, and construction administration for a new basketball court adjacent to their clubhouse pool. The court will also be striped for a dual use for two pickleball courts. *(Construction budget: \$36,000)* 

**Trail Boardwalks.** JMT performed survey, design, permitting, and construction administration for a pedestrian boardwalk in two locations within the community to connect existing trails through wetlands and over creeks to provide residents with safe access to the natural uplands to utilize as a picnic or walking trail amenity. *(Construction budget: \$63,000)* 

**Playground Expansion.** JMT performed survey, design, and permitting to expand the existing playground to accommodate a new swing set area for toddlers while maintaining safe ADA access.

Turnbull Creek Community Development District

### SPRING RIDGE COMMUNITY DEVELOPMENT DISTRICT (CDD)

Brooksville, FL Owner: Inframark Infrastructure Mgmt. Services

**Community Lighting Analysis and Planning.** JMT performed an evaluation of the current street lighting within the Spring Ridge community and provided a planning site plan to the local electricity provider to add light poles to increase coverage of light during the night as an increase to safety.

**Traffic Study.** JMT is conducting an analysis of the current traffic conditions within the community to determine if changes to speed limits, signage, and crosswalks are necessary to increase safety and reduce speeding.

**Clubhouse Parking Improvements/Crosswalks.** JMT provided survey, design, and construction administration services in relation to drainage improvements, providing additional parking, and designing walkways to ADA standards. This task also included implementing crosswalks throughout the community to FDOT standards.

### WESTCHASE COMMUNITY DEVELOPMENT DISTRICT (CDD)

Tampa, FL Owner: Inframark Infrastructure Mgmt. Services

### CDD Common Area Drainage Improvements.

**JMT** performed survey, design, and construction administration services to address ponding issues on CDD property that was affecting private property. The project included replacing a collapsed plastic pipe and inlet system with equivalent concrete units. This project is ongoing and the CDD staff are soliciting proposals to perform the work.

Asset/Landscape Maintenance Maps. JMT was tasked to update the existing community maps in relation to landscape maintenance and CDD ownership to the most recent records. These maps will be used as a useful resource for current and future board members, the community's vendors, and the CDD staff. The landscape map is currently being used in their current RFP for landscaping services.



Owner: Inframark Infrastructure Mgmt. Services

**SWFWMD ERP and WUP Permit Map.** The board requested JMT to produce a map showing the limits covered by each SWFWMD ERP and WUP permit within the development. JMT researched SWFWMD files to identify stormwater management facilities and wells and pumps and developed separate spreadsheet to identify the the permittees and operation and maintenance entities. This map will be used a useful resource for current and future board members, the community's vendors and the CDD staff.

**Pond Equalizer Pipe.** JMT provided construction observation and an as-built survey for a stormwater pipe project designed to equalized water levels between two existing master drainage ponds. The project allowed for an increase in surface water withdrawal used for irrigation throughout the development.



# CURRENT / PROJECT WORKLOAD

The JMT team is available and has the capacity, technical expertise, range of services, and uniquely qualified personnel to provide Turnbull Creek CDD with all the services required. Our availability means you can expect stellar responsiveness, quality products, and projects delivered on or ahead of schedule. JMT has additional backup staff in our other Florida offices if additional resources are required. All the key personnel are ready to begin work immediately. The chart below graphically depicts the workload commitments and availability over the next twelve months for the key personnel.





# WORK PREVIOUSLY AWARDED

JMT has not been selected previously to provide services to Turnbull Creek CDD. Currently, JMT serves as District Engineer for Diamond Hill CDD, Harbour Isles CDD, Lexington Oaks CDD, Heritage Springs CDD, and South Fork CDD. INFRAMARK is the District Manager for Lexington Oaks CDD, Heritage Springs CDD, Oak Creek CDD, and South Fork CDD and is familiar with our work.

# MINORITY BUSINESS ENTERPRISE

JMT is not a Minority Business Enterprise (MBE). We routinely partner with experienced and proven MBE's to provide complimentary services on a wide range of projects.

# PROJECT MANAGEMENT TOOLS

Our goal is a long-term partnership with Turnbull Creek CDD. As partners, you can count on us to deliver desired results based on adherence to our corporate culture:

- Teamwork We take pride in our ability to assemble the best team to accomplish your specific objectives. Every member of our team commits to exceeding your expectations. In order to achieve this, we will be actively involved in your organization and challenge ourselves to anticipate your future needs.
- Integrity We have maintained long-term relationships with many of our clients. These relationships continue to thrive because our clients know that the JMT team can be trusted to act in their best interest at all times while achieving win-win solutions for all the stakeholders.
- Responsibility As we enter into a new partnership, our commitment to you is that we take full responsibility for the end result. That means that you can rely on us to be proactive, to anticipate any potential challenges, and to offer solutions.

- Hard work Every member of our team understands that hard work is the foundation for every project. Once we mutually agree on an approach, our team focus is on delivering superior service and a project that surpasses your quality, schedule, and budget requirements.
- Community Involvement Among our core values is a serious commitment to community involvement. From Chamber events to college scholarships, JMT gives back to our community and will do so with Turnbull Creek CDD.

We understand that every aspect of our corporate culture needs to be adhered to daily to guarantee results for your organization. We look forward to the opportunity to become partners with Turnbull Creek CDD and to help you achieve all your objectives.

The following sections address JMT's particular approach to meeting schedule and budget expectations.



# MANAGING PROJECTS TO MEET SCHEDULE AND BUDGET

The JMT team is committed to meet and exceed Turnbull Creek CDD's schedule and budget requirements, whether our project budget is \$5,000 or \$500,000. Astute, prudent management of financial and human resources is one of our core business values. We routinely deliver our projects ahead of schedule through a targeted, well-orchestrated effort of the entire team, including CDD staff. The depth of our team gives us the ability to add considerable resources to meet any schedule and to handle multiple assignments simultaneously, as we have proven on numerous general services contracts.

As Project Manager, Jason Evert, will follow these guidelines to successfully accomplish each assignment:

- · Identify the right team to efficiently deliver each assignment.
- · Develop a well-defined scope.
- Keep the same people on the project team for the duration of the task.
- · Conduct team meetings, typically weekly or bi-weekly.
- Proactively anticipate potential schedule or budget challenges and resolve them in advance.

All JMT project managers have been formally trained in JMT's approach to project management and for each project, the PM develops a detailed **Project Management Plan (PMP)** that describes the scope and deliverables and details the schedule, milestones, work breakdown structure, task assignments, and Quality Control Plan, including specific responsibilities for each key team member. The PMP and in-house PM tools save significant time. Some of the tools used to maintain control of the schedule and budget are described in the next sections.

### SCHEDULE & BUDGET CONTROLS

**Schedule:** With our depth of staff and vast array of multi-disciplined experience, JMT has the capability to fast track any project. This expertise provides the client with a **one-stop shop** for any project – whether we are serving as program manager, project manager, design support, or construction manager. We provide a complete array of engineering and management services integrated to our client's needs.

Between the level of expertise and the personnel available that have previous experience working on similar contracts for other local agencies, we have the capacity and expertise to maintain accelerated task order schedules. Our depth of staff in the required disciplines ensures that each task assignment will be given the manpower necessary to provide Turnbull Creek's CDD with a quality end product within the project budget and schedule.

Our schedules are developed in great detail, describing every activity involved in every phase. Moreover, activities are linked so that we are in essence creating a critical path project schedule. This schedule is one of several that our task order manager reviews for compliance on a weekly basis. He will review the level of completeness of every activity with the individuals performing the work and confirm that the project is on schedule.

We have the capacity and expertise to complete all assignments for this project on time. We recognize that a major element used to evaluate the effectiveness of our services is the degree to which schedules are completed. Our project efforts are directed toward a high level of schedule control and our project management policies have been devised to support this objective. We also realize that effective, timely response to the unexpected requests from the board, often on a moment's notice, is both art and science. We are confident that our team can easily respond to such assignments under this contract within the required number of days. Rapid, effective response to unforeseen situations is a skill that our team members have developed through years of experience and practice of putting our clients' immediate needs first and foremost. These values and high-performance expectations are ingrained into our culture. This Team maintains an attitude that all work schedules can be compressed saving time and man-hours for other assignments saving valuable community dollars.

Our web-based project management and accounting tools, in conjunction with scheduling software, regular team communications, corporate procedures for project execution, and sound judgment, allow our task order managers to identify problems early, so expedient correction can minimize schedule or cost overruns.

**Budget:** Keeping in mind the CDD's budget for each assignment, we will develop an appropriate scope to satisfy the budget constraints. Once underway, JMT focuses on cost control using a state-of-the-art integrated accounting and resource planning software and a collaborative team approach. Each project phase is automated using our Power BI, of the Microsoft 365 software package, that breaks down the project budget into discrete project phases (e.g., Master Planning, Design, Construction Management, etc.). During the performance of the project we track the hours and dollars expended on each project phase. All employee timesheets are input electronically at least weekly, so up-to-date project costs are available on each PM's dashboard. Power BI generates real-time reports showing hours spent versus budgeted and job costs incurred versus budgeted as well as the monthly invoice. With these tools, consistent, precise budgets are maintained.

# PROPOSED BILLING STRUCTURE

For each assignment, our project managers prepare a monthly progress report describing for each phase the percent of work completed, work performed during the report period, status with respect to schedule, unusual problems, delays, approval action, information required, and potential schedule slippage with recommendations.

Project team meetings are held weekly or bi-weekly to discuss the progress of the project. Each phase is reviewed for progress, manpower allocations, budget, and schedule. Any issues are discussed and a strategy for their resolution is addressed. Invoices will be prepared by the Project Manager based on the hours worked on each assignment at hourly rates established in the contract.

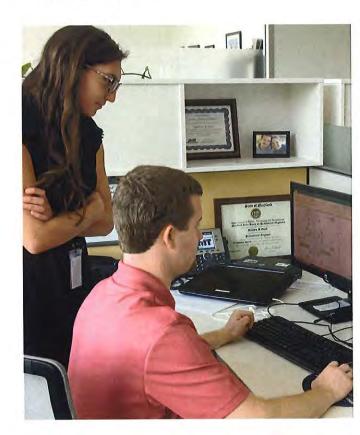
# PERSONNEL ASSIGNMENT & PROJECT EFFICIENCY

The success of any project depends on utilizing the right personnel – those who possess the needed technical knowledge, successful project experience, specialized equipment, and collaboration skills.

Once notified of an assignment and based on the type and scope of work, Stephen will assemble the right project team in terms of team size and expertise, with the objective of keeping the team as small as possible to meet the schedule and keeping the team intact throughout the entire project.

Clear expectations and close collaboration from the start of each assignment will enhance efficiency and minimize delays. JMT's focus is always on the end result: accurate, concise, and clear deliverables.

We have repeatedly demonstrated our ability to perform complex assignments on time and within budget, and to be proactively aware of and promptly responsive to the CDD's needs. The proof of our willingness and ability to meet schedule and budget expectations is in our performance.



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Ron	DeSantis, Governor	FBPE FLORIDA BOARD OF PROFESSIONAL ENGINEERS
	<b>BOARD OF PROFESSIONAL ENGINEE</b>	RS
	THE ENGINEERING BUSINESS HEREIN IS AUTHORIZED IN PROVISIONS OF CHAPTER 471, FLORIDA STATE   DOHNSON MIRMIRAN & THOMPSON   G15 CRESCENT EXECUTIVE COURT   SUITE 106   LAKE MARY   F1 32746   LICENSE NUMBER: CA5917 LAVIS VIELENDA DATE: FEBRUARY 28, 2021 Livenses online at MyFloridaLicense.com Do not alter this document in any form.	JTES
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		COMMISSIONER OF AGRICULTURE

# State of Florida Department of State

I certify from the records of this office that JOHNSON, MIRMIRAN & THOMPSON, INC. is a Maryland corporation authorized to transact business in the State of Florida, qualified on March 7, 1985.

The document number of this corporation is P05237.

I further certify that said corporation has paid all fees due this office through December 31, 2020, that its most recent annual report/uniform business report was filed on February 3, 2020, and that its status is active.

I further certify that said corporation has not filed a Certificate of Withdrawal.

Great Seal of the State of Florida at Tallahassee, the Capital, this the Third day of February, 2020

Given under my hand and the

Secretary of State

Tracking Number: 3376064636CU

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication

### Personnel



JMT's proposed personnel resumes are displayed within our Standard Form (SF) 330 in Section 4 of this submittal. We have included only resumes of the key personnel.



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### Standard Form 330

JMT's Standard Form 330 is located on the following pages.



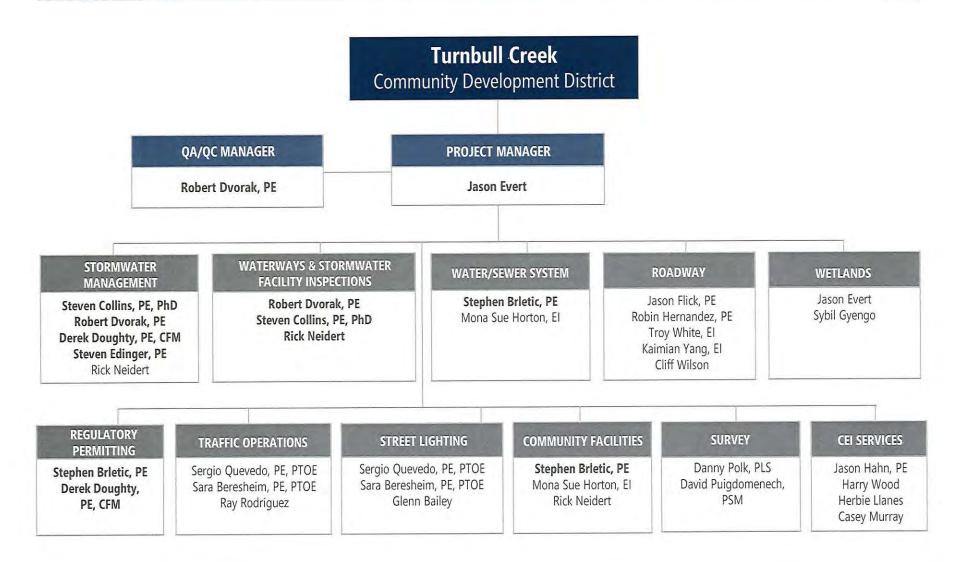
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	_			PART I - 0	CONTRACT-SPECIFIC QU	ALIFICATIONS	
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### **Organizational Chart**

### Request for Qualifications (RFQ)





Bold Name - Key Staff

2. NAM	E	13. ROLE IN THIS CONTRACT		1	4. YEARS EXPERIENCE	
	n Evert	Project Manager		a. TOTAL	b. WITH CURRENT FIRM	
				25	4	
	I NAME AND LOCATION <i>(City and State)</i> Ison, Mirmiran & Thompson, Inc. (	(JMT)   Jacksonville, FL				
BS, B duca Biolo	cation <i>(Degree and specialization)</i> iology, Hope College, 1993; MS, Biology, U ation: University of Florida, Botany, 2000; U gy, 2001; Univ. of Queensland, Tropical Co.	niversity of North Florida, Conservation astal Ecosystems, 2015	Authorize Erosion, a		nt #GTA-00027; FL Stormwater rol Inspector #28385; America	
Ar. E omp oroje nim o	ER PROFESSIONAL QUALIFICATIONS (Publications, Organizations. Tr vert has been performing natural resource alex regulatory issues and a significant ar cts and dredging projects). His experience opportunities to work on projects set in n itting of transportation, navigation, and co	e research and analysis, environmental nount of documentation, including that is drawn from previous positions in bot narine, estuarine, freshwater, and wetla	necessary th the priva nd location	for NEPA and ESA (e.g te and state/federal gov s. His role currently cor	g., federal ecosystem restorati rernment sectors, which afford nprises project management	
		19. RELEVANT PROJECTS	1			
	1) TITLE AND LOCATION (City and State)	ant District Engineering Connect			EAR COMPLETED	
	Fishhawk Ranch Community Developme Hillsborough County, FL	ent District Engineering Support	P	ROFESSIONAL SERVICES Ongoing	CONSTRUCTION (if applicable) Varies	
a.	Environmental Manager. Mr. Evert exect on an as-needed basis to assist the com Ranch community include: Permit Inven the central Brooksville office of SWFWMD within the community, when the pond ins task required coordination with the pass including maintenance and inventory dat	munity in maintaining and improving th tory and Inspection Scheduling – This D. A map and spreadsheet were develop spections were to be completed, and the t EOR for the community to retain and	eir infrastru task requin ed to indica parcel num update all	ucture assets. Various t red research of SWFWM ate the numerous permit nber for Hillsborough Co I documents during a tr ast CDD owned improve	asks completed for the Fishhav D permit documents archived is, where the ponds were locat ounty. <b>Engineer Transition</b> – Th ransition and merger of 3 CD ment project data.	
	1) TITLE AND LOCATION (City and State) The Bridgewater Community Development District Engineering Support Lakeland, FL			(2) Y ROFESSIONAL SERVICES Ongoing	EAR COMPLETED CONSTRUCTION <i>(if applicable)</i> Varies	
b.	(3) BRIEF DESCRIPTION (Brief scope, size, cost etc.) AND SPEC Environmental Manager. Mr. Evert performed basis to assist the community in of Supervisors and assigned to the engin and schedule that is coordinated through	ormed permitting tasks for this CDD. JM maintaining and improving their infrasti eer to accomplish the specific objectives.	IT provides ucture asso	ets. Engineering tasks a	re established by the CDD Boa	
1	1) TITLE AND LOCATION (City and State)	and the Canada Didaya Datus Ch. Jahara Can	ndes El		EAR COMPLETED	
Ę.	SR 5 (US 1) from Ponce de Leon Boulev FDOT District 2	ard to cross kidge Drive, St. Johns Coll	nty, FL p	ROFESSIONAL SERVICES 2018	CONSTRUCTION ( <i>if applicable</i> ) N/A	
c.	(3) BRIEF DESCRIPTION ( <i>Brief scope, size, cost, etc.</i> ) AND SPECIFIC ROLE Check if project performed with current firm <b>Environmental Manager.</b> Mr. Evert executed a wetland delineation and gopher tortoise survey for a nine-mile length of US Highway 1 in order a accommodate re-paving, expansion of turn lanes, and additional safety measures.					
-	1) TITLE AND LOCATION (City and State) St. Johns Avenue Drainage Improveme	nte CD 200C to CD 10 Dutnam County	-	A second s	EAR COMPLETED	
	St. Johns Avenue Dramage improveme	nto, en ouse to an 19, rutilain county,	P	rofessional services Ongoing	CONSTRUCTION <i>(if applicable)</i> N/A	
d.	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPI Environmental Manager. Mr. Evert man through and urban section of Palatka, Flo	ect performed with current firm es for drainage improver wetland impacts, and go	ments along a mile-long roadw opher tortoise management.			
	1) TITLE AND LOCATION (City and State)		Dead		EAR COMPLETED	
	Design and Permitting of Water Oak Ro Flagler County, FL	ad Improvements and Old Haw Creek	Koad, P	PROFESSIONAL SERVICES Ongoing	CONSTRUCTION <i>(if applicable)</i> N/A	
e.	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPI Environmental Manager. Mr. Evert is re road with 12-foot lanes with a combination	sponsible for the permitting on the reco on of open and closed drainage and sign	nstruction ing and ma	ect performed with current firm of an existing dirt road arking improvements. Th ler and sections of guard	iis project will connect CR 2006	

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		(3) VE 10 <i>(</i> 1	MOLETER
	1) TITLE AND LOCATION <i>(City and State)</i> Orange Boulevard Safety Improvements Sanford, FL	(2) YEAR CC PROFESSIONAL SERVICES Ongoing	CONSTRUCTION <i>(if applicable)</i> N/A
t.	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE Check if <b>Environmental Manager.</b> Mr. Evert is directing all necessary environmental assessment associated with 6-8 new water treatment facilities and three miles of new sidewalk a (County Road 431) near Orlando, Florida, in order to improve safety, address drainage access throughout the project, and provide a complete set of plans and support docum land use, protected/regulated species in the project area, including Florida panther, Flori wetland delineations among habitats ranging from low quality (comprising invasive spe hardwood swamp adjoining the St. Johns River). Finally, he conducted Uniform Mitigat requirements and costs and determined the likely cost for permitting and relocation of go	nd roadway safety improvement deficiencies, enhance pedestria ents for letting to construction. da black bears, and gopher torte- cies in between residential lots ion Assessment Methods (UMA opher tortoises.	nts along Orange Boulevard n and bicycle continuity and Mr. Evert documented soils, pises and also completed ten to high quality (old-growth Ms) to determine mitigation
	1) TITLE AND LOCATION (City and State) Miscellaneous Professional Services for Transportation Development & Design Engineering Services, Hillsborough County, Hillsborough County, FL	(2) YEAR CO PROFESSIONAL SERVICES 2017 - Ongoing	mpleted construction <i>(if applicable)</i> N/A
g.	(3) BRIEF DESCRIPTION ( <i>Brief scope, size, cast, etc.</i> ) AND SPECIFIC ROLE Invironmental Manager. This contract is a 3-year, \$3 million agreement with the Court County continuously for nearly 20 years. Task work orders are issued from various section. Recent assignments have included preliminary engineering reports, traffic studies and reviews, intersection improvements and design, roundabout design, traffic operations design inspection, and master planning for sidewalk and intersection improvement programs.	ns within the Hillsborough Coun operational analysis, roadway	ity Public Works Department. resurfacing, ADA and safety
	1) TITLE AND LOCATION (City and State)	(2) YEAR CC	
	CCNA Intersection Projects Hillsborough County, FL	PROFESSIONAL SERVICES 2019 - Ongoing	CONSTRUCTION <i>(if applicable)</i> N/A
h.	(3) BRIEF DESCRIPTION ( <i>Brief scope, size, cost, etc.</i> ) AND SPECIFIC ROLE Check Environmental Manager. Provided wetland and protected species assessments for Hillsborough County. Intersections included Bearss Avenue at Florida Avenue (US 4 evaluation of protected species, critical habitats, wetlands for various alternatives, and as	<ol> <li>Issues included determinat</li> </ol>	ion of presence and impact
ŧ.	1) TITLE AND LOCATION (City and State) Downtown Clearwater Municipal Marina Clearwater, FL (3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE Project Manager. As a subconsultant, Mr. Evert served as project manager and permi aspects of environmental (FDEP and USACE, including Section 10 of the Rivers and Harb of a 200+-slip marina in Clearwater Harbor, Florida. Determination of impacts to protect water quality were important considerations, as was coordination with US Coast Guard t not impede navigation of the adjacent federal channel.	ors Act) permitting and agency ted species (including the Florid	CONSTRUCTION ( <i>if applicable</i> ) 2011 ural resource surveys and all coordination for construction da manatee), seagrasses, and
	1) TITLE AND LOCATION (City and State)	(2) YEAR CO	OMPLETED
	General Engineering Services, SWFWMD Tampa Bay, FL	PROFESSIONAL SERVICES 2019-2024	construction <i>(if applicable)</i> N/A
j.	(3) BRIEF DESCRIPTION ( <i>Brief scope, size, cost, etc.</i> ) AND SPECIFIC ROLE Check is <b>Project Manager.</b> JMT was selected as a consultant SWFWMD's General Engineering Sentask items within each Chapter for SWFWMD, as requested. Mr. Evert is serving as project monitoring and assessments, soils and cultural resource assessments, environmental permit and univariate and multivariate statistical analysis and modeling.	ect manager for tasks related to itting support, development of w	environmental and biological ater quality monitoring plans,
	1) TITLE AND LOCATION ( <i>City and State</i> ) <b>CR 361B over Rocky Creek Bridge Replacement PD&amp;E Study</b> Taylor County, FL. FDOT District 2	(2) YEAR C PROFESSIONAL SERVICES 2018	CONSTRUCTION <i>(if applicable)</i> N/A
k.	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE Check Environmental Manager. JMT is a subconsultant who has been retained by FDOT for t alternative investigation in support of the Project Development and Environment (P deficient bridge (BN 3800070) on CR 361B over Rocky Creek in Taylor County, Florida, improvements. JMT is providing the Environmental Analysis and Reports.	D&E) Study for the replacemer	nt of the existing structurally
	1) TITLE AND LOCATION (City and State) Wekiva 7B – SR 46 from West of Center Road to I-4 Seminole County, FL, FDOT District 5	(2) YEAR ( PROFESSIONAL SERVICES 2018	COMPLETED CONSTRUCTION <i>(if applicable)</i> N/A
۱.	per a d'an ser ser e l'accessence en encorre la compacta de la contra de la contra de la contra de la contra d	if project performed with current firm ng field evaluations, wetland de from Orange Blvd. to I-4 in Serr	lineation, and assessment of inole County, FL.

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2. N/	AME	13, ROLE IN THIS CONTRACT	n E for each key person.)		14. YEARS EXPERIENCE
	ven Collins, PhD, PE		- Water Resources	a. TOTAL 15	b. WITH CURRENT FIRM 4
5. FI	RM NAME AND LOCATION (City and State)	(IMT)   Lake Many			
	Inson, Mirmiran and Thompson, Inc.	(JMT)   Lake Mary,	17. CURRENT PROFESSIONAL REG	ISTRATION (STATE AND D	
hD BS /	) / Biology   ME / Agricultural and Biological E / Biological Systems Engineering		Professional Engineer MD, No. 37647;		
Dr. and miti has	HER PROFESSIONAL QUALIFICATIONS (Publications, Organizations, Train Collins is a water resources engineer with ex sediment transport modeling, erosion and gation, stream restoration and stabilization, I experience using ICPRv4, ArcGIS 10.x, HE roStation.	xperience in highway dra d sediment control, wat andscape design, constru	ershed assessments and action inspection, cost est	d planning, TMD imating, water qu	VL/WIP/MS4 compliance, wetlan Jality analyses, and permitting. H
VIIC		19. RELEVA	NT PROJECTS		
_	1) TITLE AND LOCATION (City and State)			(2) Y	EAR COMPLETED
	River Bend Community Development Support, Hillsborough County, FL	District (CDD) Enginee	ering PROFESSION	al services Ongoing	CONSTRUCTION ( <i>if applicable</i> ) Varies
a,	as-needed basis to assist the community in Board of Supervisors and assigned to the e- specific scope and schedule that is coordina include: <b>Permit Inventory and Inspection</b> Brooksville office of SWFWMD. A map and the community, when the pond inspections <b>Improvements</b>   The River Bend CDD has accommodating additional stormwater run existing flooding occurring at the access, p accommodate future amenity projects throu	ngineer to accomplish the ted through the Board a <b>Scheduling  </b> This task spreadsheet were develo were to be completed, a s experience chronic floo off. JMT performed surv arking lot, playground, te	ne specific objectives. The nd District Manager. Var required research of SV ped to indicate the nume and the parcel number fo oding due to rapid expa ey, design, permitting, a ennis court, pool equipm	e tasks vary in siz ious tasks comple /FWMD permit d erous permits, wh or Hillsborough C ansion of the am nd construction a	te and complexity, and each has ted for the River Bend communit ocuments archived at the centra ere the ponds were located within ounty. <b>Amenity Center Drainag</b> menities within the parcel withou administration services to address
	1) TITLE AND LOCATION (City and State)	and a subtract of the		(2) \	YEAR COMPLETED
	South Fork Community Development Support, Riverview, FL	District (CDD) Enginee	ering PROFESSION	AL SERVICES Ongoing	CONSTRUCTION ( <i>if applicable</i> ) Varies
b.	(3) BRIEF DESCRIPTION (Brief scape, size, cast, etc.) AND SPECIFIC Drainage Engineer. JMT is providing engin an as-needed basis to assist the community CDD Board of Supervisors and assigned to has a specific scope and schedule that is o community include Permit Inventory and In	eering services to the <b>Son</b> in maintaining and imp the engineer to accomp coordinated through the	uth Fork Community De roving their infrastructur lish the specific objective Board and District Mana	e assets. Enginee s. The tasks vary ager. Various tas	ct (CDD) in Riverview, Florida, or ering tasks are established by the in size and complexity, and each iks completed for the South Forl
	1) TITLE AND LOCATION (City and State)				YEAR COMPLETED
	Water Oak Road Improvements Flagler County, FL			Ongoing	construction <i>(if applicable)</i> N/A
c.	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIE Drainage Design for the reconstruction of open and closed drainage with signing a Northern segment of Water Oak Road (pa being funded with State Funds under revie	of an existing dirt road v and marking improvement ved). A shoulder and sec	vith open drainage to a nts. This project will con	nect CR 2006 to	th 12-foot lanes, a combination Mahogany Road (paved) and th
					YEAR COMPLETED
	1) TITLE AND LOCATION (City and State)		the second s		
	1) TIFLE AND LOCATION (City and State) Orange Boulevard Safety Improvemen Sanford, FL	ıts	PROFESSION	Ongoing	construction <i>(if applicable)</i> N/A

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	E. N	ESUMES OF KEY PERSONNEL PRO (Complete one Section E for					
12. N		13. ROLE IN THIS CONTRACT	mior Fact	noor	> TOTAL	14. YEARS EXPERIENCE	
	bert Dvorak, PE	QA/QC Manager / Se Water Resources	entor engl	ineer –	a, TOTAL 34	6. WITH CURRENT FIRM 24	
Joł	RM NAME AND LOCATION (City and State)						
BSE	DUCATION ( <i>DEGREE AND SPECIALIZATION</i> ) , Agricultural Engineering, University of Fl	lorida, 1984 F	7. CURRENT PROF Professional		TRATION <i>(STATE AND )</i> L 40962	DISCIPLINE)	
Mr. and exp the	THER PROFESSIONAL QUALIFICATIONS (Publications, Organizations. Dvorak is responsible for managing the v l hydraulic modeling, and regulatory perm erience, all in the state of Florida. His ex permitting process with the U.S. Army C nagement Districts (WMD's), and the Florid	water resource projects for Johr itting for a wide range and vari perience with the implementatic corps of Engineers (ACOE), the	ety of proje on of local a Departmen	cts. He has and state re	over 33 years equilations has e	of professional civil engineeri enhanced his ability to exped	
-		19. RELEVANT PR					
	1) TITLE AND LOCATION (City and State)	ADD DAY, 1 WIND AN			(2) YE	AR COMPLETED	
	Heritage Springs Community Devel Pasco County, FL	opment District Engineering	Support	PROFESSIONA	l services Ongoing	construction <i>(if applicable)</i> Varies	
a.	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPEC Project Manager. JMT serves as District inventory and inspections, coordination improvements, and repair of erosion and to design and permitting services, JM construction observation and project cla control nuisance vegetation in stormwate	t Engineer for the Heritage Sp of and recommendations for d scour problems on stormwate AT has provided construction ose-out. JMT also completed a	rings CDD maintenan r ponds, op support in a synthesis	and our re ce of wetla en conveya cluding R of research	and and mitiga ances, and weir P developmer I literature rega	e been varied, including perr tion areas, design of draina s. For most projects, in additi t, bidding assistance throu arding the use of grass carp	
1	1) TITLE AND LOCATION (City and State)				(2) YEAR COMPLETED		
	Oak Creek Community Development District Engineering Support Hillsborough County, FL				al services Ongoing	CONSTRUCTION ( <i>if applicable</i> ) Varies	
b.	<b>Project Manager</b> . JMT provides engineering services to the <b>Oak Creek CDD</b> in <b>Wesley Chapel</b> on an as-needed basis to assist the communit in maintaining and improving their infrastructure assets. Engineering tasks are established by the CDD Board of Supervisors and assigned to the engineer to accomplish the specific objectives. The tasks vary in size and complexity, and each has a specific scope and schedule that coordinated through the Board and District Manager. Various tasks completed for the Oak Creek community include: <b>Basketball Court</b> JMT is preparing plans to construct a basketball court to add to the existing amenities in the vicinity of the clubhouse pool. JMT will also oversee contractor bidding and construction phase services. <b>Trail Boardwalks</b> – JMT is preparing plans to construct a pedestrian boardwa in two locations within the community to connect existing trails through wetlands and over creeks to provide residents with access to the natural uplands to utilize as a picnic or walking trail amenity.						
	1) TITLE AND LOCATION (City and State)			1	(2) Y	AR COMPLETED	
	Fishhawk Ranch Community Develo Hillsborough County, FL	opment District Engineering	Support	PROFESSION	al services Ongoing	construction <i>(if applicable)</i> Varies	
c.	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE Senior Engineer. JMT provides engineering services to the Fishhawk Ranch CDD on an as-needed basis to assist the community in maintaining and improving their infrastructure assets. Various tasks completed for the Fishhawk Ranch community include: Permit Inventory and Inspection Scheduling – This task required research of SWFWMD permit documents archived at the central Brooksville office of SWFWMD. A map and spreadsheet were developed to indicate the numerous permits, where the ponds were located within the community, when the pond inspections were to be completed, and the parcel number for Hillsborough County. Engineer Transition – This task required coordination with the past EOR for the community to retain and update all documents during a transition and merger of 3 CDDs including maintenance and inventory data and maps, clubhouse equipment inventory, and past CDD owned improvement project data.						
	1) TITLE AND LOCATION (City and State)				(2) Y	EAR COMPLETED	
	SWFWMD – Professional Engineeri Regulatory Review, Evaluation and		ounty, FL	profession. 2	al services 006 - 2012	construction <i>(if applicable)</i> N/A	
d.	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPE <b>Project Manager</b> . JMT provided engin basis pursuant to individual work order computer modeling, meetings with Dis presentations for informal dispute resolution 50 work orders involving review and evant	eering services concerning reg ers. The project services inclu trict staff and consultants, proj ution and formal expert witness	ulatory revie ded: ERP a ect evaluati testimony. J	ew and eva opplication on reports MT proces	reviews, field i including final sed more than a	nit application on an as-neec nspections, as-built processi regulatory determinations, a	



12. N	AME 13. ROLE IN THIS CONTRACT	n E for each key person		1	4. YEARS EXPERIENCE	
	phen Brletic, PE Senior Engineer	– Civil	a. TOTAL	9	b. WITH CURRENT FIRM 5	
	RM NAME AND LOCATION (City and State)			2		
	nnson, Mirmiran and Thompson, Inc. (JMT)   Tampa, FL		FESSIONAL REGISTRATION (ST)			
	DUCATION (DEGREE AND SPECIALIZATION) in Civil Engineering, University of North Florida, 2011		Engineer, Florida (8		artint)	
Mr. per	THER PROFESSIONAL QUALIFICATIONS (Publications, Organizations, Training, Awards, etc.) Brletic has 9 years of experience in land development engineeri mitting for a wide range of projects, including residential subdivision ctions necessary to design and permit land development projects.	ng in the Tamp ns, commercial c	a Bay area. His pro levelopments, and b	oject exp orrow pi	erience includes design a ts. He routinely performs t	
	19. RELEVA	ANT PROJECTS				
	1) TITLE AND LOCATION (City and State) Fishhawk Ranch Community Development District Enginee Hillsborough County, FL	ering Support	PROFESSIONAL SERVICES		COMPLETED CONSTRUCTION <i>(if applicable)</i> Varies	
a.	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE <b>Project Manager.</b> JMT provides engineering services to the Fiss maintaining and improving their infrastructure assets. Various task <b>and Inspection Scheduling</b> – This task required research of SV SWFWMD. A map and spreadsheet were developed to indicate the when the pond inspections were to be completed, and the parcel r coordination with the past EOR for the community to retain and to maintenance and inventory data and maps, clubhouse equipment i	shawk Ranch C s completed for WFWMD permit numerous perm number for Hillsb update all docum	the Fishhawk Ranch documents archiven nits, where the pond orough County. En- nents during a trans	ed basis commun d at the s were lo gineer Tr ition and ovement	ity include: <b>Permit Invento</b> central Brooksville office ocated within the commun <b>ansition</b> – This task requin merger of 3 CDDs includi project data.	
	1) TITLE AND LOCATION (City and State) Lexington Oaks Community Development District Engineer Pasco County, FL	ring Support	PROFESSIONAL SERVICES Ongoing		COMPLETED CONSTRUCTION <i>(if applicable)</i> Varies	
b.	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE <b>Project Manager.</b> JMT provided engineering services on a work order basis to serve as District Engineer for the Lexington Oaks CDD. T District is an approximately 800-acre master planned golf course development consisting of over 500 residential units and commerce buildings. Work orders included addressing pond erosion problems and sinkhole concerns, analysis of parking lot flooding, negotiations w the county for safety improvements to roadways, and assistance in repair for walls.					
	1) TITLE AND LOCATION (City and State)				COMPLETED	
	Mira Lago West Community Development District Enginee Ruskin, FL	ring Support	PROFESSIONAL SERVICES Ongoing		construction <i>(if applicable)</i> Varies	
с.	(3) BRIEF DESCRIPTION ( <i>Brief scope, size, cost, etc.</i> ) AND SPECIFIC ROLE Check if project manager. JMT provides engineering services to the <b>Mira Lago West CDD</b> in <b>Ruskin</b> on an as-needed basis to assist the community maintaining and improving their infrastructure assets. Various tasks completed for the Mira Lago West community include: <b>Permit Inventor</b> and <b>Inspection Scheduling</b> – This task required research of SWFWMD permit documents archived at the central Brooksville office of SWFWMD. A map and spreadsheet were developed to indicate the numerous permits, where the ponds were located within the community when the pond inspections were to be completed, and the parcel number for Hillsborough County. <b>Pond Bank Restoration</b> – JMT performe surveying, design and construction administration tasks for the reconstruction and restoration of the pond banks on numerous stormwate management ponds within the community. The objective of the project was to restore the eroded banks to the permitted side slopes ar repair drainage structures required for safety and functionality. <b>Adjacent Development Impact Management</b> – This task require coordination with state permit agencies and private developers to coordinate impacts to the existing community caused by the ne construction of a subdivision adjacent to the CDD owned properties and residential lots.					
1	1) TITLE AND LOCATION (City and State) Oak Creek Community Development District Engineering	Support	PROFESSIONAL SERVICES		COMPLETED CONSTRUCTION (if applicable)	
	Hillsborough County, FL		Ongoing		Varies	
d.	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE <b>Design Engineer.</b> JMT provides engineering services to the <b>Oak C</b> in maintaining and improving their infrastructure assets. The schedule that is coordinated through the Board and District	reek CDD in Wes tasks vary in s Manager. Var	ize and complexity	-needed and ead ted for	h has a specific scope the Oak Creek commu	



2 N	IAME	(Complete one Section E 13. ROLE IN THIS CONTRACT				14. YEARS EXPERIENCE
	erek Doughty, PE, CFM, D.WRE	Senior Engineer	- Water Re	esources	a. TOTAL 33	b. WITH CURRENT FIRM
	IRM NAME AND LOCATION (City and State) hnson, Mirmiran and Thompson, Inc. (.	JMT)   Tampa, FL				
16. I MS BS	EDUCATION (DEGREE AND SPECIALIZATION) S, Engineering University of South Florida, Tampa , Applied Mathematics, Worcester Polytechnic In	a, FL stitute, Worcester, MA	Professiona	l Engineer,	ISTRATION <i>(STATE AN</i> FL 54010 anager US-16-	
Mr. cor bla des	THER PROFESSIONAL QUALIFICATIONS (Publications, Organizations, Training, Doughty has over 33 years of diversified civil nveyance systems and management facilities. Der nning, developments of regional impact, stormwal sign. His responsibilities include project management vices for a wide range of public and private project	engineering experience, rek has extensive experi ter projects, commercial, ent, lead technical engine	ence in waters single-family a	hed manag nd multi-far	ement, master nily site develo	r planning, land engineering opment engineering, and road
		19. RELEVANT	PROJECTS			
	1) TITLE AND LOCATION (City and State)				(2) \	YEAR COMPLETED
	Heritage Springs Community Developme Pasco County, FL	nt District Engineerir	ng Support	PROFESSIONAL OI	services ngoing	CONSTRUCTION ( <i>if applicable</i> ) Varies
а.	Senior Engineer. JMT serves as District Engi inventory and inspections, coordination of a improvements, and repair of erosion and score to design and permitting services, JMT has construction observation and project close-ou control nuisance vegetation in stormwater det	and recommendations f ur problems on stormwa as provided construction ut. JMT also complete	or maintenand ater ponds, op on support in d a synthesis	ce of wetla en conveya cluding RF of research	nd and mitig nces, and wei P developme literature reg as presented t	ation areas, design of drain rs. For most projects, in addi nt, bidding assistance thro jarding the use of grass carj o the Board.
	1) TITLE AND LOCATION (City and State)					YEAR COMPLETED
	Lexington Oaks Community Developmen Pasco County, FL	t District Engineering	g Support	PROFESSIONA	l services ngoing	CONSTRUCTION ( <i>if applicable</i> ) Varies
b.	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE Check if project performed with current firm Senior Engineer. JMT provided engineering services on a work order basis to serve as District Engineer for the Lexington Oaks CDD. The District is an approximately 800-acre master planned golf course development consisting of over 500 residential units and commerce buildings. Work orders included addressing pond erosion problems and sinkhole concerns, analysis of parking lot flooding, negotiations we the county for safety improvements to roadways, and assistance in repair for walls.					
	1) TITLE AND LOCATION (City and State)				(2)	YEAR COMPLETED
	Bullfrog Creek Hazard Mitigation Suppor Hillsborough County, FL	t, Hillsborough Coun	ty	PROFESSIONAL 201	services 17-2018	construction <i>(if applicable)</i> N/A
c.	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLL <b>Project Manager and Lead Technical Enginee</b> County's Hazard Mitigation program with the Insurance Rate Map (FIRM) panels. Tasks floodplain/floodway delineations, comparison identification and delineation of floodplain/floo comments, public outreach, and significant coo FEMA with an effective date in April 2018 and a	r. Mr. Doughty served a processing of an MT- in this process inclue of current model info odway boundary tie-ins, prdination with FEMA an	as project man 2 application ded review o ormation with , preparation o nd Hillsboroug	ager and le to FEMA th f the curr the effecti of the Lette h County. J	nat resulted ir ent SWMM ve Hillsborou r of Map Revi IMT obtained od.	ngineer supporting Hillsboro n the modification of four F 5 model parameterization gh County SWMM 4 mode sion application and respons the Letter of Determination f
	1) TITLE AND LOCATION (City and State)					YEAR COMPLETED
	Tampa Bay Boulevard Linear Park, City of Tampa, FL	Tampa			ONAL SERVICES 7 - 2018	CONSTRUCTION (if applicable) Ongoing
	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROL	F	Xc		formed with current	<sup>firm</sup> nprovements and streetscape



12. N	IAME	13. ROLE IN THIS CONTRACT			14. YEARS EXPERIENCE	
	even Edinger, PE	Project Engineer – Wate	r Resources	a. TOTAL 4	b. WITH CURRENT FIRM	
	IRM NAME AND LOCATION (City and State)	on, Inc. (JMT)   Tampa. FL			1	
16. E	DUCATION (DEGREE AND SPECIALIZATION)	17.		AL REGISTRATION (STATE AN	D DISCIPLINE)	
18 0	/ Environmental Systems Engineering other PROFESSIONAL QUALIFICATIONS (Publications, Organ	nizations Training Awards etc.)		gineer, FL 89038		
Mr. ma	. Edinger graduated with a specializ magement, erosion and sediment co	zation in watersheds and water reson ontrol, drainage analysis, and hydraul nt Districts (CDDs) in Florida, and Penn	ic designs. Mr.	. Edinger has worke	ed extensively with Hillsboroug	
con	uncy, several commany severaphies	19. RELEVANT PRO				
	1) TITLE AND LOCATION (City and State)				YEAR COMPLETED	
	South Fork Community Develop Riverview, FL	ment District (CDD) Engineering S	Support PRO	FESSIONAL SERVICES Ongoing	construction <i>(if applicable)</i> Varies	
a.	Florida, on an as-needed basis to established by the CDD Board of Su complexity, and each has a specific parking spaces to an existing parkin	providing engineering services to the assist the community in maintaining upervisors and assigned to the engine c scope and schedule that is coordina g lot and resolve a drainage complain from SWFMWD and Hillsborough Coun	and improving er to accomplis ited through th it. Mr. Edinger	g their infrastructur In the specific objec Ne Board and Distri is responsible for hy	e assets. Engineering tasks ar tives. The tasks vary in size an ct Manager. This task is to ad	
	Concord Station Community De	velopment District (CDD) Enginee	ring PRO	FESSIONAL SERVICES	CONSTRUCTION (if applicable)	
	Support, Land O'Lakes, FL	and a start of the back of		Ongoing	Varies	
	are established by the CDD Board o		ineer to accom ulic capacity ca	plish the specific ob lculations, erosion a (2) FESSIONAL SERVICES	jectives. This task is to resolve nd sediment control design, an YEAR COMPLETED CONSTRUCTION <i>(if applicable)</i>	
	Sanford, FL			Ongoing	N/A	
c.	(3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) AND SPECIFIC ROLE Curve number, and drainage area maps). Performed water quantity and quality analysis to assist with the design of 7 stormwater facilities including wet ponds and baffle boxes. Prepared the bridge hydraulic report and hydraulic analysis modeling water surface elevations a scour at Lockhart-Smith Bridge as a result of proposed improvements.					
	1) TITLE AND LOCATION (City and State) SR 10 from Palafox Street to Che	emstrand Road, FDOT District 3	DRC	(2) IFESSIONAL SERVICES	YEAR COMPLETED CONSTRUCTION <i>(if applicable)</i>	
	Pensacola, FL		PAC	2018 - Ongoing	N/A	
d.	Palafox Street to Chemstrand Road	s designing and preparing contract d d in Escambia County. The improvem zed intersections. Mr. Edinger is respo	ocuments for i lents consist of	f upgrading traffic s	U.S. 90 (Nine Mile Road) fror signals, modifying medians, an	
	1) TITLE AND LOCATION (City and State)	Illehousen Country		and the second se	YEAR COMPLETED	
	Big Bend at Heritage Greens, H Tampa, FL	illisborougn county		ofessional services Ongoing	CONSTRUCTION <i>(if applicable)</i> N/A	
	((3) BRIEF DESCRIPTION (Brief scope, size, cost, etc.) A	AND SPECIFIC ROLE	Check if	project performed with curren	firm way to Summer Brook Place. 1	



(Present as many project	ECTS WHICH BEST ILLUSTRATE PROPOSED UALIFICATIONS FOR THIS CONTRACT is as requested by the agency, or 10 projects complete one Section F for each project.)		20. EXAMPLE PROJECT KEY NUMBER 1
21. TITLE AND LOCATION (City and State) Fishhawk Ranch Community Development District (CDD) Lithia, Hillsborough County, FL			22. YEAR COMPLETED
		professional services Ongoing	CONSTRUCTION (If applicable) Varies
	23. PROJECT OWNER'S I	FORMATION	
a. project owner Rizzetta & Company, Inc.	b. POINT OF CONTACT NAME Greg Cox	c. POINT OF CONTAC (813) 933-	t telephone number 5571

JMT provides engineering services to the **Fishhawk Ranch Community Development District (CDD)** in **Lithia** on an as-needed basis to assist the community in maintaining and improving its infrastructure assets.

Engineering tasks are established by the CDD Board of Supervisors and assigned to the engineer to accomplish the specific objectives. The tasks vary in size and complexity, and each has a specific scope and schedule that is coordinated through the Board and District Manager.

Various tasks completed for the Fishhawk Ranch community include:

- **Permit Inventory and Inspection Scheduling** This task required research of SWFWMD permit documents archived at the central Brooksville office of SWFWMD. A map and spreadsheet were developed to indicate the numerous permits, where the ponds were located within the community when the pond inspections were to be completed, and the parcel number for Hillsborough County.
- Engineer Transition This task required coordination with the past EOR for the community to retain and update all documents during a transition and merger of 3 CDDs including maintenance and inventory data and maps, clubhouse equipment inventory, and past CDD owned improvement project data.

		25. FIRMS FROM SECTION C INVOLVED WIT	TH THIS PROJECT	
a.	(1) FIRM NAME Johnson, Mirmiran and Thompson, Inc. (JMT)	(2) FIRM LOCATION <i>(City and State)</i> Tampa, FL	(3) ROLE Engineering, Survey	



Q (Present as many projec	ECTS WHICH BEST ILLUSTRATE PROPOSED T UALIFICATIONS FOR THIS CONTRACT Is as requested by the agency, or 10 projects, pomplete one Section F for each project.)		20. EXAMPLE PROJECT KEY NUMBER <b>2</b>
21, TITLE AND LOCATION (City and State)			22. YEAR COMPLETED
The Bridgewater Community Development District (CDD) Lakeland, FL		PROFESSIONAL SERVICES Ongoing	construction (If applicable) Varies
	23. PROJECT OWNER'S IN	FORMATION	
a. PROJECT OWNER Rizzetta & Company, Inc.	b. POINT OF CONTACT NAME Grant Phillips	C. POINT OF CONTAC (813) 933-	t telephone number 5571

JMT provides engineering services to **The Bridgewater Community Development District (CDD)** in **Lakeland** on an as-needed basis to assist the community in maintaining and improving their infrastructure assets.

Engineering tasks are established by the CDD Board of Supervisors and assigned to the engineer to accomplish the specific objectives. The tasks vary in size and complexity, and each has a specific scope and schedule that is coordinated through the Board and District Manager.

Various tasks completed for The Bridgewater community include:

• **Permit Inventory and Inspection Scheduling** – This task required research of SWFWMD permit documents archived at the central Brooksville office of SWFWMD. A map and spreadsheet were developed to indicate the numerous permits, where the ponds were located within the community, when the pond inspections were to be completed, and the parcel number for Polk County.

-		25. FIRMS FROM SECTION C INVOLVED WIT	TH THIS PROJECT	
a.	(1) FIRM NAME Johnson, Mirmiran and Thompson, Inc. (JMT)	(2) FIRM LOCATION <i>(City and State)</i> Tampa, FL	(3) ROLE Engineering, Survey	



(Present as many projec	VECTS WHICH BEST ILLUSTRATE PROPOSED QUALIFICATIONS FOR THIS CONTRACT its as requested by the agency, or 10 project omplete one Section F for each project.)		20. EXAMPLE PROJECT KEY NUMBER
21. TITLE AND LOCATION (City and State) Harbour Isles Community Development District (CDD)		PROFESSIONAL SERVICES	22. YEAR COMPLETED CONSTRUCTION (If applicable)
Hillsborough County, FL	erebilient zuenner (ez z)	Ongoing	Varies
	23. PROJECT OWNER'S	INFORMATION	
a. PROJECT OWNER Rizzetta & Company Inc	6. POINT OF CONTACT NAME Grant Phillips	c. POINT OF CONTAC (813) 933-	T TELEPHONE NUMBER

JMT provides engineering services to the **Harbour Isles Community Development District (CDD)** on an as-needed basis to assist the community in maintaining and improving its infrastructure assets.

Engineering tasks are established by the CDD Board of Supervisors and assigned to the engineer to accomplish the specific objectives. The tasks vary in size and complexity and each has a specific scope and schedule which is coordinated through the Board and District Manager.

Various tasks completed for the Harbour Isles community include:

- Permit Inventory and Inspection Scheduling This task required research of SWFWMD permit documents archived at the central Brooksville office of SWFWMD. A map and spreadsheet were developed to indicate the numerous permits, where the ponds were located within the community when the pond inspections were to be completed, and the parcel number for Hillsborough County.
- New Fitness Center JMT recently completed the site design and permitting for a new fitness center adjacent to the existing clubhouse. Permits were obtained from Hillsborough County and the Southwest Water Management District. We prepared the contract documents, including general conditions, assisted in the bid phase, and provided construction phase services as well. (Construction budget: \$119,000)
- Night Swimming Assessment JMT performed light readings and made lighting recommendations with respect to the availability of the community swimming pool during dark hours.
- Traffic Analyses JMT has reviewed the Signal Warrant Study provided by the Florida Department of Transportation for the intersection of US 41/SR 45 at Spindle Shell Way. Discussion with FDOT and the neighboring development are underway.
- Miscellaneous Assistance JMT provides miscellaneous assistance regarding CDD assets, such as:
  - ✓ Reclaimed water assessment and construction
  - ✓ Pool paver subsidence
  - ✓ Nuisance flooding around landscaped areas and pool area
  - ✓ Utility valve subsidence
  - ✓ Monitoring progress of County's plans to extend reclaimed water to the development within the next two years
  - ✓ Decorative lighting assistance

1		25. FIRMS FROM SECTION C INVOLVED WIT	TH THIS PROJECT	
a.	(1) FIRM NAME Johnson, Mirmiran and Thompson, Inc. (JMT)	(2) FIRM LOCATION <i>(City and State)</i> Tampa, FL	(3) ROLE Engineering, Survey	



Q (Present as many projec	CTS WHICH BEST ILLUSTRATE PROPOSED UALIFICATIONS FOR THIS CONTRACT ts as requested by the agency, or 10 project implete one Section F for each project.)		20. EXAMPLE PROJECT KEY NUMBER 4
21. TITLE AND LOCATION (City and State)		22. YEAR COMPLETED	
Diamond Hill Community Deve Hillsborough County, FL	elopment District (CDD)	PROFESSIONAL SERVICES Ongoing	construction (If applicable) Varies
	23. PROJECT OWNER'S	INFORMATION	
a. PROJECT OWNER Rizzetta & Company, Inc.	b. POINT OF CONTACT NAME Greg Cox	c. POINT OF CONTAC (813) 933-	t telephone number 5571

JMT provides engineering services to the **Diamond Hill Community Development District (CDD)** in **Valrico** on an as-needed basis to assist the community in maintaining and improving their infrastructure assets.

Engineering tasks are established by the CDD Board of Supervisors and assigned to the engineer to accomplish the specific objectives. The tasks vary in size and complexity, and each has a specific scope and schedule that is coordinated through the Board and District Manager.

Various tasks completed for the Diamond Hill community include:

- Brilliant Cut Way Drainage Improvements JMT performed survey, design, permitting, and construction administration for drainage improvement to alleviate nuisance yard flooding adjacent to CDD ponds and residential properties. (Construction budget: \$20,000)
- Permit Inventory and Inspection Scheduling This task required research of SWFWMD permit documents archived at the central Brooksville office of SWFWMD. A map and spreadsheet were developed to indicate the numerous permits, where the ponds were located within the community when the pond inspections were to be completed, and the parcel number for Hillsborough County.
- Pond Repairs JMT reviewed the stormwater detention pond conditions and performance. Specific concerns were recent repairs
  to drainage structures and inflow pipe foundations. Data collection and permit evaluation and research, as well as hydraulic
  and hydrologic calculations, were specific tasks. The final deliverable was a report addressing probable improvements and cost
  estimates for Phase I. Phase II consisted of developing construction documents for competitive bid. The design improvements
  consisted of an energy dissipating structure with sand cement armoring and regrading around the pond bottoms and side
  slopes.





• **Pond Inspections** – JMT reviewed all the permits for the development's 23 ponds and developed an inspection schedule to comply with SWFWMD requirements. JMT performs the necessary pond inspections.

	25. FIRMS FROM SECTION C INVOLVED WIT	H THIS PROJECT
a. Johnson, Mirmiran and Thompson, Inc. (JMT)	(2) FIRM LOCATION <i>(City and State)</i> Tampa, FL	(3) ROLE Engineering, Survey



F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED T QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 projects Complete one Section F for each project.)		20. EXAMPLE PROJECT KEY NUMBER 5
1. TITLE AND LOCATION (City and State)		
Heritage Springs Community Development District (CDD) Wesley Chapel, FL	professional services Ongoing	construction (If applicable) Varies
23. PROJECT OWNER'S IN	FORMATION	

a. PROJECT OWNER	b. POINT OF CONTACT NAME	c. POINT OF CONTACT TELEPHONE NUMBER	
INFRAMARK	Andrew Mendenhall	(813) 991-1116	

JMT provides engineering services to the **Heritage Springs Community Development District (CDD)** in **Trinity** on an as-needed basis to assist the community in maintaining and improving its infrastructure assets.

Engineering tasks are established by the CDD Board of Supervisors and assigned to the engineer to accomplish the specific objectives. The tasks vary in size and complexity, and each has a specific scope and schedule that is coordinated through the Board and District Manager.

Various tasks completed for the Heritage Springs community include:

 Hole #17 Drainage Improvement Project — This project involved the design for the regrading of an area of the golf course which had been filled, partially blocking the free flow of water over a 250-foot weir. This design was a compromise between

the need to move the water during flood conditions and the need for a dry landing area for golfers. Rip-rap will be used to stabilize areas within the high flow zones along with a stone-filled Geoweb containment system. *(Construction budget: \$35,000)* 

- Pond Inspections and Report Writing The JMT team conducts inspections and writes reports as part of a professional
  engineering services as-needed basis assignment. There are 39 water management facilities located in the CDD that require
  inspection and certification of compliance for SWFWMD. JMT was tasked to research the files at SWFWMD to establish a list
  of facilities and to prioritize the need for inspection and certification. Currently, JMT is conducting several inspections per
  guarter year to maintain a satisfactory schedule with SWFWMD.
- Warrington Way Drainage Project This project was comprised of a bypass drainage system to capture and route water away from the Warrington Way storm sewer system to alleviate flooding problems. Warrington Way has historically flooded due to elevations in the roadway which are too low, allowing standing water when the flood stage in the adjacent wetlands reaches its peak. The drainage project allows for another outfall to the wetland thus reducing flooding in Warrington Way. This project required JMT to update the Master Drainage Analysis for the development and to provide a hydrologic and hydraulic modeling analysis demonstrating that the proposed project would not adversely impact downstream properties. A modification to the approved ERP was obtained from the Southwest Florida Water Management District. JMT also provided construction management services and handled everything from bidding to construction observation to final close-out. (Construction budget: \$150,000)
- Pond Repairs This task included ongoing inspection of the ponds and developing plans for specific repairs. These repairs
  included numerous bank erosions, erosion along the edges of gabions, weir repairs, and flume repairs. JMT also assisted in
  the project to clear around structures in wetlands to provide for a free flow of water out of the development.
- Grass Carp Research JMT completed a synthesis of research literature regarding the use of grass carp to control nuisance vegetation in stormwater detention ponds. A report with recommendations was presented to the Board.

	25. FIRMS FROM SECTION C INVOLVED WIT	TH THIS PROJECT	
a. Inc. (JMT)	(2) FIRM LOCATION <i>(City and State)</i> Tampa, FL	(3) ROLE Engineering, Survey	





F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 project Complete one Section F for each project.)		20, EXAMPLE PROJECT KEY NUMBER <b>6</b>
21, TITLE AND LOCATION (City and State)		22. YEAR COMPLETED
Lexington Oaks Community Development District (CDD) Wesley Chapel, FL	professional services Ongoing	construction (If applicable) Varies
23. PROJECT OWNER'S I	NFORMATION	

a. PROJECT OWNER	b. POINT OF CONTACT NAME	c. POINT OF CONTACT TELEPHONE NUMBER	
INFRAMARK	Bob Nanni	(813) 991-1116	

JMT provides engineering services to the **Lexington Oaks Community Development District (CDD)** in **Wesley Chapel** on an as-needed basis to assist the community in maintaining and improving their infrastructure assets.

Engineering tasks are established by the CDD Board of Supervisors and assigned to the engineer to accomplish the specific objectives. The tasks vary in size and complexity, and each has a specific scope and schedule that is coordinated through the Board and District Manager.

Various tasks completed for the Lexington Oaks community include:

 Pond Bank Restoration – JMT performed surveying, design and construction administration tasks for the reconstruction and restoration of the pond banks on numerous stormwater management



ponds within the community. The objective of the project was to restore the eroded banks to the permitted side slopes and repair drainage structures required for safety and functionality. (Construction performed to-date: \$450,000)

- **Permit Inventory and Inspection Scheduling** This task required research of SWFWMD permit documents archived at the central Brooksville office of SWFWMD. A map and spreadsheet were developed to indicate the numerous permits, where the ponds were located within the community, when the pond inspections were to be completed, and the parcel number for Pasco County.
- Pond Maintenance Plan The objective of this task was to determine the extent of repair needed for each pond, establish
  an estimated cost, and prioritize each pond based on the functional performance requirements. Inspections were performed
  for each pond site noting any issue that would require maintenance or repair. Numerous ponds had erosion on the side slopes
  and several had control structures that were not functioning as designed due to skimmer settlement or
  foundation/embankment erosion. A report was prepared and presented to the CDD Board for additional action and as a
  planning tool to eventually address all the ponds.
- Amenities Center Drainage Improvements JMT performed survey and design to alleviate extensive flooding that kept residents from utilizing playcourts and fields as well as prohibiting maintenance. (Construction budget: \$40,000)
- ADA Facility Compliance JMT developed a list of needed facility improvements to bring the CDD into compliance with ADA requirements. We have developed plans for the first set of new sidewalks, which will be constructed in the next few months.
- Reserve Study JMT has prepared two updates to the CDD's Reserve Study.
- **Court Resurfacing** JMT prepared plans for the resurfacing of two tennis courts and one basketball court. (Construction budget: \$15,000)
- Pool Heating Analysis JMT prepared a comparative analysis of heating the District's pool using natural gas or propane.

		25. FIRMS FROM SECTION C INVOLVED WIT	H THIS PROJECT	
a.	(1) FIRM NAME Johnson, Mirmiran and Thompson, Inc. (JMT)	(2) FIRM LOCATION <i>(City and State)</i> Tampa, FL	(3) ROLE Engineering, Survey	



F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSE QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 proj Complete one Section F for each project.)		20. EXAMPLE PROJECT KEY NUMBER 7
1. TITLE AND LOCATION (City and State)		22. YEAR COMPLETED
South Fork Community Development District (CDD) Riverview, FL	PROFESSIONAL SERVICES Ongoing	construction (if applicable) Varies

a. PROJECT OWNER INFRAMARK	b. point of contact name Mark Vega	c. point of contact telephone number (813) 991-1116	
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JMT provides engineering services to the **South Fork Community Development District (CDD)** in **Riverview** on an as-needed basis to assist the community in maintaining and improving their infrastructure assets.



Engineering tasks are established by the CDD Board of Supervisors and assigned to the engineer to accomplish the specific objectives. The tasks vary in size and complexity, and each has a specific scope and schedule that is coordinated through the Board and District Manager.

Various tasks completed for the South Fork community include:

- Permit Inventory and Inspection Scheduling This task required research of SWFWMD permit documents archived at the central Brooksville office of SWFWMD. A map and spreadsheet were developed to indicate the numerous permits, where the ponds were located within the community when the pond inspections were to be completed, and the parcel number for Hillsborough County.
- Pond Bank Restoration JMT performed surveying, design, and construction administration tasks for the reconstruction and
  restoration of the pond banks on three stormwater management ponds within the community. The objective of the project was
  to restore the eroded banks to the permitted side slopes and repair drainage structures required for safety and functionality. *(Construction budget: \$209,000)*
- **Traffic Analyses** JMT has reviewed the Signal Warrant Study provided by the Florida Department of Transportation for the intersection of Ambleside Boulevard at US 301. JMT provided updated traffic counts to determine if the recent development in the area had increased traffic volumes to the point of warranting a signal at this location.
- Pond Maintenance Plan The objective of this task was to determine the extent of repair needed for specific ponds, establish an estimated cost, and prioritize the immediate needs for each pond based on the functional performance requirements. Inspections were performed for each pond site noting any issue requiring maintenance or repair. Numerous ponds had erosion on the side slopes, and several had drainage structures that were not functioning as designed due to becoming dislodged from embankment erosion. A report was prepared and presented to the CDD Board for alternative measures to address the pond issues and RFP packages were prepared for bidding purposes.



	25. FIRMS FROM SECTION C INVOLVED WIT	H THIS PROJECT	
(1) FIRM NAME Johnson, Mirmiran and Thompson, Inc. (JMT)	(2) FIRM LOCATION <i>(City and State)</i> Tampa, FL	(3) ROLE Engineering	



F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOS QUALIFICATIONS FOR THIS CONTRACT (Present as many projects as requested by the agency, or 10 pro Complete one Section F for each project.)	ojects, if not specified.	20, EXAMPLE PROJECT KEY NUMBER <b>8</b>
. TITLE AND LOCATION (City and State)		22. YEAR COMPLETED
Oak Creek Community Development District (CDD) Pasco County, FL	PROFESSIONAL SERVICES Ongoing	CONSTRUCTION (If applicable) Varies

a. PROJECT OWNER	b. POINT OF CONTACT NAME	c. POINT OF CONTACT TELEPHONE NUMBER	
INFRAMARK	Mark Vega	(813) 991-1116, 104	

JMT provides engineering services to the **Oak Creek Community Development District (CDD)** in **Wesley Chapel** on an as-needed basis to assist the community in maintaining and improving its infrastructure assets.

Engineering tasks are established by the CDD Board of Supervisors and assigned to the engineer to accomplish the specific objectives. The tasks vary in size and complexity, and each has a specific scope and schedule that is coordinated through the Board and District Manager.

Various tasks completed for the Oak Creek community include:

 Permit Inventory and Inspection Scheduling – This task required research of SWFWMD permit documents archived at the central



Brooksville office of SWFWMD. A map and spreadsheet were developed to indicate the numerous permits, where the ponds were located within the community when the pond inspections were to be completed, and the parcel number for Pasco County.

- Basketball Court JMT performed survey, design, permitting, and construction administration for a basketball court adjacent to their clubhouse pool. The court will also be striped for a dual-use for two pickleball courts. (Construction budget: \$36,000)
- **Trail Boardwalks** JMT performed survey, design, permitting, and construction administration for a pedestrian boardwalk in two locations within the community to connect existing trails through wetlands and over creeks to provide residents with safe access to the natural uplands to utilize as a picnic or walking trail amenity. *(Construction budget: \$63,000)*
- **Playground Expansion** JMT performed survey, design, and permitting to expand the existing playground to accommodate a new swing set area for toddlers while maintaining safe ADA access.

	25. FIRMS FROM SECTION C INVOLVED WIT	H THIS PROJECT	
a. (1) FIRM NAME Johnson, Mirmiran and Thompson, Inc. (JMT)	(2) FIRM LOCATION <i>(City and State)</i> Tampa, FL	(3) ROLE Engineering, Survey	



F. EXAMPLE PROJ Q (Present as many project) Co	20. EXAMPLE PROJECT KEY NUMBER 9					
. TITLE AND LOCATION (City and State)		22. YEAR COMPLETED				
Mira Lago West Community D Ruskin, Hillsborough County,		PROFESSIONAL SERVICES Ongoing	CONSTRUCTION (If applicable) Varies			
	23. PROJECT OWNER'S IN	FORMATION				
PROJECT OWNER Rizzetta & Company, Inc.	b. POINT OF CONTACT NAME Bryan Radcliff	c. point of contact telephone number (813) 533-2950				

JMT provides engineering services to the **Mira Lago West Community Development District (CDD)** in **Ruskin** on an as-needed basis to assist the community in maintaining and improving its infrastructure assets.

Engineering tasks are established by the CDD Board of Supervisors and assigned to the engineer to accomplish the specific objectives. The tasks vary in size and complexity, and each has a specific scope and schedule that is coordinated through the Board and District Manager.

Various tasks completed for the Mira Lago West community include:

- Permit Inventory and Inspection Scheduling This task required research of SWFWMD permit documents archived at the central Brooksville office of SWFWMD. A map and spreadsheet were developed to indicate the numerous permits, where the ponds were located within the community when the pond inspections were to be completed, and the parcel number for Hillsborough County.
- Pond Bank Restoration JMT performed surveying, design, and construction administration tasks for the reconstruction and
  restoration of the pond banks on numerous stormwater management ponds within the community. The objective of the project
  was to restore the eroded banks to the permitted side slopes and repair drainage structures required for safety and functionality.
- Adjacent Development Impact Management This task required coordination with state permit agencies and private developers to coordinate impacts to the existing community caused by the new construction of a subdivision adjacent to the CDD owned properties and residential lots.

-		25. FIRMS FROM SECTION C INVOLVED WIT	TH THIS PROJECT	
a.	(1) FIRM NAME Johnson, Mirmiran and Thompson, Inc. (JMT)	(2) FIRM LOCATION <i>(City and State)</i> Tampa, FL	(3) ROLE Engineering, Survey	



F. EXAMPLE PRO (Present as many proj	20. EXAMPLE PROJECT KEY NUMBER 10				
1. TITLE AND LOCATION (City and State)	Internet District (CDD)		22. YEAR COMPLETED CONSTRUCTION (If applicable)		
River Bend Community Deve Hillsborough County, FL	iopment District (CDD)	PROFESSIONAL SERVICES Ongoing	Varies		
	23. PROJECT OWNER'	S INFORMATION			
a. PROJECT OWNER Meritus Communities	b. POINT OF CONTACT NAME Debbie Nussel	c. point of contac (813) 397-	t telephone number 5120		

JMT provides engineering services to the **River Bend Community Development District (CDD)** in **Ruskin** on an as-needed basis to assist the community in maintaining and improving their infrastructure assets.

Engineering tasks are established by the CDD Board of Supervisors and assigned to the engineer to accomplish the specific objectives. The tasks vary in size and complexity, and each has a specific scope and schedule that is coordinated through the Board and District Manager.

Various tasks completed for the River Bend community include:

- Permit Inventory and Inspection Scheduling This task required research of SWFWMD permit documents archived at the central Brooksville office of SWFWMD. A map and spreadsheet were developed to indicate the numerous permits, where the ponds were located within the community, when the pond inspections were to be completed, and the parcel number for Hillsborough County.
- Amenity Center Drainage Improvements The River Bend CDD has experience chronic flooding due to rapid expansion of the amenities within the parcel without accommodating additional stormwater runoff. JMT performed survey, design, permitting, and construction administration services to address existing flooding occurring at the access, parking lot, playground, tennis court, pool equipment area, and open spaces. The improvements will accommodate future amenity projects through total buildout of the parcel. (Construction budget: \$119,000)

		25. FIRMS FROM SECTION C INVOLVED WIT	H THIS PROJECT	
a,	(1) FIRM NAME Johnson, Mirmiran and Thompson, Inc. (JMT)	(2) FIRM LOCATION <i>(City and State)</i> Tampa, FL	(3) ROLE Engineering, Survey	



		G. KEY PERSONNEL PARTIC	IPATIC	N IN EXA	MPLE PR	OJECTS				-			
	26. NAMES OF KEY PERSONNEL (From Section E,	27. ROLE IN THIS CONTRACT (From Section E,		28. EXAMPLE PROJECTS LISTED IN SECTION F (Fill in "Example Projects Key" section below before completing table. Place "X" under project key number for participation in same or similar role.)									
1	Block 12)	Block 13)	1	2	3	4	5	6	7	8	9	10	
Jasor	n Evert	Project Manager	•	•									
Steven Collins, PE, PhD		Senior Engineer – Water Resources				Pi entres.			•			٠	
Robe	ert Dvorak, PE	Senior Engineer – Water Resources		•	•	•	•	•	•	•	٠	•	
Step	hen Brletic, PE	Senior Engineer – Civil	•	•	•	٠	•	•	•	•	•	•	
Dere D.W	k Doughty, PE, CFM, RE	Senior Engineer – Water Resources					•	•		•			
Steve	en Edinger, PE	Project Engineer – Water Resources		1			1		•	1.7		1	
1		29, EXAMPL	E PRO	JECTS KEY	2					29673.3			
NO.	TITLE OF EX	(AMPLE PROJECT (FROM SECTION F)	NO.	1:		TITLE OF I	EXAMPLE	PROJECT	(FROM SE	CTION F)			
1	Fishhawk Ranch Commu	unity Development District (CDD)	6	6 Lexington Oaks Community Development District (CDD)									
2	The Bridgewater Comm	unity Development District (CDD)	7	South Fo	ork Com	munity	Develop	ment D	istrict (C	DD)			
3 Harbour Isles Community Development District (CDD)				Oak Cree	ek Comr	nunity D	Developr	ment Dis	strict (CE	DD)			
4 Diamond Hill Community Development District (CDD)				Mira Lag	o Comn	nunity D	evelopr	ment Dis	strict (CD	)D)			
5	Heritage Springs Comm	unity Development District (CDD)	10	River Ber	nd Comi	munity I	Develop	ment Di	strict (Cl	DD)			

#### H. ADDITIONAL INFORMATION 30. PROVIDE ANY ADDITIONAL INFORMATION REQUESTED BY THE AGENCY. ATTACH ADDITIONAL SHEETS AS NEEDED.

30. PROVIDE ANY ADDITIONAL INFORMATION REQUESTED BY THE AGENCY. ATTACH ADDITIONAL SHEETS AS NEEDED.

N/A

SNATURE Agettabl	32. DATE July 20, 2020
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STANDARD FORM 330 (6/2004)

	ARCH	TECT – ENGINE	1. SOLICITATION NUMBER (If any)								
		(If a firm has b	ranch office	T II – GENERA s, complete for	each specifi	c branch	office seeking work.)				
	RANCH OFFICE) NAM Mirmiran & Th	E					3. YEAR ESTABLISHED 1971	3. YEAR ESTABLISHED 4. DUNS NUMBER			
b. STREET		N. Z. Solad					5. OWNERSHIP				
2008 Rive	erside Avenue,	Suite 200					a. TYPE				
c. CITY				2d. STATE	2e. ZIP COD		— Corporation				
Jacksonv	ille			FL	32204		b. SMALL BUSINESS STA	SS STATUS			
	ontact name and ert   Project Ma							(If block 2a is a branch office)			
		inuger		-				miran & Thompson, Inc.			
b. теlephone 904-476-			6c. E-MAII jever	. ADDRESS "t@jmt.com			Johnson, Mirmina		nc.		
		8a. FORMER FIRM	NAME(S) (If any	1			8b. YR. ESTABLISHED	8c. DUNS	NUMBER		
	9.	EMPLOYEES BY DISCIPLIN	E		-	Δ	10. PROFILE OF FIRM'S E NNUAL AVERAGE REVENU				
a. Function b. Discipline			c. No. of (1) FIRM	Employees (2) BRANCH*	a. Profile Code		b. Experience		c. Revenue Inde Number <i>(see below)</i>		
05	Archaeologist/C	ultural Resources	.11		W02	Water R	esources; Hydrology		3		
06	Architects		23	12		1					
08 / 58	CADD / Technic		148								
12 / 60	Civil / Transport		227		-						
14/29	Computer / Tec		109								
15	Construction Ins		343	1							
16		gineers/Managers	110	1	-						
21	Electrical Engine		12								
24	Environmental S		61 5	1		-			1		
37	Interior Designe	/ Utility Locators	54		4						
38 39	Land surveyors		10			1					
42	Mechanical Eng		26			1					
47	Planners	lincers	12			c					
52	Water/Wastewa	ter Engineers	56								
53	Scheduler	ter Engineero	14		-	-					
27 / 30 / 55		otechnical Engineers	5						1		
57	Structural Engin		85	1		J					
60	Traffic / ITS End	jineers	62						1		
62	Water Resource		58								
	Other Employee	25	273		<del></del>	-			1		
		Total	1704	3							
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a. Federal Work	6	i.		0,000 to less than \$5 0,000 to less than \$1				ess than \$50 million			
b. Non-Federal V	Vork 1	.0		nillion to less than \$2			10. \$50 million or g				
c. Total Work	1	.0		Contract Contract Sector 1							
				12. AUTHORIZED							
a. SIGNATURE	4PA	lb				a (1997		b. DATE 7/17/2020	£		
c. NAME AND Sally P. Phil		Marketing Manager									

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ARCHITECT – ENGINEER QUALIFICATIONS PART II – GENERAL QUA							1. SOLICITATION NU	IMBER <i>(If any)</i>			
							Him contine work	1			
(If a tirm has branch offices, complete for 2a. FIRM (OR BRANCH OFFICE) NAME Johnson, Mirmiran & Thompson, Inc.						ic pranch c	3. YEAR ESTABLISHED 4. DUNS NUMBER 1971 05-6278633				
2b. STREET							5. OWNERSHIP				
2c. CITY	cent executi	ve Court, Suite 106		2d. STATE	2e. ZIP COD		- Corporation				
Lake Ma	-			FL	32746	5	b. SMALL BUSINESS STATUS No				
6a. POINT OF C Jorge Fig		D, Regional Manager						M (If block 2a is a branch office)			
6b. TELEPHONE 407-833			6c. E-MAIL	ADDRESS eredo@jmt.co	m		Johnson, Mirmiran & Thompson, Inc.				
407 035	5050	8a. FORMER FIRM					8b. YR. ESTABLISHED	8c, DUI	NS NUMBER		
_		9. EMPLOYEES BY DISCIPLINE		_			10. PROFILE OF FIRM'S	EXPERIENCE AND	c		
a. Function b. Discipline			c. No. of (1) FIRM	Employees (2) BRANCH*	a. Profile Code				c. Revenue In Number (see below)		
05	Archaeologi	st/Cultural Resources	11	1	H07	Highways	, Streets, Parking Lots		3		
06	Architects		23	·	106	Irrigation;	3				
08 / 58	CADD / Tech		148		S13		ter Handling and Faciliti	es	2		
12 / 60		portation Engineers	227	5	W02	Water Res	ources; Hydrology		3		
14/29		Technology / GIS	109								
15	Construction		343	16					-		
16	Construction	n Engineers/Managers	110	5							
21	Electrical En		12								
24		tal Specialists	61	2		12			-		
37	Interior Des		5			_					
38		ors / Utility Locators	54								
39	Landscape A		10		-	-			-		
42	Mechanical	Engineers	26		-				-		
47	Planners		12		_						
52		ewater Engineers	56			-					
53	Scheduler		14			-					
27 / 30 / 55		Geotechnical Engineers	5	-	-	-					
57	Structural En Traffic / ITS		<u>85</u> 62	1	-						
60 62	and the second se	urces Engineers	58	-							
02	Other Emple		273	3					1		
		Total	1704	31							
	FI FOR LAS	SIONAL SERVICES REVENUES OF RM T 3 YEARS number shown at right)	2. \$100	than \$100,000 ),000 to less than \$2	250,000	ESSIONAL SER	7. \$5 million to le	ess than \$5 million ess than \$10 million			
a. Federal Work		6		),000 to less than \$5			ar transference.	less than \$25 million less than \$50 million			
b. Non-Federal V	Vork	10		),000 to less than \$1 nillion to less than \$			9. \$25 million to 10. \$50 million or				
c. Total Work		10	5. 911			TIVE					
- nound			2.4	12. AUTHORIZE The foregoing is				b. DATE			
a. SIGNATUR	yp/	Kill						3/24/2020			

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		Af a firm bac bran		II – GENERA			h office seeking wo	rk )		
2a. FIRM (OR Johnsor		CE) NAME n & Thompson, Inc.	un onnces,	complete tor	each spec		3. YEAR ESTABLISHED 1971	0 4. DUNS 05-6	NUMBER 5278633	
b. street 2000 Ea	st 11 <sup>th</sup> Ave	enue, Suite 300			C		a. TYPE			
c. CITY Tampa				2d. state FL	2e. ZIP CC 3360		and the second state of th	b. SMALL BUSINESS STATUS		
		ME AND TITLE E, Project Manager					NO 7. NAME OF FIRM (//	block 2a is a branch offic	e)	
b. TELEPHON (813) 31	IE NUMBER			LADDRESS orak@jmt.com	1		N/A			
		8a. FORMER FIRM	NAME(S) (If a	nv)		_	8b. YR. ESTABLISHED	8c. DUNS	NUMBER	
N/A				<i>"</i>			N/A	N/A		
		9. EMPLOYEES BY DISCIPLINE				A	10. PROFILE OF FIRM'S E NNUAL AVERAGE REVENU		2	
a. Function Code		b. Discipline	c. No. c (1) FIRM	of Employees (2) BRANCH	a. Profile Code		b. Experience	c. Revenue Inc Number (see below)		
01		Engineers	2	10000	C15	Constructio	on Management		2	
05		gist/Cultural Resources	17		H07	Highways,	Streets, Parking Lots		2	
06	Architects CADD / Te		28 96	4	106	Irrigation;	Drainage		1	
08 / 58		nsportation Engineers	184	7	L02	Land Surve	eying		2	
12	Computer	Programmers/GIS	92	1	T03	Traffic and	Transportation Engineerin	g	2	
15		ion Inspectors	295	1						
16		ngineers/Managers	149							
21	Electrical		17	-						
24	Environ. S		61	1	-				1	
37	Interior D		7				50-00-00-00			
38	Land Surv		40	5					1	
39		e Architects	13							
42		al Engineers	28			1				
47	Planners		15	4						
52	Environm	ental Engineers	53	1		-				
55	Geologist	s/Geotechnical Engineers	5			-				
57		Engineers	102		1	-				
60		5 Engineers	58	3	<del>(</del>	-				
62		sources Engineers	56	2		-				
	Other Em	ployees Total	327 1645	8 32						
	-	Total	1043	52					4	
	REVENU FOR LAS	PROFESSIONAL SERVICES ES OF FIRM ST 3 YEARS • number shown at right)	Sec. 285.	s than \$100,000 0,000 to less than		SIONAL SERV		MBER ess than \$5 million ess than \$10 million		
a. Federal Wor	k	6	1	0,000 to less than	and the second sec			less than \$25 million		
. Non-Federa		10		0,000 to less than				less than \$50 million		
. Total Work		10	5. \$1	million to less that	n \$2 million		10. \$50 million or	greater		
		1.00		2. AUTHORIZED				1.1		
a. SIGNATUI	RE	stabl		ine foregoing is t	a statement t			b. DATE 4/17/2020		
c. NAME AN		ice President								

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## **Client References**

Greg Cox | District Manager Rizzetta & Company, Inc. 12750 Citrus Park Lane, Suite 115, Tampa, FL 33625 (813) 933-5571

Grant Phillips Rizzetta & Company, Inc. 12750 Citrus Park Lane, Suite 115, Tampa, FL 33625 (813) 933-5571

Mark Vega Inframark Infrastructure Management Services 2654 Cypress Ridge Boulevard, Suite 101, Wesley Chapel, FL 33544 (813) 991-1116, 104

Andrew Mendenhall Inframark Infrastructure Management Services 2654 Cypress Ridge Boulevard, Suite 101, Wesley Chapel, FL 33544 (813) 991-1116

Debbie Nussel Meritus Communities 2005 Pan Am Cir #120, Tampa, FL 33607 (813) 397-5120



## Insurance Certificates



	CORD				La la la		DHNMIR-02	DATE	JTORRE
1	0	ERTI	FICATE OF L	ABIL	ITY INS	URAN	CE		/22/2019
B	HIS CERTIFICATE IS ISSUED AS A ERTIFICATE DOES NOT AFFIRMATI ELOW. THIS CERTIFICATE OF INS EPRESENTATIVE OR PRODUCER, AN	VELY O	R NEGATIVELY AMEN E DOES NOT CONSTI	D, EXTE	ND OR ALTI	R THE CO	OVERAGE AFFORDED	BY TH	<b>IE POLICIES</b>
IN If	PORTANT: If the certificate holder SUBROGATION IS WAIVED, subjection is certificate does not confer rights to	is an AD	DITIONAL INSURED, th	of the po	licy, certain p	re ADDITIO olicies may	NAL INSURED provision require an endorsement	nsork nt. As	e endorsed. tatement on
PRO	DUCER			CONTA	ст	1	1		
300 Suit	≥s & Gough ) Greensboro Drive e 980 ∈an, VA 22102			ADDRE	<sub>5, Ext):</sub> (703) 8 <sub>SS:</sub> admin@a	mesgoug	h.com	(703)	827-2279
				1.000	RA: Lexingto		RDING COVERAGE		NAIC # 19437
INSU	Johnson, Mirmiran & Thomp 2000 East 11th Avenue	ison, Inc.		INSURE	RC:			_	
	Suite 300 Tampa, FL 33605			INSURE					
-		-		INSURE			Contraction of the	_	
_			E NUMBER:		CON LOCULOR -	6 TUE 110	REVISION NUMBER:		
IN	HIS IS TO CERTIFY THAT THE POLICIE IDICATED. NOTWITHSTANDING ANY R ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH	EQUIREM PERTAIN POLICIES	ENT, TERM OR CONDIT , THE INSURANCE AFFC . LIMITS SHOWN MAY HAV	ION OF A	ANY CONTRAC ( THE POLICIE REDUCED BY F	T OR OTHER ES DESCRIE PAID CLAIMS	R DOCUMENT WITH RESP BED HEREIN IS SUBJECT	ECT TO	WHICH THIS
NSR	TYPE OF INSURANCE	ADDL SUBP	POLICY NUMBER		POLICY EFF (MINDD(YYYY)	POLICY EXP	LIMI	TS	
	COMMERCIAL GENERAL LIABILITY	111					EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	
	CLAIMS-MADE OCCOR						PREMISES (Ea occurrence) MED EXP (Any one person)	s	
							PERSONAL & ADV INJURY	s	
t	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	s	
	POLICY PRO- LOC						PRODUCTS - COMP/OP AGG	\$	
	OTHER:							\$	
	AUTOMOBILE LIABILITY	10.1					COMBINED SINGLE LIMIT (Ea accident)	5	
	ANY AUTO						BODILY INJURY (Per person)	\$	
	OWNED SCHEDULED AUTOS						BODILY INJURY (Per accident	5	
	HIRED AUTOS ONLY AUTOS ONLY	66 B - 1					PROPERTY DAMAGE (Per accident)	\$	
-						-		5	
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE						EACH OCCURRENCE	s	
	DED RETENTION \$						AGGREGATE	s	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER OTH-	3	
	AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE						E.L. EACH ACCIDENT	5	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A					E.L. DISEASE - EA EMPLOYE	5	
	If yes, describe under DESCRIPTION OF OPERATIONS below	·			101100010	101110000	E.L. DISEASE - POLICY LIMIT	s	10.000.0
A	Professional Liab.		020720868		12/1/2019	12/1/2020	Per Claim/Aggregate		10,000,0
DESC	cription of operations / locations / vehic o Date: 1/1/1971	LES (ACOR	D 101, Additional Remarks Sch	edule, may l	e attached if more	space is requi	red)		
CE	RTIFICATE HOLDER			CAN	CELLATION				
	EVIDENCE OF COVERAGE			THE	EXPIRATION	DATE TH	DESCRIBED POLICIES BE O HEREOF, NOTICE WILL CY PROVISIONS.		
				AUTHO	RIZED REPRESE	TATIVE			
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# **Insurance Certificates**

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1	ć	ORD <sup>®</sup> CE	RTIF	ICATE OF LIA	BILITY INS	JRANC	E	DATE (MM/DD/YYY) 9/9/2019	
CE	RTI	CERTIFICATE IS ISSUED AS A M FICATE DOES NOT AFFIRMATI W. THIS CERTIFICATE OF INS ESENTATIVE OR PRODUCER, AM	VELY O	R NEGATIVELY AMEND, DOES NOT CONSTITUT	EXTEND OR ALT	ER THE CO	VERAGE AFFORDED B	E HOLDER. TH	
M	POF	RTANT: If the certificate holder i ROGATION IS WAIVED, subject ertificate does not confer rights to	s an ADI to the te	DITIONAL INSURED, the permission of the permissi	e policy, certain p	olicies may	VAL INSURED provision require an endorsement	s or be endorse t. A statement o	
1.1	UCE		o the cer	inicate noider in neu of s	CONTACT				
		J. Gallagher Risk Management	Services	, Inc.	NAME: PHONE (A/C, No, Ext): 443-79	7.400	FAX	443-798-7290	
3	111	McCormick Road, Ste 450 alley MD 21031-8622			ADDRESS: BW2.BSI	).Certs@ajg.	com	1	
					the second se		RDING COVERAGE	NAIC	
_	-				INSURER A: ZURICH A			16535	
h	RED NSO	n, Mirmiran & Thompson, Inc. ast 11th Avenue		37715	INSURER B: Continer	tal Insurance	e Company	35289	
	te 3				INSURER D :				
r	npa	FL 33605			INSURER E:				
		( ) · · · · · · · · · · · · · · · · · ·			INSURER F :				
D١	/ER	AGES CER	TIFICAT	E NUMBER: 689997768			<b>REVISION NUMBER:</b>	La deserva	
N	DICA	S TO CERTIFY THAT THE POLICIES TED. NOTWITHSTANDING ANY RE FICATE MAY BE ISSUED OR MAY I ISIONS AND CONDITIONS OF SUCH	QUIREME PERTAIN,	INT, TERM OR CONDITION THE INSURANCE AFFORD	OF ANY CONTRACT ED BY THE POLICIE	OR OTHER S DESCRIBE	DOCUMENT WITH RESPE D HEREIN IS SUBJECT TO	CT TO WHICH TH	
2		TYPE OF INSURANCE	ADDL SUB	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
1	X	COMMERCIAL GENERAL LIABILITY	190 1196	GLO017137405	9/1/2019	9/1/2020	EACH OCCURRENCE	\$2,000,000	
		CLAIMS-MADE X OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence)	s 300,000	
I							MED EXP (Any one person)	\$ 5,000	
1							PERSONAL & ADV INJURY	\$ 2,000,000	
	GEN	LAGGREGATE LIMIT APPLIES PER:					GENERAL AGGREGATE	s 4,000,000	
	GLI	POLICY X PRO. X LOC		1 B			PRODUCTS - COMP/OP AGG	s 4,000,000 s	
	AUT	OTHER: OMOBILE LIABILITY		BAP017137505	9/1/2019	9/1/2020	COMBINED SINGLE LIMIT	\$ 2,000,000	
	-	ANY AUTO		BAPUT/13/303	9/1/2019	5/1/2020	(Ea accident) BODILY INJURY (Per person)	S	
	x	OWNED SCHEDULED					BODILY INJURY (Per accident)	1	
l		AUTOS ONLY AUTOS					PROPERTY DAMAGE	s	
ļ	X	AUTOS ONLY X AUTOS ONLY					(Per accident)	5	
			-		0/1/0010	011/0000		1. 6. C.	
	X	UMBRELLA LIAB X OCCUR EXCESS LIAB CLAIMS.MADE		6011444526	9/1/2019	9/1/2020	EACH OCCURRENCE AGGREGATE	s 10,000,000 s 10,000,000	
1							AGGREGATE		
	WOR	DED RETENTION S KERS COMPENSATION		14/00/7/07/06	9/1/2019	9/1/2020	X PER OTH- STATUTE ER	S	
Į	AND	EMPLOYERS' LIABILITY VIN		WC017137806	9/1/2019	9/1/2020		- 1 000 000	
í	OFFI	PROPRIETOR/PARTNER/EXECUTIVE	N/A				E.L. EACH ACCIDENT	s 1,000,000	
J	If yes	datory in NH)					E.L. DISEASE - EA EMPLOYEE	Y 2 1 1 1 1 1 1 1 1	
	DES	CRIPTION OF OPERATIONS below					E.L. DISEASE - POLICY LIMIT	s 1,000,000	
ļ							· · · · · · · · · · · · · · · · · · ·		
	RIPT	ION OF OPERATIONS / LOCATIONS / VEHIC	LES (ACOR	L D 101, Additional Remarks Schedu	Jle, may be attached if mo	e space is requi	red)		
EI	RTIF	ICATE HOLDER			CANCELLATION				
		Evidence of Insurance			AUTHORIZED REPRESS	N DATE TH	DESCRIBED POLICIES BE C IEREOF, NOTICE WILL CY PROVISIONS.		
					A Janner ()	MANA			



## **Business Ethics**



JMT has no circumstances of professional misconduct. JMT is not being investigated judicially or by an administrative agency or a qualification board.

ELEVENTH ORDER OF BUSINESS

Here is the recommendation from the HOA.

#### **Digital Sign Usage**

*l> To be used for meetings and community events (food truck event notification, community yard sale, etc)* 

- *2> Welcome home for the military.*
- 3> Federal holiday announcements, such as  $4^{th}$  of July, Veteran's Day, Memorial Day, etc.
- 4> No Commercial Advertising such as realtor, or other businesses.
- 5> No homeowner home sale, homeowner yard sale or garage sale announcements.

Chuck Labanowski

Sent from my iPhone

#### MEMORANDUM OF UNDERSTANDING BETWEEN TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT AND MURABELLA HOMEOWNERS ASSOCIATION, INC.

#### **RECITALS**

WHEREAS, Turnbull Creek Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, and is located in St. Johns County, Florida; and

WHEREAS, Murabella Homeowners Association, Inc. (the "Association") is a Florida corporation and the owner of certain improvements and property located within the District; and

WHEREAS, the District owns, operates and maintains certain entrance area improvements and property, which infrastructure and property is generally located at \_\_\_\_\_\_ and \_\_\_\_\_\_ within the District, more particularly described in Exhibit A attached hereto (the "Property"); and

WHEREAS, the Association approached the District regarding donation of funds for the purposes of purchasing digital sign(s) to be placed on the Property for purposes of community information ("Sign"), and the District's Board of Supervisors has determined it is in the best interests of its residents and paid users to enter into this Memorandum of Understanding regarding payment, maintenance and ownership of the Sign to be installed on the Property; and

WHEREAS, the District and the Association hereby agree to the cost share arrangement set forth herein, with the District retaining ownership, operation and maintenance responsibilities of the Property and the Sign.

**NOW, THEREFORE,** based upon good and valuable consideration and the mutual covenants of the parties, the receipt of which and sufficiency of which is hereby acknowledged, the parties agree as follows:

- 1. The Recitals stated above are true and correct and are incorporated herein as a material part of this Memorandum.
- 2. The Association agrees to contribute fifteen thousand dollars (\$15,000) towards the cost of purchasing the Sign, which may include costs to prepare the Property, electrical installation, labor and other costs related to installation and purchase of the Sign. Upon execution of the Memorandum, the Association shall submit said sums to the District within fifteen (15) days such that the District may execute a purchase order for purchase of the Sign.
- **3.** Upon installation of the Sign, the District shall own, operate and maintain the Sign exclusively and without limitation.

- 4. The District, in its sole discretion, shall approve the communication and advertising guidelines and policies applicable to the Sign and shall do so consistent with law. However, the District agrees it shall prohibit commercial advertising so long as permitted by law.
- **5.** The Association hereby agrees that nothing herein shall be construed as a waiver of sovereign immunity granted by section 768.28, *Florida Statutes*.
- 6. The Association understands and agrees that all documents of any kind provided to the District or to District Staff in connection with the activities contemplated under this Memorandum are public records pursuant to Chapter 119, *Florida Statutes*, and are treated as such in accordance with Florida law.
- 7. This Memorandum shall become effective as of the date below.

**IN WITNESS WHEREOF**, the undersigned have executed this instrument effective as of August \_\_\_\_, 2020.

#### TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT

By:	
Name:	
Title:	

# MURABELLA HOMEOWNERS ASSOCIATION, INC.

By:

Name:

Title:

TWELFTH ORDER OF BUSINESS

# Online Registration for Fall Now Available...

Murabella- Wednesdays starting 8/19

dift dance }



4:00pm- 4:45pm Ages 3-5 4:45pm-5:30 Ages 6-9

\$60 Per Month (Performance attire not included) For more information visit: giftofdance.net thegiftofdanceclass@gmail.com 904-434-5607 THIRTEENTH ORDER OF BUSINESS

*B*.

### NOTICE OF MEETINGS TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the **Turnbull Creek Community Development District** will hold their regularly scheduled public meetings for **Fiscal Year 2021** at the Murabella Amenity Center, 101 Positano Avenue, St. Augustine, Florida 32092 at 6:30 p.m. on the second Tuesday of each month as follows:

November 10, 2020 January 12, 2021 March 9, 2021 May 11, 2021 (budget approval) June 8, 2021 August 10, 2021 (budget adoption) September 14, 2021



1.

# **Turnbull Creek Community Development District** 9655 Florida Mining Blvd., Bldg. 300, Suite 305, Jacksonville, Florida 32257

### Memorandum

Date:	August 11, 2020
To:	Turnbull Board of Supervisors
	Ernesto Torres, Richard Whetsel
From:	Jerry Lambert, Operations Manager
	Erick Hutchison, Amenity Manager
Re:	Turnbull Creek CDD
	Monthly Murabella Operations Report

The following is a summary of activities related to the RMS operations of the Turnbull Creek Community Development District.

#### Site Field Manager: Jerry Lambert

- Property maintenance, janitorial, trash cans bags, trash pickup on all roads and common areas and athletic fields, dog pots & mail kiosks & playground areas.
- Daily pool maintenance: chemicals & vacuuming, timer changed & ADA lift chairs maintenance.
- Follow through with resident concerns in regard to property issues, (Ant hills, irrigation breaks, pond bank erosion issues, pond algae and tree issues, etc.)
- Meeting with Duval (Mike Johnson) in regard to landscaping issues and updates.
- Communications with Josh Boucher (Duval) with irrigation leaks as they occurred for repairs.
- Communication with Chris Railing (Future Horizons) for lake work and monthly reports.
- Followed through with Police reports for property damages at Porta Rosa / Verona Way
- Daily auditing of Duval Landscaping
- Pressure Washed both tennis courts
- Quotes & Installation of pickleball lines on tennis courts
- Added a new sidewalk at the mail kiosk in Pescara to help deter lawn damage (\$1200 saving)
- Installed new pool pump impeller, motor and VFD control box to save in operating costs
- Overseen drainage work completed by Duval for the Positano mail kiosk flooding

- Obtained 3 sign proposals and electrical for the proposed new LED community information board on Positano Ave.
- Obtained proposals from various contractors to finalize cost of Aeration in pond # 2 (Positano)

#### **Amenity Manager: Erick Hutchison**

- Envera security- Less expensive proposals were submitted
- Fighting Turtles- Had a successful camp, last day was Friday July 31st
- Gift of Dance/Launch cancelled summer camp due to low enrollment
- Reservation system for gym/pool was suspended and normal-ish operating hours have resumed
- Rentals have resumed and Covid waiver was created
- New grill for pool patio was purchased

#### **Other Ongoing Projects: Site**

• Drainage issue with St John's County at Pacetti Rd & Positano Ave entrance

Should you have any questions or comments regarding the above information, please feel free to contact me at (248) 807-2763 or Rich at (904) 759-8923.



# <u>Murabella</u>

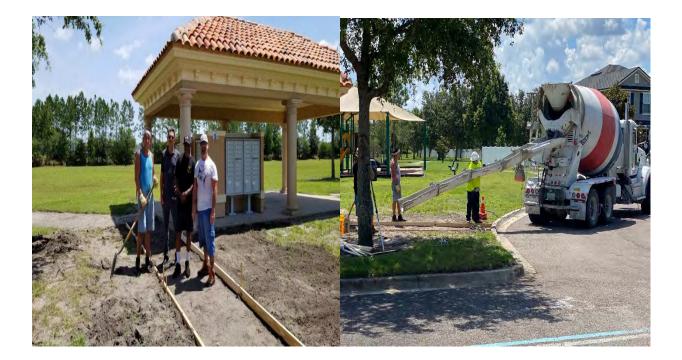
## **Field Operations Manager Report**

Date: 8/11/2020 Submitted by Jerry Lambert



• New Pickle Ball Lines on both tennis courts









• New sidewalk at Pescara mail kiosk







• Replaced bad pool pump motor/impeller and installed new VFD Controller





• Drainage at Positano mail kiosk installed

2.

**Duval Landscape Maintenance** 7011 Business Park Blvd N Jacksonville, FL 32256 www.duvallandscape.com

PROPOSAL

Date Proposal No. 08/03/20 8528

#### CUSTOMER

Murabella Attn: District Manager 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

Grade and prep area for sod . install bermuda sod

#### DESCRIPTION

#### Mail kiosk sod install

By

Enhancement/Extra Services

Bermuda Sod (pallet) - Sod installed - pallet

			Total:	\$3,4	11.95
Ву		Ву			
	Lemese Graham				
Date	8/3/2020	Date			
	Duval Landscape Maintenance		Murabella		_
				Page	1/1

#### PROPERTY

Murabella 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

Duval Landscape Maintenance 7011 Business Park Blvd N Jacksonville, FL 32256 www.duvallandscape.com PROPOSAL

 Date
 Proposal No.

 08/03/20
 8529

#### CUSTOMER

Murabella Attn: District Manager 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

-1-5-1	PROPERTY
Murabe	lla

475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

#### DESCRIPTION

Install knockout roses around new light on positano rd

Enhancement/Extra Services

Knockout Rose Red - 3 gal installed

Red Mulch - Bag - Installed - 2cf

			Total:	\$5	02.59
P.,		Ву			
Ву	Lemese Graham	Бу			_
Date	8/3/2020	Date			
	Duval Landscape Maintenance		Murabella		
				Page	1/1

Duval Landscape Maintenance 7011 Business Park Blvd N Jacksonville, FL 32256 www.duvallandscape.com PROPOSAL

 Date
 Proposal No.

 08/03/20
 8530

#### CUSTOMER

Murabella Attn: District Manager 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

#### PROPERTY

Murabella 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

#### DESCRIPTION

Removal of Oak tree on pond bank

Enhancement/Extra Services

		L	Total:	\$3	00.00
Ву		Ву			_
	Lemese Graham				
Date	8/3/2020	Date			
	Duval Landscape Maintenance		Murabella		
				Page	1/1

Г



Duval Landscape Maintenance 7011 Business Park Blvd N Jacksonville, FL 32256 www.duvallandscape.com

PRO	POSAL
Data	Proposal

 Date
 Proposal No.

 06/18/20
 7793

#### CUSTOMER

Murabella Attn: District Manager 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

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-		-		_		а.		ш

Murabella 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

Total:

\$5,003.75

#### DESCRIPTION

Aerate Field Area along Roadway at San Marino and seed with Bahai seed

Enhancement/Extra Services

Bahia grass seed

Ву		Ву			
	Lemese Graham				
Date	6/18/2020	Date			
	Duval Landscape Maintenance		Murabella	1.7	T
				Page	1/1



Duval Landscape Maintenance 7011 Business Park Blvd N Jacksonville, FL 32256 www.duvallandscape.com

P	RO	PO	SA	L
		-		

 Date
 Proposal No.

 06/18/20
 7792

#### CUSTOMER

Murabella Attn: District Manager 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

PROPERTY							
Mural	pella						
475 V	VEST TOWN PLACE, SUITE						
#114							
ST. A	UGUSTINE, FL 32092						

#### DESCRIPTION

Aerate Side of Road at Messina dr and seed with Bahai seed

Enhancement/Extra Services

Bahia grass seed

		l	Total:	\$8	800.75
Ву		Ву			
	Lemese Graham				10
Date	6/18/2020	Date			
	Duval Landscape Maintenance		Murabella		_
				Page	1/1



- AREA'S PROPOSED TO AERATE & OVERSEED

DUVAL Proposal # 7792, 7793

3.

Company	Scope of Work	Cost
Future Horizons / Chris Railing	Install System 5 Diffussed air system	\$8,349.44
St Augustine Directional Boring / Tim Cohn	Directional bore 50' under road and sidewalk	\$4,970.00
Adelco Electric / Jeff Cook	Power from mail kiosk to pond bank for scecondary panel & meter	\$2,385.00
Duval Landscaping / Mike Johnson	Trench 210', install 1" PVC pipe, bury after installation	<u>\$1,600.00</u>
	Total =	\$17,304.44

Note: I have hard quotes for these figures

4.

Date Initiated	Task/Issue	Location	Cost/Quote	Budgeted	Contractor	Completed or Target Date	Completed	Status           Grey = Archived         Green = Completed         Orange = In Process         Red = On Hold
10/7/19	Metal Park Bench/bent, power wash and paint (1units)	Parks	Sample		Scott (1)	Nov. 2019	Y	Completed
	Tune up backpac blower, chainsaw & pressure washer	Tunbull CDD	\$30.00		Scott (1)	10/2/19	Y	Completed
10/7/19	Cast Iron Park Grills / Need Replaced / Need Quote	Parks	\$1,500.00		Jerry	10/10/19	Y	Need approval in Nov. CDD meeting / Quoted for \$1500
10/7/19	Remove Dead Deer from Pescara Property	Messina	\$0.00		Jerry	10/702019	Y	Completed
	Mailbox box locks / need replaced 15 total	Mail Kiosk	\$1,500.00		Lou Zimmer	11/1/19	Y	Completed by Lou & Keith Zimmer on 10/15/2019
	Fire Extinguishers / Annual Inspection due	First Coast	\$75.00		First Coast Fire	10/13/19	Ŷ	
	Parking lot, pool lights / Need bulb replacements (6)	Parking Lot	<i>,,,,,,,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Scott	10/10/10		Completed on 10/29/2019
	Light on Bridge at amenity Center/ Need new bulbs (18)	Amenity	\$0.00		Scott	10/18/19	Ŷ	
10/7/19		Positano Ave	\$0.00		Duval / County	11/1/19	Y	
	, Christmas decorations outside / Donald McGowan	Amenity	\$4,392.00		Anything Under	11/22/19	Y	Completed Approved on 11/12/2019 at CDD meeting
	Covers over Chairs in Clubhouse	· · ·	\$0.00		, ,		Y	Completed Approved on 11/12/2019 at CDD meeting
	Windscreens on tennis courts to be put down	Amenity Toppic Courts	\$0.00		Jerry Scott	10/14/19 10/15/19		Completed by Scott on 10/15/2019
	-	Tennis Courts						
	Need updated Poolsure contract for Murabella (Chris)	Poolsure	\$0.00		Jerry	10/23/19	Y	Completed on 10/23/2019 Sent to Sarah Sweeting/ Ernesto
	Need utility trailer for PW Use / Put proposal together	Murabella	\$1,200.00		Jerry	10/18/19		Completed
	leak in irrigation system (PortaRosa& Messina)	Murabella	\$0.00		Duval/Josh B.	10/18/19		Completed
	Remove Vending Machine on Pool Deck	Pool Area	\$0.00		Barry	10/25/19	Y	To be removed from property by 10/30/2019
	Touchup Paint on bridge over pool (yellow)	Pool Area	\$0.00		Scott	11/4/19	Y	Completed on 11/4/2019
10/11/19	Berm along 16 quote from Duval	SR16 (East)	\$6,846.42		Duval	Nov. 2019	Y	Quoted by Duval (Mike Johnson) 10/14/2019
10/11/19	Trim Branches around street lights / Chuck Labonowski	Positano Ave	\$0.00		Scott	10/30/19	Y	Completed on 10/30.2019
10/11/19	Replace damaged contactor for mushroom pump	Pool	\$1,120.00		Crown Pools	10/17/19	Y	Completed on Thursday 10/17/2019
	Repair Main Pool Gate card access	Pool	\$0.00		Security 101	10/18/19	Υ	Completed on 10/18/2019 / Security 101/ Michelle Sancos
	Inspect all playground equipment for rust and damage.	Play grounds	\$0.00		Scott	10/21/19	Y	Completed
	3 Proposals to power wash tennis, basketball courts	Courts	\$0.00		Jerry	11/1/19	Y	Completed
	3 Proposal to power wash Sunshades	Parks	\$0.00		Jerry	10/31/19	Y	
	Repair irrigation line/ control box in Pescara	Pescara	\$0.00		Duval	10/25/19	_	Completed
	Install new rope for volley ball net	Volley Ball	\$40.00		Scott	10/23/19	Y	Completed on 10/23/2019
, ,	Drain & Clean fountain in front of amenity (Chlorinate)	Amenity	\$0.00		Scott	10/16/19	Y	Completed on 10/16/2019
	Repair Broken Valve Lever on Pool outlet	Pool	\$0.00		Scott	10/25/19		Completed
	Research Backflow testing result issues (2 properties)	Community	\$0.00		Jerry	10/23/19	Y	Called Wendy at Bob's Backflow (Completed 10/23/2019) / St John's
, ,	Broken Chain on slide in play ground.	Pescara	\$0.00		Scott	10/22/19	Y	
	Need new access cards for Eric	Amenity	\$450.00 \$0.00		Jerry/Brian	10/25/19 11/12/20		Brian ordered from Atlantic Security 3.95 ea / Security 101 is \$3.05 ea
	Repair irrigation line leak in Pescara Repair monkey bars on San Marino jogging trail	Pescara Play Area	\$0.00		Duval Scott	11/12/20	Y Y	Completed Completed / We just removed the broken piece
	Remove fire ant mound in pool area by slide tower	Pool	\$0.00		Scott	11/12/20		Completed / We just removed the broken piece
, ,	Bee Removal south of basketball court Review Insurance Inspection Report / Correct Violations	Basketball area	\$0.00 \$0.00		Scott	11/14/19 11/6/19	Y Y	Completed Completed Received report 11/5/2019 (Started to address play equip.)
	Elliptical plastic guard rubs	Amenity Center	\$0.00		Jerry	11/6/19	Y Y	
	Sidewalks on Positano need ground down, County	Gym Positano	\$0.00		Jerry Scott/County	11/12/19	Y Y	
	Repair bad timer on tennis court.	Tennis Courts	\$0.00		Scott	11/21/19		Completed 11/13/2019
, ,	Remove dead Goose from Pond at 505 Porta Rosa Circle	Resident	\$0.00		Scott	11/13/19		Did not see this once we got there.
	Loose tile by kiddie pool area	Pool	\$0.00		Jerry	11/13/20	Y	Completed
	Have Duval weed dirt mound in Pescara (Chuck request)		\$0.00		Jerry	11/12/20	Y	Completed by Jerry
	Bad hinge on fence gate to playground	Playground	\$275.00		St Augustine Fence	11/12/20	Y	Completed
	Address Excessive ant hills in fields and playgrounds	Pescara	\$0.00		Duval / Mike J	11/12/19	Y	Called Mike / They will do a blanket application Monday 11/11/2019
	Obtain parts and build Pressure washing trailer		\$1,500.00		Jerry / Scott	12/1/19	Y	Completed on 12/9/2019
	Power wash, clean, straighten and paint 21 park benches	All Property	\$0.00		Jerry / Scott	1/10/20	Y	Completed
	Check out pond bank grass damage	2440 E Caparino	\$0.00		Scott	11/13/20	Y	Completed Called Future Horizons (Chris Railing) about over spray
	Order and install R.O. water system for kitchen sink	Amenity	\$250.00		Jerry	11/26/19	Ŷ	

11/12/10	Obtain 3 quotes for PW Sunshades, sidewalks, Courts (4)	Amenity Areas	\$0.00	Jerry	11/29/20	v	Completed
	Parcel Mail Boxes	Positano Kiosk	\$3,525.13	Jerry	10/23/19	Y	Completed on 11/20/2019
	Remove 7 trees leaning or potentially damaging fence	Terracina Dr	\$0.00	Jerry / Scott	11/13/19	T V	Completed on 11/12/2019
	Pool / Lake bulkhead needs evaluated for repairs	Pool Deck	\$0.00	Crown Pools	2/7/20	Y Y	Completed River Stoneworks approved by board 2/12/2020
	Dirt needs to be delivered to fill valley on pond back	3839 N Trapani	\$5,545.00 ?	Scott	2/1/20	ĭ V	To be included the pond bank erosion issues
	Change out locks on bulletin boards at amenity center	Amenity	\$25.00	Jerry	11/18/19	Y	Completed on 11/18/2019
		Pool/Shed	\$25.00	Jerry	12/12/19	Y	Completed
	Get 3 quotes for a chainlink cage to store starting blocks Clean outside of all windows in club house	Amenity	\$0.00	Jerry	12/12/19		Completed on 12/22
		Mail Kiosk	\$0.00			Y Y	Completed
	Label new mailbox keys with proper box number	TSC/Harb Frt	\$0.00	Jerry Jerry/Scott	11/29/19 11/26/19	Y Y	Completed on 12/9/2019
	Pickup Trailer, Tanks and parts for PW trailer Irrigation Leak from new fence install 3613 Citara Ct		\$690.00	Duval / Josh	1/26/19		Completed Bill to homeowner/contrator (St Augustine Fence)
	Entrance Street Lights not working correctly	Citara Ct Positano	\$0.00	Scott	1/31/03	Y Y	Completed Bin to nomeowner/contrator (st Augustine Pence)
		Posicano Pescara	\$0.00	Future Horizons	12/3/19		
	Address ponds, algea, trash and alligator grass	Amenity	\$0.00	Crown Pools / Jerry			Called Chris Railing to do due diligence to correct this issue, Scheduled Completed
	Pavers sinking in front of ourdoor grill. Repair tire trenches on Verona Way	Verona Way	\$0.00	Duval	1/31/20	Y	Completed
	,	,	\$0.00	Scott	1/3/20 12/23/19		Scott replaced on 12/23
	Repair women toilet by installing new insides	Restroom				Y	
	Repair ADA Pool Chair lifts	Pool	\$230.00	Jerry	TBD	Y	Completed on 1/27/2020 by Jerry
	Order and install park grills for property (5 total)	All Property	\$750.00	Jerry / Scott	1/31/20		Ordered on 1/9/2020 Here on THursday 1/14/2020
<u> </u>	Sunshades Replaced (4) 2 in Pescara & 2 in San Marino	Pescara/S.M.	\$0.00	Southern Recreation	12/20/20		Completed on 2/13/2020
	Tree Planting 1/25/2019 / Call Greg Dunn 904-209-0431	Murabella	\$0.00	Community Effort	1/25/20		Scheduled for Saturday 9:30 am on 1/25/2020 1900 seedlings
	Broken Kiddie swing (Rubber seat)	Playground	\$105.29	Jerry	1/16/20	Y	Completed on 1/15/2020
	Replace 3 landscapeLED lamps at entrance of Pescara	Pescara	\$40.00	Jerry / Scott	1/31/20	Y	Completed
	Zip Tie pole pads to basketball backboard poles.	Courts	\$0.00	Scott	1/13/20	Y	Completed
	Repair 2 benches that have broken mounts	Round-a bout	\$0.00	Scott	1/31/20	Y	Completed
	Excess water on men's bathroom floor (check out)	Gym	\$0.00	Jerry	1/17/20		Checked and cleaned flush valve
· · · ·	Power wash Stone Hedge Structure / Gazebo	Pool Area	\$0.00	Scott	1/24/20	Y	Completed on 1/24/2019
<u> </u>	A/C Air Handler Unit Broke down at Amenity Gym	Gym	\$1,206.35	Weather Engineering	1/15/20		Completed on 1/14/2020
	Install AED in Gym	Gym	\$0.00 \$0.00	Jerry	1/15/20		Completed on 1/15/2020
	Remove 5 large trees in entrance of San Giacomo Water fountian needs front panel attached	San Giacomo Play Ground	\$0.00	Duval (Mike) Jerry	1/25/20 3/1/20	Y Y	Completed on 1/25/2020 Completed
	Replace 5 bad irrigation covers in fields	,	\$0.00	Duval	2/12/20	Y Y	Completed
<u> </u>		Property Tanaia Caunta	\$300.00			Y	
	Replace bad lights (Hylides) on 2 tennis courts Replace 12 lights at entrances (Bad ballasts) Hylide	Tennis Courts Pescara/S. M.	\$479.88	Scott / Jerry Scott / Jerry	2/4/20 2/28/20		Completed on 2/4/2018 Completed on 1/30/2019
		Round a bout	\$479.88	Jerry	1/27/20	Y Y	Completed on 1/30/2019 Completed on 1/27/2020
	Make and install 2 "Please Stay Off Grass" signs	San Giacomo	\$40.00	/		Y Y	
	Clear out dead limbs (Ragusa) and dead tree logs (San Gia)			Jerry	1/27/20		Completed on 1/27 Requested by Supervisor
	Remove bottom plate on playground gate (trim 1") replace	Playground	\$0.00 \$145.00	Scott	2/1/20 2/14/20	Y Y	Completed
<u> </u>	Replace bad panels in fence of Pescara irrigation pump	Pescara		Jerry		Y	Completed on 2/6/2020
	Remove all old straps supporting trees in community	Community	\$0.00	Jerry	1/29/20	Y	Completed on 1/29/2020
	Power wash (3) Mail kiosks	Community	\$0.00 \$105.00	Scott	2/28/20	Y Y	Completed on 2/19/2020
· · ·	Replace all entrance light bulbs (wall Sconces)	Community	\$105.00	Jerry	2/5/20 2/6/20	Y	Completed on 2/5/2020 Completed on 2/6/2020
	Power wash picnic tables in parks	Community Berm / Amenity	\$0.00 \$165.00	Scott Scott	2/6/20		Completed on 2/6/2020 Completed on 2/9/2019
	Add 6 "no Tresspassing" signs on berm behind shed area Clean wall light fixtures and install new new LED bulbs (7)	Pescara	\$165.00		2/14/20	Y Y	Completed on 2/9/2019 Completed on 2/12/2020
, ,	Clean wall light fixtures and install new new LED builds (7) Clean rust stains from fountain	Pescara Amenity	\$25.00	Jerry Jerry	2/14/20	Y	
, ,		,	\$0.00	/	, ,		Completed on 2/12/2020 Best possible Completed on 2/27/2018
	Install Playground gate stop	Playground Toppic Courts	\$0.00	Jerry	2/27/20 2/10/20	Y	Completed on 2/2//2018 Completed on 2/10/2020
	Zip tie tennis court windscreens that came off from storm	Tennis Courts		Jerry			
	Walk ponds & assess erosion issues	Community Round a bout	\$0.00	Jerry	2/12/20		Completed on 2/12/2020
	Install (4) "Do not drive or park on Grass" posts/signs	Round-a-bout	\$150.00	Scott	2/18/20	Y	Completed on 2/18/2020
	Repair Sloan Valve in men's restroom (gym) stay's running	Men Bathroom	\$0.00	Jerry	2/19/20	Y	Completed on 2/18/2020 Rebuilt valve
	Repair irrigation leak on berm on San Giacomo	San Giacomo Office	?	Duval	2/21/20		Completed on 2/18/2020 From Tree Planting
	Set up business account (tax exemption) for Amazon		\$0.00 \$50.00	Jerry	2/20/20	Y Y	Completed on 2/20/20
	Obtain and replace bad sign at park	Memorial Park		Jerry/Scott	2/22/20		Completed on 2/22/20
	Have backflow valves tested for annual inspection	Community	\$240.00	Bob's Backflow, Inc	2/20/20	Ŷ	Completed on 2/20/20
	Mainline irrigation line broke (losing 80 GPM)	Pacetti Rd	\$0.00	Duval Irrigation	2/20/20	Y	Completed on 2/23/21
2/20/20	Power wash picnic tables and shelter structure	Memorial Park	\$0.00	Scott	2/22/20	Y	Completed on 2/22/20

11/13/19 Repair damaged landscape light in kiddie pool area	Kiddie Pool	\$0.00	Scott	3/25/20	v	Completed
1/13/20 Clean / replace recessed lights pool entrance area	Pool	\$0.00	Jerry	3/31/20	Ý	
2/7/20 Remove tree on Rugusa	Ragusa	\$0.00	Cory	4/28/20		Completed 4/28/2020
2/26/20 Power Wash Pool Slide Tower and wax	Pool Slide	\$0.00	Scott	3/13/20		Completed
2/26/20 Rent 26' Lift to check out lighting on slide tower	Pool Slide	\$0.00	Scott	3/20/20		Completed
2/26/20 Call/ Schedule Maintenance for HVAC systems (2)	Clubhouse/Gym	\$199.50	Weather Engineering	3/3/20		Completed on 3/3/2020 by Mike Pollard Technician
2/26/20 Power Wash Pool Side sunshade and structure	Pool Area	\$0.00	Scott	3/13/20		Completed
3/2/20 Clean / replace recessed lights pool entrance area	Pool	\$0.00	Jerry	3/13/20	Y	
3/2/20 Repair Playground gate ( will not close all the way) sprung	Playground	\$60.00	Jerry	5/11/20		Completed
3/9/20 Clean all light cans and replace (6) bad bulbs under structure	Pool Area	\$25.00	Jerry	3/9/20		Completed 3/9/2020
3/9/20 Repair bad 15 HP Pool Pump	Pool Pump	\$2,132.90	Jerry /Crown Pools	3/14/20	_	Completed 3/14/2020
3/11/20 Order and install fishing signage for CDD ponds (18)	Ponds	\$1,000.00	Jerry	4/15/20		Completed 4/7/2021
3/11/20 Cut down leaning tree in Pescara park and disgard	Pescara Park	\$0.00	Cory	5/1/20	_	Completed 4/7/2022
3/11/20 Order and replace (4) ceiling fans under deck pool area	Pool	\$664.72	Jerry	3/20/20		Completed on 3/20/2020
3/13/20 Change bad light on Positano Ave.	Positano Ave	\$35.00	Jerry	3/26/20		Completed
3/20/20 Contact Poolsure for controller issues and maintanance	Pool	\$0.00	Jerry	3/31/20		Completed
3/20/20 Replace broken pool deck "bullet style" light	Kiddie Pool	\$40.00	Jerry	3/20/20		Completed 3/24/2020
3/20/20 Power Wash Pool deck and concrete walls	Pool Area	\$0.00	Scott	3/27/20		Completed 3/27/2020
3/20/20 Change all amenity center locks (interior & exterior) (15)	Amenity Center	\$993.00	Jerry	3/26/20		Completed by Tom Garcia St. Augustine Lock & Key
3/26/20 Replace padlocks and chain in community	Community	\$98.00	Scott	4/3/20		Completed
3/30/20 Power wash Gazebo in soccer field	Soccer Field	\$0.00	Scott	4/2/20	Y	Completed
3/30/20 Power wash side walk in front of amenity (shed to Positano)	Amenity	\$0.00	Scott	4/28/20	Y	Completed
3/30/20 Power wash and disinfect all 3 playgrounds in community	Community	\$0.00	Jerry's Painting	3/30/20	Y	Completed (3) on 3/30/2020 Dan Crawford
4/2/20 Power wash side walks from field gazebo to playground	Playground	\$0.00	Scott	4/9/20	Y	Completed 4/9/2020
4/2/20 Replace broken Dog Pot	Pescara	\$375.00	Cory	5/14/20	Y	Completed 5/14/2021
4/2/20 Scrub Pool gutters	Pool	\$0.00	Scott	4/2/20	Y	Completed
4/6/20 Broken irrigation line in Pescara	Pescara	\$725.00	Duval	4/9/20	Y	Repaired 4/9/2020
4/6/20 Replace pressure washing hoses. Broke last week	Trailer	\$228.51	Scott	4/6/20	Y	Scott completed on 4/6/20
4/7/20 Deep clean all kitched appliances	Clubhouse	\$0.00	Richard Waters	4/7/20	Y	Completed
4/9/20 Replace bad leaking spigot at pool deck.	Pool Area	\$10.00	Scott	9/14/20	_	Completed
4/9/20 Clean all ceiling light recess cans in amenity/ Gym	Clubhouse/Gym	\$0.00	Richard Waters	4/9/20		Completed
4/13/20 Repair / Reattach wind 2 screens from storm	Tennis Courts	\$0.00	Scott	4/14/20		Completed
4/13/20 Drain / repairs hoses pump in fountain / clean and refill	Fountain	\$0.00	Scott	4/14/20	_	Completed
4/14/20 Clean all HVAC Vents in ceiling in Clubhouse	Clubhouse/Gym	\$0.00	Jerry	4/15/20	_	Completed
4/14/20 Clean all clubhouse windows (inside & out)	Clubhouse/Gym	\$0.00	Richard Waters	4/16/20		Completed
4/15/20 Install windshield on gator (help with weather)	Gator	\$0.00	Scott	4/15/20		Completed
4/15/20 Paint Office walls and trim	Office	\$70.00	Jerry	4/13/20		Completed
4/10/20 Contact St Johns County about flooding issues at Pecetti	Positano Entr.	\$0.00	- '	4/17/20		Completed / Drain issue addressed with blockage removed
		\$199.95	Jerry			
4/20/20 Replace carpeting in office	Office		Jerry / Scott	4/24/20	_	Completed
4/21/20 Wipe / Clean all ceiling vents in clubhouse	Clubhouse/Gym	\$0.00	Richard Waters	4/21/20		Completed
4/23/20 Clean pool gazebo, lights, fan spider webs, ceiling	Pool Deck	\$0.00	Freddie	4/23/20		Completed
4/28/20 Re-attach 3 Wind Screens from storm at tennis courts	Tennis Courts	\$0.00	Corey	4/28/20	Y	
4/28/20 Remove old "No Fishing" signs from now fishing okay ponds	Ponds	\$0.00	Corey	4/28/20		Completed
4/29/20 Demo and re-route conduit/ electrical to fountain panel	Pool Deck Area	\$63.00	Jerry	4/28/20	Y	
4/29/20 Cut down and remove dead tree in Pescara park (Messina)	Pescara	\$200.00	Scott/Cory	5/1/20	Y	
5/1/20 Order signage for facility (Covid 19 issues)	Facility	\$160.00	Jerry	5/7/20	Y	
5/1/20 Cut down / Remove dead tree in Pescara (near playground)	Pescara	\$100.00	Scott	5/1/20		Completed on 5/4/20
5/4/20 Put up 16 signs around amenity / pool (Covid 19 distancing)	Amenity	\$0.00	Jerry / Erick	5/12/20	_	Completed on 5/12/20
11/13/19 Outside Playground Equipment/ Rusted, Need Paint	Parks	\$0.00	Scott	6/1/20	Y	Completed
2/3/20 Remove old schilling holly at Hwy 16 / install new plants	Hwy 16 Berm	\$4,108.50	Duval	5/22/20	Y	Completed
2/3/20 Remove declining juniper at roundabout replace with sod	Round-A-Bout	\$12,515.50	Duval	5/21/20	Y	Completed
2/3/20 Remove old schilling holly at Hwy 16 / install new plants	Amenity Center	\$2,669.98	Duval	5/22/20	Y	Completed
5/6/20 Pressure Wash Basketball Court	Courts	\$0.00	Corey	5/26/20	_	Completed
5/7/20 18" pot hole on the roundabout on Positano (Need filled)	Roundabout	\$0.00	Jerry	5/13/20	Y	Service request in 5/7/2020 per Linda Robinson WO# 137557
5/8/20 Replace bolts on bench by roundabout (Loose)	Roundabout	\$0.00	Corey	5/14/20	Y	Completed
		<i>¥</i> 0.00		5/2./25		

F /4 4 /2 0			ć0.00		h	F /44 /20	V	
	Contact County for accident report at roundabout on 5/7	County Sherriff	\$0.00		Jerry	5/11/20	Y	Completed
, ,	Trim low tree limbs on the Pescara track	Pescara	\$0.00		Jerry / Duval	5/12/20	Y	Completed on 5/12/2020
	Remove Basketbal rims due to Covid 19 restrictions	Basketball area	\$0.00		Scott	5/13/20	Y	Completed
	Powerwash all 3 mail kiosks for spider webs	Mail Kiosk	\$0.00		Scott / Corey	5/19/20		Completed
	Schedule / Tree service to remove dead trees from berms	Jason ShawTree	\$2,500.00		Jason Shaw Tree	6/3/20	Y	Completed
5/19/20	Ride Berms and mark all dead / Deseased trees for Removal	Jason ShawTree	\$0.00	-	Scott/Jerry	5/19/20	Y	Completed (16 trees removed)
5/27/20	Get quotes for tennis court resurfacing	Tennis Courts	\$0.00		Jerry	6/1/20	Y	Not approved / Only stripping for Pickle ball approved
5/27/20	Create a Audit check sheet for Duval Landscaping	Office	\$0.00		Jerry	5/27/20	Y	Completed
5/29/20	Install new bolts to mount bench in concrete (Loose)	Roundabout	\$6.00		Scott	5/29/20	Y	Completed
6/1/20	Spray all mail kiosks with Incesticide / spider spray	Mail Kiosk	\$15.00		Corey	6/2/20	Y	Completed
	Above here was completed prior to the June 8th CDD meeting							
Date Initiated	Task/Issue	Location	Cost/Quote	Budgeted	Contractor	Completed or Target Date	Completed	Status Grey = Archived Green = Completed Orange = In Process Red = On Hold
2/2/20	New 100 gal oak tree / replacement on Positano	Positano	\$2,057.13		Duval	6/10/20	V	Completed 6/10/20
		San Giacomo	\$2,057.13 \$0.00		St Johns County	6/10/20		
	Call St. Johns County/ side walk re-grading on San Giacomo Quote for 2-1/2 pallets of sod around mail kiosk	San Giacomo San Giacomo	\$0.00 \$1,580.00		St Johns County Duval	8/4/20		County is completed / Part A
			. ,					Duval to complete their part. / Part B
	Replace broken metal trash can lid with new plastic	Round-a bout	\$80.00		Jerry	8/1/20		Completed
	Clean, level and add stone to base of pressure washing cage	Shed Area	?		Scott	- /- /		Need to order 3 yds gravel
	Pressure Wash Tennis Courts	Courts	\$0.00		Scott	7/7/20		Completed
· · ·	Get quotes to replace outdoor drinking fountain	Playground	\$0.00		Jerry	9/30/20		On hold at this time
	Quote out replacing all entrance lighting fixtures	Community	\$0.00		Jerry	7/30/20		Pushed out until late summer 2020
	Install pickle ball lines on tennis courts (2)	Tennis Courts	\$1,000.00	-	Jerry	7/28/20		Completed
6/1/20	Replace 6 bad lights at amenity entrance /	Amenity Center	\$580.00		Adelco Electric	6/9/20	Y	Completed
6/2/20	Touch up paint tennis court chain link fence (flat Black)	Tennis Courts	\$60.00		Scott/Corey	6/30/20	Ν	
6/3/20	Replace 5 old broken lanscape lighting to LED's	Amenity (Front)	\$120.00		Scott	6/13/20	Y	Completed
6/8/20	Put up basketball rims and open playground	Basketball Courts	\$0.00		Corey	6/9/20	Y	Completed
6/12/20	Change decorative light pole lamp at pool (mushroom area)	Pool	\$50.00		Scott / Corey	8/12/20	Ν	Need new LED lamp
6/19/20	Purchase dome tops for 3 trash recepticles	Park Areas	\$200.00		Jerry	12/31/20	Ν	On Hold (do not need containers at this time)
6/19/20	Get 3 quotes for EMC meesage board plus electrical	Murabella	\$21,929.00		Jerry	8/11/20	Ν	Completed and presented to Ernesto to Penny Chamberlain (HOA)
6/23/20	Remove many wasp nests around pool slide/ Amenity (10)	Pool Area	\$0.00		Corey/Scott	6/24/20	Y	Completed
6/23/20	Clean complete shed area behind shed (organize)	Shed Area	\$0.00		Corey / Jerry	6/24/20	Y	Completed
6/23/20	Drain and clean out fountain	Amenity Fountain	\$0.00		Corey	6/23/20	Y	Completed
6/23/20	Add sidewalk from road to mail kiosk 4' x 24'	Pescara Mail Kiosk	\$700.00		Jerry	6/30/20	Y	Completed
	Repair backflow valve and fill in hole & add pole	Pescara	\$0.00		Cory	6/30/20		Completed
, ,	Install White vinyl poles by 2 backflow valves in fields	Pescara	\$50.00		Jerry	7/1/20		Completed
7/2/20	Wind Screens came down from Strom (1 side)	Tennis Courts	\$0.00		Cory	7/6/20	Y	Completed
7/6/20	Clubhouse Air Handler unit out / Replace	Clubhouse	\$7,592.00		A/C Designs- John	7/10/20		Completed
	Tree struck by lightning fell on berm (Need to cutup/ dispose)	2501 Caparina	\$0.00		Scott	7/8/20		Completed
	Get guotes on directional boring at mail kiosk (pond Aeration)	Suppliers	\$0.00		Jerry	7/10/20		Completed
	Tree on CDD property entruding home at Pescara entrance	105 Terracina	\$0.00		Cory	7/9/20		Completed
7/8/20	Replace motor / impeller on Pool Pump #2 (Caught fire)	Pool Pump Area	\$4,000.00		Jerry	7/22/20		Completed
	Install a VFD controller on Pool Pump	Pool Pump Area	\$1,200.00		Jerry	7/22/20	Y	Completed
	Repair all pool umbrella bases (Tap out holes) for screws	Pool Area	\$0.00		Cory	7/20/20	_	Completed
7/21/20	Replace 4 cart wheels on swim lane reel	Lane Reel	\$0.00		Cory	7/23/20	Y	Completed
	Install edging around berm in the pool area (Kiddie area)	Pool	\$100.00		Cory/Jerry		_	On going
	Remove 2 large dead tree branch that fell into a yard from berm	2813 Portafino	\$0.00		Duval	7/28/20	N	
, ,	Remove and spray spiders in all 3 mail kiosk's	Mail Kiosk's (3)	\$50.00		Cory	7/12/20	N	
	Power wash the 2 sections of concrete bridge (both sides)	Amenity Entrance	\$0.00		Cory	7/15/20	N	
	Power wash all pool deck chairs	Pool Area	\$0.00		Cory	7/21/20		
	Roots growing into walking path (lifting pavement) 2 places	Memorial Park	\$0.00		Jerry / Corey	8/30/20	N	Need to rent a demo-saw
	Trim all low hanging branches in Pescara field	Pescara	\$0.00		Corey	8/6/20	_	Put in piles for Duval to haul away
3,1/20			\$0.00			0,0,20		
	1	I	20.00		I	I		1

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5.

Weeki						Needed	Audited By (Initials)	Week Starting: 6-15-20
	Note	e: Cont	ractua	Cycles	s in G	Freen	20	Deficiencies
X	$\times$	$\times$	$\ge$	$\times$	$\times$	$\succ$	X	
X	$\succ$	$\mathbb{X}$	$\ge$	$\times$	$\mathbb{X}$	$\succ$	$\succ$	
								Comments
V	-			-				-
X	$\succ$	$\times$	$\times$	$\times$	X	X	X	
								Comments
V								
			-			1		Comments
V								
						1.E		Comments
V							_	
1		1	22	19-24	10			Comments
ts,						_		
					1			Comments
V					_	_		
								Comments
e V			-					
v								
-							_	
								Comments
					~			Did go out To one buin behind 232 Porta Rosa (clean sticks)
V								Rosa (clean sticks)
X	$\times$	$\mathbf{\times}$	$\times$	$\times$	X	$\times$	$\times$	
				1		1		Comments
V							-	
th						V		Peseara Field Appl.
					Note: Contractual Cycles         V       Image: Contrac			Weekly       Bi-Weekly       Monthly       Counterly       Pi-rearly       Yearly       Note:       Distribution         Note:       Contractual Cycles in Green $\mathcal{Y}$ $\mathcal{V}$ $\mathcal{Y}$ $\mathcal{Y}$ $\mathcal{Y}$ $\mathcal{Y}$ $\mathcal{Y}$ $\mathcal{V}$ $\mathcal{Y}$ $\mathcal{Y}$ $\mathcal{Y}$ $\mathcal{Y}$ $\mathcal{Y}$ $\mathcal{Y}$ $\mathcal{Y}$ $\mathcal{Y}$ $\mathcal{V}$ $\mathcal{Y}$ <t< td=""></t<>

Landscape Maintenance Checklist (Duval) Page 2 of 2	Weekly	Bi-Weekly	Monthly	Quarterly	Bi-Yearly	Yearly	As Needed	Audited By (Initials)	Week Starting: 6-15-20
2 Shrub & Tree Pest Control					-			900	Comments
shrubs & Trees inspected bi-weekly		/			_		(		
3.0 Fertilization	X	$\times$	$\times$	$\times$	$\times$	X	X	$\times$	
3.1 Turf Areas							211		Comments
All lawn areas ( entrys, amenity center & mail kiosks are fertilized with grannular slow release fertilizers									
Completed in March, May, September & November									
3.2 Shrubs & Trees						-			Comments
Shrubs / trees to be fertilized twice a year with grannular slow release nitrogen source (March & September)									
One application of systemic insecticide and liquid fertilizer made to shrubs and trees (April or May)									
Seasonal annuals fertilized on 30 day cycles			~						Fuitilized 6-17
4.0 Irrigation (All Inclusive Package) Guidelines	X	$\times$	$\times$	$\times$	$\times$	X	X	$\times$	Comments
Bi-Weekly Inspections (26 per year)		V							
All controllers, sprinkler heads, valve boxes, adjustments as		V							
needed,watering schedules, submit a written report									
Note: This contract shall include the following at N/C									
Lateral line repairs, valve repair and replacement as needed, Solenoid replacement, Head replacement,		V							
location or adjustments to heads, Wire splices or cut wires, Valve ox replacements, Decoder repairs,		r							
Battery replacements, Any damage to the landscape due to irrigation related issues like under & over watering		V							
These are to to completed within 24 hours of notification.		V	-						
Note: Things that fall outside the contract						1	1		Comments
The water source and pump system or respective controls, Mainline repairs 4" pipe, Timer repairs, vandalism.									
5.0 Mulching							-	1	Comments
All amenity areas, roadways and roundabout mulched twice yearly (March & late summer) 2" depth									
Pine straw to be applied to all berms areas twice a year (March & September) 3" depth					1				STARTED PINE STAR BUINS
6.0 Seasonal Color							100		Comments
Annuals shall be changed out 4 cycles per year (March, June, August- September, December)									
Areas of seasonal color are:									
SR16 / San Giacomo entrance (420 plants per installion)		2							N/A.
Pacetti Rd / Terrancina Dr ( 85 plants per installation)									~1.1
Main entrance at Pacetti Rd (215 plants per installation)									
Amenity center beds and roundabout ( 612 plants per installation)									
istmas color display of poinsetta's at amenity center entrance at the holidays									

Landscape Maintenance Checklist (Duval) Page 1 of 2	Weekly	Bi-Weekly					Needed	By (Initials)	Week Starting: 6-22-2
		Note	: Cont	ractual	Cycles	s in G	Green	2Co	Deficiencies
1.0 Maintenance	X	$\ge$	$\ge$	$\ge$	$\times$	$\ge$	$\ge$	$\times$	
Growing Season (April 1st - October 31st)	$\ge$	$\succ$	$\times$	$\times$	$\times$	$\times$	$\ge$	$\times$	
1.1 Mowing (by Friday of each week) 5 days / week									Comments
All turf areas, including 21 pond banks	V								
Non-Growing Season (November 1st - March 31st)	X	$\times$	$\times$	$\times$	$\times$	X	X	$\times$	1
1.1 Mowing (by Friday of each week) 3 days / week									Comments
All turf areas, including 21 pond banks	1								
1.2 String Trimming									Comments
Frimming around all obstacles at every mowing cycle	V								
L3 Edging									Comments
All hardscape and paved trails at each mowing cycle	Y								
1.4 Blowing			1.						Comments
All hardscape areas blown clean, including tennis& basketball courts, streets and parking lots	Y								
1.5 Weeding									Comments
nt beds,all natural areas and berms	~								
1.6 Pruning						1			Comments
Shrubs, vines and orimental trees in common areas and berms to be pruned to maintain their natural shape and	V								
maintain appropriate distances between pedestrian and vehicle areas.	V								
Frees (crape Myrtles) shall be pruned when dormant									
Palms trimming shalll be done one time per year (June-July)									
1.7 Berms		1.57							Comments
Berms to be cleaned, weeded and manicured, once a year at the same time pine straw is put down						3			
Shrubs, trees pruned, weeds, sticks and old foilage removed year around	V								
2.0 Pesticide Application	X	$\times$	$\times$	$\times$	$\times$	X	X	$\times$	
2.1 Turf Pest Control						-			Comments
urf inspected weekly and spot treated	V								
Owner application can be requested once a year (March) Documention shall be given to owner for proof & chemical									
Top Choice grannular insecticide blanket appplication for (fire ant control) annually at 3 entrances, roadways									
nenity center and common bermuda grass areas						Y			01
are ant spot treatments as needed to control mound outbreaks with other" products (not Top Choice)							V		Pool Area

Landscape Maintenance Checklist (Duval) Page 2 of 2						-	Needed	(Initials)	Week Starting: 6-22-20	
2 Shrub & Tree Pest Control							6	30	Comments	
shrubs & Trees inspected bi-weekly	-					-	-		NA	
3.0 Fertilization	X	$\times$	X	$\times$	$\times$	X	X	$\times$		
3.1 Turf Areas									Comments	
All lawn areas ( entrys, amenity center & mail kiosks are fertilized									NA	
with grannular slow release fertilizers						-			1.1.1	
Completed in March, May, September & November	-		-		-					
3.2 Shrubs & Trees									Comments	
Shrubs / trees to be fertilized twice a year with grannular slow release nitrogen source (March & September)									NA	
One application of systemic insecticide and liquid fertilizer made to shrubs and trees (April or May)									<i>wpn</i>	
Seasonal annuals fertilized on 30 day cycles				_	_					
4.0 Irrigation (All Inclusive Package) Guidelines	X	$\times$	$\times$	$\times$	$\times$	X	X	$\times$	Comments	
Bi-Weekly Inspections (26 per year)										
All controllers, sprinkler heads, valve boxes, adjustments as										
needed,watering schedules, submit a written report									NA	
Note: This contract shall include the following at N/C	1			-					(I)	
Lateral line repairs, valve repair and replacement as needed, Solenoid replacement, Head replacement,										
location or adjustments to heads, Wire splices or cut wires, Valve ox replacements, Decoder repairs,										
Battery replacements, Any damage to the landscape due to irrigation related issues like under & over watering	ו									
These are to to completed within 24 hours of notification.										
Note: Things that fall outside the contract			-				2.9		Comments	
The water source and pump system or respective controls, Mainline repairs 4" pipe, Timer repairs, vandalism.										
5.0 Mulching		1							Comments	
All amenity areas, roadways and roundabout mulched twice yearly (March & late summer) 2" depth										
Pine straw to be applied to all berms areas twice a year (March & September) 3" depth					r				PINE STRAW process	
6.0 Seasonal Color							10.04		Comments	
Annuals shall be changed out 4 cycles per year (March, June, August- September, December)										
Areas of seasonal color are:										
SR16 / San Giacomo entrance (420 plants per installion)									N/B	
Pacetti Rd / Terrancina Dr ( 85 plants per installation)										
Main entrance at Pacetti Rd (215 plants per installation)										
Amenity center beds and roundabout ( 612 plants per installation)										
istmas color display of poinsetta's at amenity center entrance at										

Landscape Maintenance Checklist (Duval) Page 1 of 2		Bi-Weekly		ractual			Needed	By (Initials)	Week Starting: 6-29-20 Deficiencies
1.0 Maintenance								R	Denciencies
Growing Season (April 1st - October 31st)	$\bigotimes$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$\bigcirc$	$ \bigcirc $	$\ominus$	>	
	P		$\sim$						Comments
1.1 Mowing (by Friday of each week) 5 days / week	/				-	100	to day	-	comments
All turf areas, including 21 pond banks							-		
Non-Growing Season (November 1st - March 31st)	X	X	X	X	X	X	$\times$	$\times$	
1.1 Mowing (by Friday of each week) 3 days / week									Comments
All turf areas, including 21 pond banks	V								
1.2 String Trimming									Comments
Frimming around all obstacles at every mowing cycle	~								
1.3 Edging							1		Comments
All hardscape and paved trails at each mowing cycle	V								
1.4 Blowing			-	-	-			100	Comments
All hardscape areas blown clean, including tennis& basketball courts, streets and parking lots	/								
1.5 Weeding					2				Comments
nt beds,all natural areas and berms	V	-							Sprayed Bands for weeds (Gail Vapado
1.6 Pruning		1			1	1		-	Comments Comple
Shrubs, vines and orimental trees in common areas and berms to be oruned to maintain their natural shape and	~	-							Fire house Bern
maintain appropriate distances between pedestrian and vehicle areas.	~	-							
Trees (crape Myrtles) shall be pruned when dormant									
Palms trimming shall be done one time per year (June-July)									
		_							
1.7 Berms Berms to be cleaned, weeded and manicured, once a year at the				-			1		Comments
same time pine straw is put down						-1			ASNEEDED
Shrubs, trees pruned, weeds, sticks and old foilage removed year around	~								Nect
2.0 Pesticide Application	X	$\times$	$\times$	$\times$	$\times$	X	$\times$	X	
2.1 Turf Pest Control						-			Comments
urf inspected weekly and spot treated	1								
Owner application can be requested once a year (March) Documention shall be given to owner for proof & chemical									
Top Choice grannular insecticide blanket appplication for (fire ant control) annually at 3 entrances, roadways									
nenity center and common bermuda grass areas									
e ant spot treatments as needed to control mound outbreaks with 'other" products (not Top Choice)	1								

Landscape Maintenance Checklist (Duval) Page 2 of 2	Weekly	Bi-Weekly	Monthly	Quarterly	Bi-Yearly	Yearly	As Needed	By (Initials)	Week Starting: 6-29-20
2 Shrub & Tree Pest Control								2c	Comments
nrubs & Trees inspected bi-weekly		V							AS NEEDED
3.0 Fertilization	X	$\times$	X	$\times$	$\times$	X	$\times$	$\times$	
3.1 Turf Areas									Comments
All lawn areas ( entrys, amenity center & mail kiosks are fertilized with grannular slow release fertilizers									
Completed in March, May, September & November				2					
3.2 Shrubs & Trees									Comments
Shrubs / trees to be fertilized twice a year with grannular slow release nitrogen source (March & September)									
One application of systemic insecticide and liquid fertilizer made to shrubs and trees (April or May)									
Seasonal annuals fertilized on 30 day cycles								_	
4.0 Irrigation (All Inclusive Package) Guidelines	X	$\times$	$\times$	$\times$	$\times$	X	$\times$	X	Comments
Bi-Weekly Inspections (26 per year)		~							
All controllers, sprinkler heads, valve boxes, adjustments as needed, watering schedules, submit a written report		V	-+						MADE ONE Adjustment @ (1450 Riva Del Garda
Note: This contract shall include the following at N/C		1		1		129	2-3		14450 RIVE Del Garla
Lateral line repairs, valve repair and replacement as needed, Solenoid replacement, Head replacement,		V							(1130 1.1.1.2.2.1.0
location or adjustments to heads, Wire splices or cut wires, Valve Jocation or adjustments to heads, Wire splices or cut wires, Valve		r							
Battery replacements, Any damage to the landscape due to irrigation related issues like under & over watering	1	~							
These are to to completed within 24 hours of notification.		1							
Note: Things that fall outside the contract				1					Comments
The water source and pump system or respective controls, Mainline repairs 4" pipe, Timer repairs, vandalism.									
5.0 Mulching				0				13	Comments
All amenity areas, roadways and roundabout mulched twice yearly (March & late summer) 2" depth									0
Pine straw to be applied to all berms areas twice a year (March & September) 3" depth					/				IN Proceds Prive Straw
6.0 Seasonal Color									Comments
Annuals shall be changed out 4 cycles per year (March, June, August- September, December)									
Areas of seasonal color are:									1.
SR16 / San Giacomo entrance (420 plants per installion)									N/A
Pacetti Rd / Terrancina Dr ( 85 plants per installation)									
Main entrance at Pacetti Rd ( 215 plants per installation)			-						
Amenity center beds and roundabout ( 612 plants per installation)									
istmas color display of poinsetta's at amenity center entrance at the holidays									

Landscape Maintenance Checklist (Duval) Page 1 of 2					Bi-Yearly		Needed	(Initials)	Week Starting: 7-6-20
		Note	: Cont	ractual	Cycles	s in G	reen	290	Deficiencies
1.0 Maintenance	X	X	X	X	X	X	X	X	
Growing Season (April 1st - October 31st)	X	$\times$	$\times$	$\times$	$\times$	Х	$\times$	$\times$	
1.1 Mowing (by Friday of each week) 5 days / week				-					Comments
All turf areas, including 21 pond banks	V						-	_	
Non-Growing Season (November 1st - March 31st)	X	$\times$	$\times$	$\times$	$\times$	X	X	$\times$	
1.1 Mowing (by Friday of each week) 3 days / week									Comments
All turf areas, including 21 pond banks	1			_					
1.2 String Trimming					10-23				Comments
Trimming around all obstacles at every mowing cycle	V								
1.3 Edging								11.1	Comments
All hardscape and paved trails at each mowing cycle	V				-				
1.4 Blowing					24				Comments
All hardscape areas blown clean, including tennis& basketball courts, streets and parking lots	~								
1.5 Weeding									Comments
nt beds,all natural areas and berms	V								completed on 7.7.20
1.6 Pruning									Comments
Shrubs, vines and orimental trees in common areas and berms to be pruned to maintain their natural shape and	V								
maintain appropriate distances between pedestrian and vehicle areas.	V	_							
Trees (crape Myrtles) shall be pruned when dormant		-		-	_				
Palms trimming shalll be done one time per year (June-July)	-						_		
1.7 Berms									Comments
Berms to be cleaned, weeded and manicured, once a year at the same time pine straw is put down									
Shrubs, trees pruned, weeds, sticks and old foilage removed year around	V								
2.0 Pesticide Application	X	$\times$	$\times$	$\times$	$\times$	X	$\times$	X	
2.1 Turf Pest Control									Comments
Turf inspected weekly and spot treated	V								
Owner application can be requested once a year (March) Documention shall be given to owner for proof & chemical									
Top Choice grannular insecticide blanket appplication for (fire ant control) annually at 3 entrances, roadways									
enity center and common bermuda grass areas									
e ant spot treatments as needed to control mound outbreaks with "other" products (not Top Choice)									

2 Shrub & Tree Pest Control							Needed	(Initials)	Week Starting: 7-6-20	
				-	-		0	29	Comments	
unrubs & Trees inspected bi-weekly						-				
3.0 Fertilization	X	X	X	X	X	X	$\times$	$\times$		
3.1 Turf Areas									Comments	
All lawn areas ( entrys, amenity center & mail kiosks are fertilized										
with grannular slow release fertilizers	_						-			
Completed in March, May, September & November	-	-	-		-	-				
3.2 Shrubs & Trees									Comments	
Shrubs / trees to be fertilized twice a year with grannular slow release nitrogen source (March & September)					9					
One application of systemic insecticide and liquid fertilizer made to shrubs and trees (April or May)										
Seasonal annuals fertilized on 30 day cycles										
4.0 Irrigation (All Inclusive Package) Guidelines	X	$\times$	X	$\times$	$\times$	X	X	X	Comments	
Bi-Weekly Inspections (26 per year)										
All controllers, sprinkler heads, valve boxes, adjustments as										
needed,watering schedules, submit a written report	_			-			_			
Note: This contract shall include the following at N/C		1	-		101	the second	ME C		NA	
Lateral line repairs, valve repair and replacement as needed, Solenoid replacement, Head replacement,										
Vocation or adjustments to heads, Wire splices or cut wires, Valve x replacements, Decoder repairs,										
Battery replacements, Any damage to the landscape due to irrigation related issues like under & over watering										
These are to to completed within 24 hours of notification.										
Note: Things that fall outside the contract	-						1	6	Comments	
The water source and pump system or respective controls, Mainline repairs 4" pipe, Timer repairs, vandalism.										
5.0 Mulching									Comments	
All amenity areas, roadways and roundabout mulched twice yearly (March & late summer) 2" depth									Pine STRAW Along 16 ENTRANCE buint	
Pine straw to be applied to all berms areas twice a year (March & September) 3" depth					1				10	
6.0 Seasonal Color		-							Comments	
Annuals shall be changed out 4 cycles per year (March, June, August- September, December)										
Areas of seasonal color are:										
SR16 / San Giacomo entrance (420 plants per installion)									NA	
Pacetti Rd / Terrancina Dr ( 85 plants per installation)										
Main entrance at Pacetti Rd ( 215 plants per installation)										
Amenity center beds and roundabout ( 612 plants per installation)										
stmas color display of poinsetta's at amenity center entrance at the holidays										

Landscape Maintenance Checklist (Duval) Page 1 of 2	Weekly	Bi-Weekly	Monthly	Quarterly	Bi-Yearly	Yearly	As Needed	Audited By (Initials)	Week Starting: 7-13-20
		Note	: Cont	ractual	Cycles	s in G	ireen	-	Deficiencies
1.0 Maintenance	X	$\geq$	$\geq$	$\ge$	$\ge$	X	$\ge$	$\ge$	
Growing Season (April 1st - October 31st)	X	$\succ$	$\times$	$\times$	$\times$	$\mathbb{X}$	$\times$	$\times$	
1.1 Mowing (by Friday of each week) 5 days / week									Comments
All turf areas, including 21 pond banks	2								POND 14 NEEDS MOWER
Non-Growing Season (November 1st - March 31st)	X	$\ge$	$\ge$	$\ge$	$\ge$	$\times$	$\times$	$\times$	
1.1 Mowing (by Friday of each week) 3 days / week		_			1	-	Card and		Comments
All turf areas, including 21 pond banks									NA
1.2 String Trimming									Comments
Trimming around all obstacles at every mowing cycle	r								
1.3 Edging									Comments
All hardscape and paved trails at each mowing cycle	r			-					
1.4 Blowing						12.0	1200		Comments
All hardscape areas blown clean, including tennis& basketball courts, streets and parking lots	/								
1.5 Weeding									Comments
nt beds,all natural areas and berms	2.								NEEDS ADDITIONAL WEED SPRAYING IN beds :
1.6 Pruning						1.39			Comments
Shrubs, vines and orimental trees in common areas and berms to be pruned to maintain their natural shape and maintain appropriate distances between pedestrian and vehicle									Palms TRIMMED, DATES CUT OFF
areas.									7-13-20
Trees (crape Myrtles) shall be pruned when dormant									
Palms trimming shalll be done one time per year (June-July)					-	~			
1.7 Berms						-	0		Comments
Berms to be cleaned, weeded and manicured, once a year at the same time pine straw is put down									TREES NEED TRINIMED IN PESCAR TRACK
Shrubs, trees pruned, weeds, sticks and old foilage removed year around									area along berms Bern Needs mowed on
2.0 Particida Analization									CASCADIA/ Pescara
2.0 Pesticide Application 2.1 Turf Pest Control		$\sim$	$\sim$	$\sim$	$\frown$	$\sim$	$\frown$	$\sim$	Comments
				22	1000	02		1	comments
Furf inspected weekly and spot treated Dwner application can be requested once a year (March) Decumention shall be given to owner for proof & chemical									
Documention shall be given to owner for proof & chemical Top Choice grannular insecticide blanket appplication for (fire ant control) annually at 3 entrances, roadways									
henity center and common bermuda grass areas									
are ant spot treatments as needed to control mound outbreaks with "other" products (not Top Choice)	1								

Landscape Maintenance Checklist (Duval) Page 2 of 2		Bi-Weekly			Curry		Needed	By (Initials)	Week Starting: 7-13-20	
2 Shrub & Tree Pest Control		/	-						Comments	
snrubs & Trees inspected bi-weekly		V			-					
3.0 Fertilization	X	X	X	$\times$	$\times$	X	$\times$	$\times$		
3.1 Turf Areas		1							Comments	
All lawn areas ( entrys, amenity center & mail kiosks are fertilized with grannular slow release fertilizers										
Completed in March, May, September & November			-		_					
3.2 Shrubs & Trees						100		1	Comments	
Shrubs / trees to be fertilized twice a year with grannular slow release nitrogen source (March & September)										
One application of systemic insecticide and liquid fertilizer made to shrubs and trees (April or May)										
Seasonal annuals fertilized on 30 day cycles										
4.0 Irrigation (All Inclusive Package) Guidelines	X	$\times$	$\times$	$\times$	X	X	X	$\times$	Comments	
Bi-Weekly Inspections (26 per year)		V		1						
All controllers, sprinkler heads, valve boxes, adjustments as needed, watering schedules, submit a written report		V							Program one bad	
Note: This contract shall include the following at N/C								6	Repaired one bat head in Pescana	
Lateral line repairs, valve repair and replacement as needed, Solenoid replacement, Head replacement,		/								
location or adjustments to heads, Wire splices or cut wires, Valve ox replacements, Decoder repairs,		V								
Battery replacements, Any damage to the landscape due to irrigation related issues like under & over watering		V								
These are to to completed within 24 hours of notification.		V								
Note: Things that fall outside the contract	9								Comments	
The water source and pump system or respective controls, Mainline repairs 4" pipe, Timer repairs, vandalism.										
5.0 Mulching									Comments	
All amenity areas, roadways and roundabout mulched twice yearly (March & late summer) 2" depth									ASK Duval about	
Pine straw to be applied to all berms areas twice a year (March & September) 3" depth									Ask Drival about bein along Fire house (NO Pine strow	
6.0 Seasonal Color		1.1							Comments	
Annuals shall be changed out 4 cycles per year (March, June, August- September, December)										
Areas of seasonal color are:		2							,	
SR16 / San Giacomo entrance (420 plants per installion)									N/A	
Pacetti Rd / Terrancina Dr ( 85 plants per installation)				550						
Main entrance at Pacetti Rd (215 plants per installation)										
Amenity center beds and roundabout ( 612 plants per installation)										
istmas color display of poinsetta's at amenity center entrance at the holidays										

							X	Deficiencies Comments
X					XX	$\mathbf{X}$		Comments
X		X	X	X	X			Comments
X	X	X	X	×	X			Comments
X	$\times$	$\times$	$\times$	$\times$	X			
X	$\times$	$\times$	$\times$	$\times$	X			1
				-			$\times$	
					13			Comments
1				2.33				Comments
V				_				
								Comments
V								
				in a				Comments
s, 1								
			3					Comments
V							-	All weeds on born w sprayed on 7-21-20 pr
1				1				Comments
r								
~								
-						_	_	
						5		Comments
								TREE'S along bein
1								TREES along bein IN Pescara tiele Need Trimmed in (Brywches low)
X	$\times$	$\times$	$\times$	$\times$	X	$\times$	$\times$	Comments
V								
h								

J

Landscape Maintenance Checklist (Duval) Page 2 of 2	Weekly	Bi-Weekly	Monthly	Quarterly	Bi-Yearly	Yearly	As Needed	By (Initials)	Week Starting: 7-20-20
2 Shrub & Tree Pest Control								er	Comments
unrubs & Trees inspected bi-weekly						-			
3.0 Fertilization	X	X	$\times$	$\times$	X	X	$\times$	X	
3.1 Turf Areas									Comments
All lawn areas ( entrys, amenity center & mail kiosks are fertilized with grannular slow release fertilizers									
Completed in March, May, September & November								-	
3.2 Shrubs & Trees	-								Comments
Shrubs / trees to be fertilized twice a year with grannular slow release nitrogen source (March & September)									
One application of systemic insecticide and liquid fertilizer made to shrubs and trees (April or May)						1			
Seasonal annuals fertilized on 30 day cycles									
4.0 Irrigation (All Inclusive Package) Guidelines	X	$\times$	X	$\times$	X	X	X	$\times$	Comments
Bi-Weekly Inspections (26 per year)									
All controllers, sprinkler heads, valve boxes, adjustments as needed, watering schedules, submit a written report									
Note: This contract shall include the following at N/C				1	5 - 75		1.1	(1- E-1)	
Lateral line repairs, valve repair and replacement as needed, Solenoid replacement, Head replacement,									
location or adjustments to heads, Wire splices or cut wires, Valve Jocation or adjustments to heads, Wire splices or cut wires, Valve									
Battery replacements, Any damage to the landscape due to irrigation related issues like under & over watering									
These are to to completed within 24 hours of notification.									
Note: Things that fall outside the contract	4			1			6.00	1	Comments
The water source and pump system or respective controls, Mainline repairs 4" pipe, Timer repairs, vandalism.									
5.0 Mulching									Comments
All amenity areas, roadways and roundabout mulched twice yearly (March & late summer) 2" depth									check fire house berm w/mike J.
Pine straw to be applied to all berms areas twice a year (March & September) 3" depth	-								w/ mike J.
6.0 Seasonal Color									Comments
Annuals shall be changed out 4 cycles per year (March, June, August- September, December)									
Areas of seasonal color are:									
SR16 / San Giacomo entrance (420 plants per installion)									
Pacetti Rd / Terrancina Dr ( 85 plants per installation)			-						N/A
Main entrance at Pacetti Rd ( 215 plants per installation)									
Amenity center beds and roundabout ( 612 plants per installation)									
istmas color display of poinsetta's at amenity center entrance at the holidays									

Landscape Maintenance Checklist (Duval) Page 1 of 2	Weekly		y Monthly				As Needed	Audited By (Initials)	Week Starting: 7-27-20	
		Note	e: Cont	ractua	I Cycle	s in G	ireen	308	Deficiencies	
1.0 Maintenance	X	>	$\searrow$	$\succ$	$\succ$	X	$\times$	$\times$		
Growing Season (April 1st - October 31st)	$\times$	>	$\searrow$	$\succ$	$\succ$	$\mathbb{X}$	$\times$	$\times$		
1.1 Mowing (by Friday of each week) 5 days / week									Comments	
All turf areas, including 21 pond banks	V									
Non-Growing Season (November 1st - March 31st)	X	$\sim$	X	$\times$	$\mathbf{\times}$	X	$\times$	X		
1.1 Mowing (by Friday of each week) 3 days / week							~	-	Comments	
All turf areas, including 21 pond banks									N/A	
1.2 String Trimming				0					Comments	
Trimming around all obstacles at every mowing cycle	V							_		
1.3 Edging									Comments	
All hardscape and paved trails at each mowing cycle	V									
1.4 Blowing				2					Comments	
All hardscape areas blown clean, including tennis& basketball courts, treets and parking lots	/								L.	
1.5 Weeding		1					NE		Comments BAD SAN GIACOMO BUTM- WE	
nt beds,all natural areas and berms		See	Note						CASCADIA BUM-WEEDS	
1.6 Pruning									Comments No	
Shrubs, vines and orimental trees in common areas and berms to be pruned to maintain their natural shape and maintain appropriate distances between pedestrian and vehicle		_		-					- WEEDS Were Sprayed ON 7-24 : Sprayed ON 7-24 : 7-27	
areas.	1		-		-	1000			CAMPAGO AJAN JUNA	
rees (crape Myrtles) shall be pruned when dormant	-		-	-		1	-	-	-Weeds were sprayel ON RWG DEL GARDA BUT ON 7-29-20	
alms trimming shalll be done one time per year (June-July)	-		-	-			_			
1.7 Berms			2			-			Comments	
Berms to be cleaned, weeded and manicured, once a year at the same time pine straw is put down									see Above	
Shrubs, trees pruned, weeds, sticks and old foilage removed year around										
2.0 Pesticide Application	X	$\times$	$\times$	$\times$	$\times$	X	$\times$	$\times$		
2.1 Turf Pest Control	1						-		Comments	
Furf inspected weekly and spot treated	V						_			
Owner application can be requested once a year (March)										
Documention shall be given to owner for proof & chemical Top Choice grannular insecticide blanket appplication for (fire ant			-							
control) annually at 3 entrances, roadways nenity center and common bermuda grass areas										
are ant spot treatments as needed to control mound outbreaks with other" products (not Top Choice)										

Landscape Maintenance Checklist (Duval) Page 2 of 2	Weekly	Bi-Weekly	Monthly	Quarterly	Bi-Yearly	Yearly	As Needed	Audited By (Initials)	Week Starting: 7-27-20	
2 Shrub & Tree Pest Control							1.	203	Comments	
unrubs & Trees inspected bi-weekly		V								
3.0 Fertilization	X	$\times$	$\times$	$\times$	$\times$	X	X	$\times$		
3.1 Turf Areas		-							Comments	
All lawn areas ( entrys, amenity center & mail kiosks are fertilized										
with grannular slow release fertilizers			_							
Completed in March, May, September & November	_				-					
3.2 Shrubs & Trees								1 . 1	Comments	
Shrubs / trees to be fertilized twice a year with grannular slow release nitrogen source (March & September)										
One application of systemic insecticide and liquid fertilizer made to shrubs and trees (April or May)										
Seasonal annuals fertilized on 30 day cycles										
4.0 Irrigation (All Inclusive Package) Guidelines	X	$\times$	X	$\times$	$\times$	X	X	X	Comments	
Bi-Weekly Inspections (26 per year)		/								
All controllers, sprinkler heads, valve boxes, adjustments as		V								
needed,watering schedules, submit a written report		~								
Note: This contract shall include the following at N/C										
Lateral line repairs, valve repair and replacement as needed, Solenoid replacement, Head replacement,		1								
location or adjustments to heads, Wire splices or cut wires, Valve ex replacements, Decoder repairs,		1								
Battery replacements, Any damage to the landscape due to irrigation related issues like under & over watering		~								
These are to to completed within 24 hours of notification.		/								
Note: Things that fall outside the contract	-				1				Comments	
The water source and pump system or respective controls, Mainline repairs 4" pipe, Timer repairs, vandalism.										
5.0 Mulching							1		Comments	
All amenity areas, roadways and roundabout mulched twice yearly (March & late summer) 2" depth										
Pine straw to be applied to all berms areas twice a year (March & September) 3" depth									Need some Buns Pine STrawED (CANED Mike J.)	
6.0 Seasonal Color				2			1.52	-	Comments	
Annuals shall be changed out 4 cycles per year (March, June, August-							-		Comments	
Areas of seasonal color are:	tember, December)									
		-				-			NA	
SR16 / San Giacomo entrance (420 plants per installion)	-		-				-	-		
Pacetti Rd / Terrancina Dr ( 85 plants per installation)	-				-	-				
Main entrance at Pacetti Rd ( 215 plants per installation)					-					
Amenity center beds and roundabout ( 612 plants per installation)										
stmas color display of poinsetta's at amenity center entrance at										

FIFTEENTH ORDER OF BUSINESS

A.

#### TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Turnbull Creek Community Development District was held Tuesday, June 16, 2020 at 6:38 p.m. via Zoom.

Present and constituting a quorum were:

Wil Simmons Chris DelBene Brian J. Wing Chuck Labanowski Diana Jordan-Burks Also Present were:	Chairman Vice Chairman Supervisor Supervisor Supervisor
Ernesto Torres	District Manager
Jennifer Kilinski	District Counsel
Mike Yuro	District Engineer
Jerry Lambert	Operations Manager
Erick Hutchinson	Amenity Manager
Michael Johnson	Duval Landscape Maintenance

The following is a summary of the actions taken at the June 16, 2020 meeting. A copy of the proceedings can be obtained by contacting the District Manager.

#### FIRST ORDER OF BUSINESS Roll Call

Mr. Torres called the meeting to order at 6:38 p.m.

#### SECOND ORDER OF BUSINESS Audience Comments

Ms. Shaver stated I think you have done a great job with phasing in the amenities. World Golf Village zip code 32092 had 30 cases on Thursday, on Friday 40 cases and today 45. Our numbers are going up. We just follow what you have been doing and follow what our county is doing, I think you are doing a great job.

#### THIRD ORDER OF BUSINESSStaff Reports

A. Landscape Manager (Presenter: Duval Landscape)

Turnbull Creek CDD

#### 1. Duval Audits

Mr. Johnson reviewed what the crews have accomplished since the last meeting.

The board members expressed their appreciation for a much-improved area and Mr. Wing commended Diana and Jerry for doing the audits and inspections.

#### **B.** Engineer (Presenter: Mike Yuro)

#### 1. Update on Mail Kiosk Station Drainage

Mr. Torres stated I did share the email from the resident on Garibaldi with the board and staff and that item is closed and it was a total success.

#### 2. 2020 Consulting Engineer's Report

Mr. Yuro stated you have the yearly engineer's report required as part of the master trust indenture, which is an inspection of the main infrastructure, amenity items, recreation items, mail kiosks and things like that to make sure they are all in good working order. Some of them were closed due to the Corona virus but all appeared to be in good working order. The one item I did note in the report, which we have talked about for a long time are the pond banks mostly because the big pond in the middle of the community has severe erosion. This is a formality that gets filed each year.

Mr. Yuro stated I have been working with Ernesto and Jerry on issues associated with the traffic signal. We have been coordinating with the county.

The next item taken out of order.

# FIFTH ORDER OF BUSINESSUpdate on Findings Related to Traffic Signal<br/>(Presenter: Ernesto Torres)

Mr. Torres stated during the May meeting you asked staff to reach out to county personnel regarding the traffic signal installed at the intersection near Pacetti Road and the entrance of Turnbull Creek. Mike Yuro, Lauren Gentry and I had a telephone conference with county staff and in fact the light was placed on CDD property and I asked for the opportunity to bring this back to the board for further direction. Beside the drainage issues, Jerry is working with the county on the same thing. There has been some pump of the drain line and they found some concrete and Mike recommended the line be TV'd. I'm not sure they are going to do that.

Mr. Lambert stated the county contacted the contractor, they have realized there is an issue because there is a big chunk of cement and they are waiting for a time when the contractor can get out there.

Mr. Torres stated I also requested landscaping and that the galvanized pole be painted based on the request of the board.

Ms. Kilinski outlined the pros and cons of both options available to the board, which included either a fee simple deed for portion of Tract A to the county or an easement and after discussion the board directed district counsel to prepare a letter of agreement to include: fee simple to the county rather than an easement, the district's improvements restored, concrete spill cleaned up, certification from the engineer whether it is to replace that section of pipe or whatever the correction is that has blocked drainage and prior to execution of the deed, and the county to pay all legal costs, surveying costs and cost of any repairs.

#### FOURTH ORDER OF BUSINES Discussion of Phase 2 Reopening Standards

Mr. Hutchinson stated Phase 1 we had a lot of limited services, we used mymurabella.com to register on that website and depending on whether you wanted the gyn or the pool you would choose a session. It went pretty smoothly. I had originally six people per session for the gym and 50 people per session for the pool. Once everything was in place and working smoothly we started bringing out the chairs. I heard from several people they would like to open things up and I am comfortable opening it up as much as the board wants me to. If you want to open it and go back to how it was pre-covid I will make it happen. If you want it a little more structured, I can do that as well. We have opened the gym as of a couple days ago, it has gone quite well, we do routine sanitation and at the very end, we do a deeper cleaning. Same thing for the pool. I can break it down from several sessions a day to maybe two sessions and increase the time period to 10 - 1:30 then 30-45 minutes for sanitation and personnel adjustments then from 2 to 7 or we can completely open the pool. I will work with whatever you decide. We opened the playground and the basketball courts. People have been playing tennis since we opened up in Phase 1. Do you want to keep it structured through mymurabella.com or dissolve it and move forward as it was precovid?

Ms. Kilinski stated there are some general guidelines the insurance company wants to see followed and there remains some Executive Order requirements in place. The legal requirements

set forth in the Phase 2 executive order are much less egregious and I can work with Erick, but they are not nearly as heavy as they were before and generally the guidelines include signage, sanitation practices the district is already undertaking, and setting capacity limits to provide for social distancing, along with discouraging groups of 50 people or more when social distancing is not possible. There may be a point where Erick looks around at the pool deck and says we have reached a point where there is no way we can ensure folks are able to still be 6-feet apart and in those cases we need the flexibility to limit capacity. It is not going to be a stringent number but more of an eyesight test when you see people congregate, I anticipate we will be in Phase 3 or have more direction in the weeks ahead – and depending on numbers, we may find ourselves loosening regulations and then tightening them back up but the Board has given staff the flexibility to make those decisions as necessary.

After board discussion staff was directed to continue to march forward with opening amenities, following insurance and governmental regulations.

#### SIXTH ORDER OF BUSINESS Consideration of Contract Deficiency Evaluation Tools (Presenter: Ernesto Torres)

Mr. Torres stated I brought this to the board several months ago, this is the same performance evaluation we used for the amenity management company when they came on board. The board appointed the chair to do that evaluation. I have made some minor adjustments, but it is included under item six of the agenda package. If you want to change anything or do something different then we can discuss it and see where it goes from here. If you want to adopt this form to evaluate all services that are contracted by the district, we can do that.

Mr. Simmons stated this is a good time to interject in terms of the RFP for the engineer job we currently have given to Mike Yuro.

Mr. Torres stated I assume we are in concurrence with the evaluation tool and you would like to discuss the engineer service RFQ.

Mr. Simmons stated yes, also we need to take into consideration that it has been four or five years since we have looked at this area.

Mr. Torres stated I will get with Jennifer and we will put something together.

#### SEVENTH ORDER OF BUSINES

#### **Consideration of Proposals for Fiscal Year 2020 Audit Services (Presenter: Ernesto Torres)**

Mr. Torres stated next is consideration of fiscal year 2020 audit services. The audit committee is recommending Berger Toombs Elam Gaines & Frank for a five year commitment at a price of \$19,165.

On MOTION by Mr. DelBene seconded by Mr. Simmons with all in favor the recommendation of the audit committee of Berger Toombs Elam Gaines & Frank as no. 1 was approved and staff was authorized to enter into an agreement for audit services.

#### **EIGHTH ORDER OF BUSINESS**

#### Discussion of Fiscal Year 2021 Budget (Presenter: Ernesto Torres)

Mr. Torres stated I'm going to make a slight adjustment to the budget based on the new price we received for the audit and I believe we can make that up with the carry forward surplus. Are there any other changes to the budget?

There being none, the next item followed.

NINTH ORDER OF BUSINES	Consideration of License Agreement for Dance Classes with Gift of Dance (Presenter: Erick Hutchinson)
TENTH ORDER OF BUSINESS	Consideration of License Agreement with Launch Performing Arts Academy Regarding the Use of Certain District Facilities (Presenter: Erick Hutchinson)

#### **ELEVENTH ORDER OF BUSINESS**

#### Discussion of Fighting Turtles Swim Season (Presenter: Erick Hutchinson)

Mr. Hutchinson I talked to each person in charge as far as programs and they each had similar things, some wanted summer camp, some saying it will only last a week, some left it open ended but they all stated they wanted to do something in July. I can go either way, if the board says that sounds great I'm fine with it and if you decide that is not what you want to go forward with at this point I'm okay with that as well. Gift of Dance said they want to start in July and they have up to eight students. All of them said they would sign a covid waiver so Murabella isn't liable.

Launch wants one week in July for a summer camp, Ms. Hoffman from the Fighting Turtles sent an email that I will summarize for you. Aside from signing covid waivers since they are going to be using the pool for the Fighting Turtles if I start the pool at 10 a.m. for the community I would like them to be out by 10 a.m., that way there is no interruption and she agreed. There will be four kids per lane, two would be staggered on each side to maintain social distancing, no parents on deck, they would create a parent pickup and drop off service so it would not clog the parking lot. Covid screening questions for all swimmers and the swimmers would create the parking lot. No outside vendors and no Saturday meets. The team would provide the typical insurance.

Everything in place before such as the 10% revenue share would still be standard across the board for everybody.

Ms. Hoffman stated we did not have a revenue share, that was the Porpoises. Our registration would go from \$185 down to \$85 per swimmer. Coaches will be on deck, everyone will get background screened and I talked to Ernesto about a parent to volunteer to monitor social distancing along with a swim team board member.

Ms. Kilinski stated we have a covid waiver we produced for all of our license agreements at other districts, we have also floated that through your insurance carrier to make sure that it meets their concerns. If we approve these license agreements I would make it contingent on them executing those covid waivers, which is a release acknowledging that we can't ensure that covid isn't present at our facilities and that by entering they assume the risk of the virus potentially being there and also being around other people.

Mr. Torres stated we can approve the agreements in substantial form and Jennifer will add the waiver and the cleaning fee so we can allow Erick to continue to make plans.

> On MOTION by Mr. Labanowski seconded by Mr. Wing with all in favor the license agreement with Gift of Dance, Launch Performing Arts Academy and the Fighting Turtles were approved in substantial form; district counsel will add the waiver and cleaning fee.

#### TWELFTH ORDER OF BUSINESSStaff Reports (Part 2)

#### A. Attorney - (Presenter: Jennifer Kilinski)

There being none, the next item followed.

#### B. Manager - (Presenter: Ernesto Torres)

#### 1. Discussion Regarding Envera

#### 2. Discussion of UF Presentation on Pond Bank Erosion

Mr. Torres stated I did a drop box with the information from the University of Florida regarding the pond bank erosion.

#### C. Operation Manager – (Presenter: Jerry Lambert)

#### 1. Report

Mr. Lambert gave an overview of the monthly operations report.

#### 2. Discussion of Removing Trash Containers from Mail Kiosk

Mr. Lambert stated the residents fill the trash containers then leave stuff on the ground and it is an eyesore. Let me know if it is okay to remove them or leave them there. I would say that 75% of the trash is food related items.

It was the consensus of the board that it was a good idea, but residents are using it for cleaning out their cars, etc. and staff was directed to have them removed and utilize them in another location.

#### Marquee

Mr. Lambert stated Erick has been promoting to have an electronic board, which is a great idea and because of the price the thought was to put one at the front entrance on Positano where you turn into the amenity center where most people would see it and just do one for now. You can always expand to another entrance if you need to. I will get hard numbers for the sign and electrical for the next meeting so you have a complete package.

Mr. Hutchinson stated I have a couple quotes and it is roughly \$15,000 for a board.

Mr. Torres asked is there a contribution from the HOA?

Mr. Labanowski stated we were waiting to hear what the board was going to do, then the HOA can decide what they are going to do. Do we have funds available if the HOA doesn't do anything?

Mr. Torres stated it would have to come from your capital reserves.

Mr. Wing asked why don't we do the one electronic board at the entrance at Positano and just keep up the other two sign boards?

Mr. Lambert stated they are in bad shape and it is just a matter of the next windstorm and they will come down.

Mr. Wing stated use them until they are gone.

On MOTION by Mr. Wing seconded by Ms. Burks with four in favor and Mr. DelBene opposed staff was directed to move forward with one electronic board and approach the HOA to see if there is a cost share possibility.

Mr. Torres stated I will work with Jerry on the price then ask the HOA for half.

#### Algae

Mr. Labanowski stated the algae is getting worse on the smaller ponds.

Mr. Lambert stated I have done some research in the last couple of weeks and the three options, one is skimming it and that only works for about three or four days and it comes right back, it is a temporary fix and very expensive. The second option is chemicals. They keep putting chemicals in every time it happens and that works for about two weeks on average then it comes back. The best option is what they did over in San Marino in the pond where they put an aerator in and that fixed it over there. The problem with that fix is pond no. 2 the quote was almost \$14,000 and the electrical was estimated at \$5,500. That is just for one.

Mr. DelBene asked why don't we ask the HOA to pay the full price of the sign and take the \$10,000 in capital reserves for that sign and put it towards the aerator? The HOA is sitting on \$200,000 and we are doing something to benefit the community for all the houses on that pond. That way we can use our money for an actual capital project that will clean up that pond for good.

Mr. Wing stated the HOA has gotten over \$10,000 from the beginning of the year from every resale and that is supposedly for an improvement fund.

Mr. Torres stated we have a motion that was passed for the electronic board and ask the HOA for half of the cost. Now there is a suggestion to reach out to the HOA for the full price of the billboard while the CDD pursues the aerator. Is that what you are asking?

Mr. Simmons stated yes, I want to find out what the supervisor's positions are on that. Let's make a decision.

On MOTION by Mr. Wing seconded by Mr. DelBene with all in favor the previous motion was amended such that staff would ask the HOA for the full price of the electronic board.

### 3. Consideration of Proposals for Tennis Court Resurfacing

Mr. Lambert stated we have three quotes for resurfacing the tennis courts and a quote for a new fence around the tennis courts. You will see on the summary sheet the quote from Pro Sealed Asphalt is \$12,500, from Sport Surfaces \$12,50 and from Court Surfaces \$10,900. The fence quotes came in at \$1,400, \$1,532 and \$2,719.32. I also have a quote to paint pickleball lines that I thought would be a great addition for the community. In addition to the resurfacing or should you not go with resurfacing and just have pickleball lines on, I have those prices and the cheapest one is \$1,000, one was \$650 and the last one was \$1,600.

Mr. Simmons stated it is not that much just to paint the pickleball lines why are we entertaining resurfacing the courts?

Mr. Wing stated it wasn't that long ago that we resurfaced. They are a little bit of discoloration, but it is not like there are cracks or anything else. Pickleball lines makes sense. Let's just do the stripes and wait on resurfacing.'

Mr. Lambert stated the reason to resurface is to keep it in a condition that does not deteriorate and get cracks later that pulls the divots out. It is more of a maintenance program. I don't know what the normal is if it goes 10 years before you resurface. You said they did it recently so maybe it is okay.

Mr. Simmons moved to approve the proposal for the pickleball lines and Mr. Wing seconded the motion.

Mr. Labanowski stated we took the money that was originally set up to resurface e the tennis court and redid the basketball court. The tennis court has never been resurfaced. I don't know how bad it is but when it starts to go it goes fast and starts separating.

Mr. Simmons stated I don't know when you looked at the tennis court but I looked at it recently and if they just power wash it I don't know if it is justifiable to pay \$12,000 to resurface it when we can have a multi-use court for \$1,000. I think the community would be better served by a multi-use court.

Mr. Lambert stated I will keep an eye on it and keep up the maintenance.

On MOTION by Mr. Simmons seconded by Mr. Wing with four in favor and Mr. Labanowski opposed the proposal to have the pickleball lines painted on the existing tennis courts was approved.

### 4. Consideration of Proposals for Fence Replacement

- 5. Summary of Costs
- 6. Activities Sheet

### D. Amenity Center Update (Presenter: Erick Hutchinson

### 1. Report

Mr. Hutchinson stated I'm not quite certain what the board approved as far as the opening. If I could get an email with a little more clarity that would be good.

Mr. Torres stated we can talk offline.

### 2. Discussion of Share Revenue Report

# THIRTEENTH ORDER OF BUSINESSApproval of Consent Agenda (Presenter:<br/>Ernesto Torres)

- A. Approval of Minutes of the May 12, 2020 Meeting
- B. Balance Sheet as of April 30, 2020 and Statement of Revenues & Expenditures for the Period Ending April 30, 2020; Month-to-Month Income Statement; Assessment Receipt Schedule
- C. Approval of Check Register

On MOTION by Mr. Labanowski seconded by Mr. Wing with all in favor the consent agenda items were approved.

# FOURTEENTH ORDER OF BUSINESS

Acceptance of the Minutes of the May 12, 2020 Audit Committee Meeting

On MOTION by Mr. Wing seconded by Mr. Labanowski with all in favor the minutes of the May 12, 2020 audit committee meeting were accepted.

# FIFTEENTH ORDER OF BUSINESS Supervisor's Requests and Audience Comments

Mr. Jacobs stated apparently there was a second note taken out after they did pond repairs a few years ago and we now have an additional CDD fee to pay and instead of us finishing our CDD note at the end of 30 years it is now an extended time. Is that correct?

Mr. Torres stated the district does have two bonds. We have one in 2015 and one in 2016.

Mr. Jacobs asked what was the purpose of those?

Ms. Kilinski stated the 2015 bond was a refinance of the 2005 bonds, which paid for the amenity center, pools, that sort of thing.

Mr. Jacobs stated now the bonds will be up in 2037.

Mr. Torres stated one of them, the other is 2045.

Mr. Jacobs stated when you discussed the sign earlier in the meeting, the HOA last year had agreed to come up with \$10,000 towards the sign, that was last year and the last HOA board. Nothing was done going forward and there was a lot of discussion about it and we were more than willing to help with this, but nobody is going forward with it at this point. I know you have been in touch with Kathy.

Mr. Torres stated I did receive an email from Kathy and I will forward it to you; basically putting me on hold until the board voted on it.

Mr. Jacobs stated at our meeting last night we were waiting for somebody to give us a figure. If you get in touch with Kathy, give her a figure so we can discuss and vote on it.

Mr. Torres stated that is what the CDD board asked me to do today.

Mr. Labanowski stated the drainage in front of the community, we need to keep the county's feet to the fire on that. We are getting into hurricane season so don't let them push back from this.

Mr. DelBene stated best of luck with the county commissioner race.

Mr. Wing stated good luck, I think you will do great. Has there been any updates on the tabby stones?

Mr. Torres stated I did have a discussion with Chuck and also confirmed with Jerry and we have not received any of the stones returned, is that correct Jerry?

Mr. Lambert stated that is correct.

Mr. Wing asked are they ever going to be returned?

Mr. Labanowski stated Brain, just for you I'm going to return them to your driveway and you can handle it from there.

Mr. Wing stated no, you should return them to the District where you took them from.

Mr. Labanowski stated no, I'll put them in the dumpster where they were going to begin with.

Mr. Wing stated this needs to resolve at some point.

Mr. Simmons stated let's all be healthy and safe and I want to bring up the RFP for Mike Yuro. I don't think anyone is exempt from review and we need to look at it objectively and think if this is what we need to continue to do. That is our due diligence and look at it; it doesn't mean that we get rid of Mike, but I think we have to look at it.

Mr. Torres stated we will work with staff to get the RFQ out.

# SIXTEENTH ORDER OF BUSINESS Next Scheduled Meeting – August 11, 2020 at 6:30 p.m.

Mr. Torres stated we will meet again on August 11, 2020 at 6:30 p.m. and that meeting will be in person. We will do our best to keep the social distancing in the room that we have. There may be a period during these times that we continue with the call-in information in case members of the public who don't feel comfortable attending in person can join in by conference call. I will work with Wil on that. You can get in touch with me throughout the month.

Ms. Slavin stated I want to know about the checklist that Diana has been working on with Jerry. Is that available for public viewing?

Mr. Torres stated it is in the agenda package and you can see it on the website.

Ms. Slavin asked who is going to reinforce that is taking place?

Mr. Torres stated Jerry provides it to the board of supervisors at every meeting.

Ms. Slavin asked are there sprinklers in the San Marino area where you are talking about grading and putting down the seed?

Mr. Lambert stated yes there are sprinklers.

Ms. Slavin asked when they put pine straw on the berms are they going to get rid of the brambles that is there first and spray the weeds?

Mr. Lambert stated they do major cleanup in there.

On MOTION by Mr. Labanowski seconded by Mr. Wing with all in favor the meeting adjourned at 8:38 p.m.

Secretary/Assistant Secretary

Chairman/Vice Chairman

*B*.

### TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT

The Turnbull Creek Community Development District audit committee met Tuesday, June 16, 2020 at 6:30 p.m. via Zoom.

Present were:

Wil Simmons Chris DelBene Brian J. Wing Chuck Labanowski Diana Jordan-Burks Ernesto Torres Jennifer Kilinski

The following is a summary of the actions taken at the June 16, 2020 audit committee meeting. A copy of the proceedings can be obtained by contacting the District Manager.

### FIRST ORDER OF BUSINESS Roll Call

Mr. Torres called the meeting to order and called the roll.

### SECOND ORDER OF BUSINESS Review and Ranking of Audit Proposals

Mr. Torres stated we received a proposal from Berger Toombs Elam Gaines & Frank and one from Grau & Associates. They have each given a proposal for a five-year term, both firms are competent and prepared to do the audits and work with many of the CDDs in Florida. Under ability of personnel I gave both firms 20 points, proposer's experience I gave both 20 points, understanding scope of work I gave Berger Toombs 20 points and Grau & Associates 19 points, ability to furnish the required services I gave Berger Toombs 20 points and Grau & Associates 19 points, price I gave Berger Toombs 19 points and Grau & Associates 20 points. The price difference is \$165 per year. Berger Toombs with 99 points is no. 1 and Grau & Associates with 98 points is no. 2.

On MOTION by Mr. Labanowski seconded by Ms. Burks with all in favor Berger Toombs was ranked no. 1 with 99 points and Grau & Associates was ranked no. 2 with 98 points.

### THIRD ORDER OF BUSINESS

**Other Business** 

There being none,

On MOTION by Mr. Wing seconded by Mr. Labanowski with all in favor the audit committee meeting adjourned at 6:37 p.m.



# **Turnbull Creek** Community Development District

Unaudited Financial Reporting June 30, 2020

### Turnbull Creek <u>Community Development Distri</u>ct Combined Balance Sheet

June 30, 2020

	Governmental Fund Types					
		Debt	Capital	Capital	Totals	
	General	Service	Projects	Reserve	(Memorandum Only)	
Assets:						
Cash - Wells Fargo				\$225,888	\$225,888	
Cash - Hancock Bank	\$90,812				\$90,812	
Investments:						
Investment - SBA	\$42				\$42	
Investment-General Account	\$633,690				\$633,690	
Series 2015 A1-A2						
Revenue		\$232,757			\$232,757	
Reserve A1		\$388,865			\$388,865	
Reserve A2		\$106,892			\$106,892	
Prepayment A1		\$10			\$10	
Prepayment A2		\$26			\$26	
Construction		φ20	\$1		\$1	
COI			\$2,741		\$2,741	
Series 2015 B1-B2			\$2,741		\$2,741	
		¢20.022			¢20.022	
Revenue B		\$29,023			\$29,023	
Reserve B1		\$31,858			\$31,858	
Reserve B2		\$9,563			\$9,563	
Prepayment B1		\$2,363			\$2,363	
Prepayment B2		\$2,290			\$2,290	
Redemption		\$105			\$105	
<u>Series 2016</u>						
Sinking		\$1			\$1	
Reserve		\$121,974			\$121,974	
Revenue		\$61,936			\$61,936	
Prepayment		\$1			\$1	
Interest		\$0			\$0 \$0	
Due From General Fund		\$11,742			\$11,742	
Prepaid Expenses	\$5,110	511,742			\$5,110	
· ·		<u> </u>	<u> </u>	<b>†225</b> 000		
Total Assets	\$729,655	\$999,406	\$2,743	\$225,888	\$1,957,692	
Liabilities:						
Accounts Payable	\$16,259				\$16,259	
Due to Debt Service 2016	\$11,742				\$11,742	
Fund Balances:						
Assigned General Fund	\$48,726				\$48,726	
Restricted for Debt Service		\$999,406			\$999,406	
Restricted for Capital Projects			\$2,743		\$2,743	
Nonspendable	\$5,110		• •		\$5,110	
Unassigned	\$647,818			\$225,888	\$873,706	
Total Liabilities and Fund Equity	\$729,655	\$999,406	\$2,743	\$225,888	\$1,957,692	

### Turnbull Creek Community Development District General Fund

	Adopted Budget	Prorated Thru 06/30/20	Actual Thru 06/30/20	Variance
<u>Revenues:</u>				
Maintenance Assessments	\$1,126,178	\$1,126,178	\$1,127,629	\$1,451
Interest/Míscellaneous	\$2,000	\$1,500	\$4,066	\$2,566
Amenítíes Revenue	\$2,000	\$1,500	\$4,217	\$2,717
Total Revenues	\$1,130,178	\$1,129,178	\$1,135,912	\$6,734
<u>Expendítures</u> :				
<u>Admínistratíve</u>				
Supervisor Fees	\$5,600	\$4,200	\$4,600	(\$400)
FICA Expense	\$428	\$321	\$352	(\$31)
Engíneering (Yuro & Associates, LLC)	\$13,000	\$9,750	\$8,188	\$1,563
Arbitrage (Grau)	\$2,400	\$0	\$0	\$0
Dissemination (GMS & Disclosure Services)	\$2,200	\$1,850	\$2,350	(\$500)
Trustee (US Bank)	\$14,620	\$13,890	\$13,890	\$0
Attorney (HGS)	\$40,000	\$30,000	\$40,576	(\$10,576)
Tax Roll Assessments (GMS)	\$5,000	\$5,000	\$5,000	\$0
Annual Audit (Grau and Assoc)	\$3,525	\$3,525	\$3,525	\$0
Management Fees (GMS)	\$45,000	\$33,750	\$33,750	\$0
Information Technology (GMS)	\$1,600	\$1,200	\$1,200	\$0
Telephone	\$450	\$338	\$228	\$109
Postage	\$1,100	\$825	\$371	\$454
Printing & Binding	\$1,800	\$1,350	\$637	\$713
Insurance (FIA)	\$8,816	\$8,816	\$8,214	\$602 (\$152)
Legal Advertising	\$1,400	\$1,050	\$1,203	(\$153)
Other Current Charges	\$1,300	\$975	\$382	\$593
Office Supplies	\$170 \$175	\$128	\$23	\$105
Dues, Lícenses & Subscriptions	\$175	\$175	\$175	\$0 \$0
Website Compliance	\$1,200	\$900	\$900	\$0
Admínístratíve Expenses	\$149,784	\$118,042	\$125,564	(\$7,522)
Ameníty Center				
Insurance (FIA)	\$15,664	\$15,664	\$13,779	\$1,885
Pest Control (Turner Pest Control)	\$3,123	\$2,342	\$1,665	\$677
Repaírs & Replacements	\$36,000	\$27,000	\$34,506	(\$7,506)
Recreational Passes	\$800	\$599	\$599	\$0
Office Supplies	\$1,100	\$825	\$360	\$465
Other Current Charges	\$300	\$225	\$360	(\$135)
Permit Fees (Pool, ASCAP/BMI/SEASAC)	\$2,000	\$1,956	\$1,956	\$0
<u>Utilities</u>				
Water & Sewer (STCUD)	\$10,900	\$8,175	\$8,147	\$28
Electric (FPL)	\$36,000	\$27,000	\$24,233	\$2,767
Telephone/Internet (Comcast)	\$3,800	\$2,850	\$2,718	\$132

### Turnbull Creek Community Development District **General Fund** Statement of Revenues & Expenditures

For the Period ending June 30,2020

	Adopted Budget	Prorated Thru 06/30/20	Actual Thru 06/30/20	Variance
<u>Ameníty Center Cont'd</u> .	8			
Management Contracts				
Lifeguards/Pool Monitors (ASG)	\$31,245	\$8,722	\$8,722	\$0
Facilty Monitor (ASG)	\$24,200	\$18,150	\$11,400	\$6,750
Facility Management (ASG)	\$61,000	\$45,750	\$45,750	\$0
Facílity Attendants (ASG)	\$16,200	\$12,150	\$9,057	\$3,093
Field Operations (ASG)	\$51,259	\$38,444	\$38,444	\$0
Facility Maintenance (ASG)	\$49,000	\$36,750	\$36,750	\$0
Pool Maintenance (ASG)	\$14,317	\$10,738	\$10,425	\$313
Pool Chemicals	\$13,144	\$9,858	\$9,279	\$579
Janitorial Services (ASG)	\$9,064	\$6,798	\$6,600	\$198
Common Area Waste Collection	\$18,300	\$13,725	\$13,725	\$0
Program Dírector (ASG)	\$2,575	\$1,931	\$1,931	\$0
Refuse Service (Advance Disposal)	\$9,840	\$7,380	\$6,733	\$647
Security - ENVERA	\$6,409	\$4,807	\$4,437	\$370
Special Events	\$9,000	\$6,270	\$6,270	\$0
Ameníty Center Expenses	\$425,240	\$308,109	\$297,846	\$10,263
Grounds Maintenance				
Streetlighting (FPL)	\$36,000	\$27,000	\$27,307	(\$307)
Lake Maintenance (Future Horizons)	\$11,580	\$8,685	\$10,575	(\$1,890)
Landscape Maintenance (Duval Landscape)	\$305,000	\$228,750	\$228,050	\$700
Landscape Contingency	\$30,000	\$22,500	\$12,867	\$9,633
Irrigation Repairs	\$6,000	\$6,000	\$11,230	(\$5,230)
Capital Reserves	\$215,300	\$100,000	\$100,000	\$0
Grounds Maintenance Expenses	\$603,880	\$392,935	\$390,029	\$2,906
Total Expenses	\$1,178,904	\$819,086	\$813,438	\$5,648
Excess Revenues (Expendítures)	(\$48,726)		\$322,475	
Fund Balance - Beginning	\$48,726		\$379,179	
Fund Balance - Ending	\$0		\$701,654	

#### Turnbull Creek Community Development District General Fund Month By Month Income Statement

FY 2020

	October	November	December	January	February	March	April	Мау	June	July	August	September	Total
<u>Revenues:</u>													
Maintenance Assessments	\$0	\$90,219	\$147,322	\$831,291	\$0	\$12,108	\$38,694	\$0	\$7,995	\$0	\$0	\$0	\$1,127,629
Interest/Míscellaneous	\$219	\$1,021	\$24	\$385	\$84	\$108	\$2,114	\$6	\$106	\$0	\$0	\$0	\$4,066
Amenítíes Revenue	\$2,497	\$0	\$0	\$850	\$0	\$0	\$720	\$0	\$150	\$0	\$0	\$0	\$4,217
Total Revenues	\$2,716	\$91,239	\$147,346	\$832,526	\$84	\$12,217	\$41,528	\$6	\$8,251	\$0	\$0	\$0	\$1,135,912
<u>Expenditures:</u>													
<u>Admínístratív</u> e													
Supervísor Fees	\$0	\$800	\$0	\$800	\$800	\$600	\$0	\$800	\$800	\$0	\$0	\$0	\$4,600
FICA Expense	\$0	\$61	\$0	\$61	\$61	\$46	\$0	\$61	\$61	\$0	\$0	\$0	\$352
Engineering	\$313	\$625	\$1,813	\$750	\$1,250	\$2,313	\$563	\$563	\$0	\$0	\$0	\$0	\$8,188
Arbitrage	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Dissemination	\$483	\$183	\$133	\$167	\$167	\$717	\$167	\$167	\$167	\$0	\$0	\$0	\$2,350
Trustee	\$3,631	\$0	\$0	\$0	\$0	\$5,759	\$4,500	\$0	\$0	\$0	\$0	\$0	\$13,890
Attorney	\$3,763	\$6,479	\$1,988	\$6,038	\$1,500	\$6,781	\$2,497	\$5,413	\$6,118	\$0	\$0	\$0	\$40,576
Tax Roll Assessments	\$5,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$5,000
Annual Audít	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$3,525	\$0	\$0	\$0	\$0	\$3,525
Management Fees	\$3,750	\$3,750	\$3,750	\$3,750	\$3,750	\$3,750	\$3,750	\$3,750	\$3,750	\$0	\$0	\$0	\$33,750
Computer Time	\$133	\$133	\$133	\$133	\$133	\$133	\$133	\$133	\$133	\$0	\$0	\$0	\$1,200
Telephone	\$85	\$0	\$31	\$16	\$0	\$19	\$78	\$0	\$0	\$0	\$0	\$0	\$228
Postage	\$37	\$8	\$9	\$237	\$8	\$23	\$15	\$10	\$24	\$0	\$0	\$0	\$371
Printing & Binding	\$57	\$37	\$114	\$94	\$61	\$63	\$109	\$15	\$86	\$0	\$0	\$0	\$637
Insurance	\$8,214	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$8,214
Legal Advertising	\$0	\$76	\$0	\$184	\$0	\$108	\$85	\$377	\$372	\$0	\$0	\$0	\$1,203
Other Current Charges	\$31	\$44	\$41	\$90	\$42	\$40	\$25	\$33	\$38	\$0	\$0	\$0	\$382
Office Supplies	\$1	\$0	\$1	\$1	\$6	\$7	\$1	\$0	\$6	\$0	\$0	\$0	\$23
Dues, Licenses & Subscriptions	\$175	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$175
Website Compliance	\$100	\$100	\$100	\$100	\$100	\$100	\$100	\$100	\$100	\$0	\$0	\$0	\$900
Administrative Expenses	\$25,773	\$12,297	\$8,113	\$12,421	\$7,879	\$20,457	\$12,023	\$14,947	\$11,656	\$0	\$0	\$0	\$125,564
<u>Ameníty Center</u>													
Insurance	\$14,667	\$0	\$0	\$0	\$0	(\$888)	\$0	\$0	\$0	\$0	\$0	\$0	\$13,779
Pest Control	\$185	\$185	\$185	\$185	\$185	\$185	\$185	\$185	\$185	\$0	\$0	\$0	\$1,665
Repaírs & Replacements	\$3,269	\$3,019	\$1,149	\$6,435	\$5,314	\$5,621	\$6,009	\$544	\$3,146	\$0	\$0	\$0	\$34,506
Recreational Passes	\$390	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$209	\$0 \$0	\$0	\$0 \$0	\$599
Office Supplies	\$0	\$0 \$0	\$0 \$0	\$0 \$0	\$0	\$4	\$356	\$0 \$0	\$0	\$0 \$0	\$0	\$0 \$0	\$360
Other Current Charges	\$0 \$0	\$45	\$45	\$45	\$45	\$45	\$45	\$45	\$45	\$0 \$0	\$0	\$0	\$360
Permít Fees	\$365	\$0	\$0	\$1,241	\$0	\$0	\$0	\$0	\$350	\$0 \$0	\$0	\$0	\$1,956
<u>Utílities</u>	2000	φo	<i><b>00</b></i>	÷-,211	40	20	÷0	20	4000	φσ	ψŪ	÷0	41,700
Water & Sewer	\$549	\$763	\$986	\$593	\$758	\$684	\$2,199	\$816	\$800	\$0	\$0	\$0	\$8,147
Electríc	\$2,739	\$3,108	\$2,840	\$2,661	\$2,637	\$2,656	\$2,606	\$1,867	\$3,119	\$0 \$0	\$0 \$0	\$0	\$24,233
Telephone/Cable/Internet	\$299	\$299	\$299	\$305	\$304	\$304	\$304	\$303	\$303	\$0 \$0	\$0 \$0	\$0 \$0	\$2,718
	$\varphi = f f$	φ299	φ279	ψ505	Page		φ501	4505	4505	40	40	ψυ	φ2,710

### Turnbull Creek Community Development District General Fund

Month By Month Income Statement

*Ӻ*У 2020

]	October	November	December	January	February	March	Apríl	Мау	June	July	August	September	Total
Ameníty Center Cont'd.	October	JNOVEMber	December	januar y	j ebruur y	march	Арги	миу	June	July	лидизі	September	20111
<u>Management Contracts</u>													
Pool Monitors/Lifeguards	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,231	\$7,491	\$0	\$0	\$0	\$8,722
Facilty Monitor	\$272	\$2,017	\$1,522	\$1,432	\$1,802	\$1,548	\$788	\$1,251	\$2,020	\$0 \$0	\$0 \$0	\$0 \$0	\$11,400
Facílíty Management (5,083.33)	\$5,083	\$5,083	\$5,083	\$5,083	\$5,083	\$5,083	\$5,083	\$5,083	\$5,083	\$0 \$0	\$0 \$0	\$0 \$0	\$45,750
Facility Attendants	\$1,350	\$795	\$868	\$1,012	\$900	\$901	\$738	\$0	\$2,494	\$0 \$0	\$0	\$0 \$0	\$9,057
Field Operations (4,271.58)	\$4,272	\$4,272	\$4,272	\$4,272	\$4,272	\$4,272	\$4,272	\$4,272	\$4,272	\$0 \$0	\$0	\$0 \$0	\$38,444
Facílíty Maintenance (4,083.33)	\$4,083	\$4,083	\$4,083	\$4,083	\$4,083	\$4,083	\$4,083	\$4,083	\$4,083	\$0 \$0	\$0	\$0 \$0	\$36,750
Pool Maintenance (1,158.33)	\$1,158	\$1,158	\$1,158	\$1,158	\$1,158	\$1,158	\$1,158	\$1,158	\$1,158	\$0	\$0	\$0	\$10,425
Pool Chemicals (854.91 and 1399.10)	\$831	\$831	\$855	\$855	\$855	\$855	\$1,399	\$1,399	\$1,399	\$0	\$0	\$0	\$9,279
Janitorial Services (733.33)	\$733	\$733	\$733	\$733	\$733	\$733	\$733	\$733	\$733	\$0	\$0	\$0	\$6,600
Common Area Waste Collection	\$1,525	\$1,525	\$1,525	\$1,525	\$1,525	\$1,525	\$1,525	\$1,525	\$1,525	\$0	\$0	\$0	\$13,725
Program Dírector (214.58)	\$215	\$215	\$215	\$215	\$215	\$215	\$215	\$215	\$215	\$0	\$0	\$0	\$1,931
Refuse Service	\$0	\$821	\$821	\$848	\$848	\$848	\$848	\$848	\$848	\$0	\$0	\$0	\$6,733
Security - Envera (493)	\$493	\$493	\$493	\$493	\$493	\$493	\$493	\$493	\$493	\$0	\$0	\$0	\$4,437
Special Events	\$1,716	\$6,529	\$2,139	(\$8,338)	\$1,570	\$1,874	\$551	\$229	\$0	\$0	\$0	\$0	\$6,270
Ameníty Center Expenses	\$44,193	\$35,974	\$29,270	\$24,836	\$32,780	\$32,200	\$33,591	\$25,030	\$39,972	\$0	\$0	\$0	\$297,846
Grounds Maintenance													
Street lighting	\$2,971	\$2,969	\$2,959	\$2,970	\$2,964	\$2,964	\$3,154	\$3,194	\$3,162	\$0	\$0	\$0	\$27,307
Lake Maíntenance (\$1,175.00)	\$1,175	\$1,175	\$1,175	\$1,175	\$1,175	\$1,175	\$1,175	\$1,175	\$1,175	\$0	\$0	\$0	\$10,575
Landscape Maintenance (\$25,3384.88)	\$25,339	\$25,339	\$25,339	\$25,339	\$25,339	\$25,339	\$25,339	\$25,339	\$25,339	\$0	\$0	\$0	\$228,050
Landscape Contingency	\$0	\$0	\$0	\$1,605	\$0	\$8,362	\$0	\$400	\$2,500	\$0	\$0	\$0	\$12,867
Irrigation Repairs	\$1,685	\$1,060	\$0	\$1,390	\$785	\$0	\$725	\$1,130	\$4,455	\$0	\$0	\$0	\$11,230
Capital Reserves	\$0	\$0	\$0	\$0	\$0	\$0	\$100,000	\$0	\$0	\$0	\$0	\$0	\$100,000
Grounds Maintenance Expenses	\$31,170	\$30,543	\$29,473	\$32,479	\$30,263	\$37,840	\$130,393	\$31,237	\$36,631	\$0	\$0	\$0	\$390,029
Total Expenses	\$101,135	\$78,814	\$66,856	\$69,736	\$70,922	\$90,497	\$176,007	\$71,214	\$88,258	\$0	\$0	\$0	\$813,438
Excess Revenues (Expenditures)	(\$98,419)	\$12,425	\$80,490	\$762,790	(\$70,838)	(\$78,280)	(\$134,479)	(\$71,207)	(\$80,007)	\$0	\$0	\$0	\$322,475

# **Turnbull Creek** Community Development District

### Debt Service Fund - Series 2015A1-A2

	Adopted Budget	Prorated Thru 06/30/20	Actual Thru 06/30/20	Varíance
<u>Revenues</u> :				
Interest Income	\$5,000	\$300	\$8,260	\$7,960
Assessments	\$989,969	\$989,969	\$988,537	(\$1,432)
Prepayments A1	\$0	\$0	\$14,001	\$14,001
Prepayments A2	\$0	\$0	\$0	\$0
Total Revenues	\$994,969	\$990,269	\$1,010,798	\$20,529
<u>Expenditure</u> s				
<u>Seríes 2015A-</u> 1				
Interest 11/1	\$178,084	\$178,084	\$178,084	\$0
Principal Prepayment 11/1	\$0	\$0	\$5,000	(\$5,000)
Interest 5/1	\$178,084	\$178,084	\$177,999	\$85
Principal 5/1	\$425,000	\$425,000	\$425,000	\$0
Special Call 5/1	\$0	\$0	\$15,000	(\$15,000)
<u>Seríes 2015A-</u> 2				
Interest 11/1	\$54,388	\$54,388	\$54,388	\$0
Principal Prepayment 11/1	\$0	\$0	\$5,000	(\$5,000)
Interest 5/1	\$54,388	\$54,388	\$54,269	\$119
Principal 5/1	\$100,000	\$100,000	\$100,000	\$0
Special Call 5/1	\$0	\$0	\$30,000	(\$30,000)
Total Expenditures	\$989,943	\$989,943	\$1,044,739	(\$54,796)
Excess Revenues (Expenditures)	\$5,027	\$327	(\$33,941)	(\$34,268)
<u>Other Sources (Use</u> s) Operating Transfer In (Out)	\$0	\$0	\$0	\$0
Total Other Sources(Uses)	\$0		\$0	
Net Change in Fund Balance	\$5,027		(\$33,941)	
Fund Balance - Beginning	\$257,026		\$762,491	
Fund Balance - Ending	\$262,053		\$728,550	

## **Turnbull Creek** Community Development District

### Debt Service Fund - Series 2015B1-B2

Statement of Revenues & Expenditures

For the Period ending June 30,2020

	Adopted Budget	Prorated Thru 06/30/20	Actual Thru 06/30/20	Varíance
<u>Revenues</u> :				
Interest Income	\$700	\$525	\$723	\$198
Assessments	\$79,318	\$79,318	\$79,173	(\$145)
Prepayments B1 Prepayments B2	\$0 \$0	\$0 \$0	\$1,176 \$0	\$1,176 \$0
Total Revenues	\$80,018	\$79,843	\$81,072	\$1,229
<u>Expenditure</u> s				
<u>Seríes 2015B-</u> 1 Interest 11/1	\$19,795	\$19,795	\$19,795	\$0
Interest 11/1 Interest 5/1	\$19,795 \$19,795	\$19,795 \$19,795	\$19,795 \$19,795	\$0 \$0
Principal 5/1	\$20,000	\$20,000	\$20,000	\$0
<u>Seríes 2015B-</u> 2				<b>\$</b> \$
Interest 11/1 Príncipal Prepayment 11/1	\$5,669 \$0	\$5,669 \$0	\$5,669 \$5,000	\$0 (\$5,000)
Interest 5/1	\$5,669	\$5,669	\$5,550	(\$3,000) \$119
Principal 5/1	\$5,000	\$5,000	\$5,000	\$0
Total Expenditures	\$75,928	\$75,928	\$80,809	(\$4,881)
Excess Revenues (Expenditures)	\$4,091	\$3,916	\$263	
<u>Other Sources (Use</u> s)				
Operating Transfer In (Out)	\$0	\$0	\$0	\$0
Total Other Sources(Uses)	\$0		\$0	
Net Change in Fund Balance	\$4,091		\$263	
Fund Balance - Beginning	\$32,495		\$74,938	
Fund Balance - Ending	\$36,585		\$75,201	

### Community Development District

### Debt Servíce Fund - Seríes 2016

	Adopted Budget	Prorated Thru 06/30/20	Actual Thru 06/30/20	Variance
<u>Revenues</u> :				
Interest Income	\$2,000	\$1,500	\$1,877	\$377
Assessments	\$286,688	\$286,688	\$286,881	\$193
Total Revenues	\$288,688	\$288,188	\$288,759	\$571
<u>Expenditures</u>				
<u>Seríes 2016</u>				
Interest 11/1	\$69,616	\$69,616	\$69,616	\$0
Interest 5/1	\$69,616	\$69,616	\$69,616	\$0
Príncípal 5/1	\$150,000	\$150,000	\$150,000	\$0
Special Call 5/1	\$0	\$0	\$10,000	(\$10,000)
Total Expenditures	\$289,231	\$289,231	\$299,231	(\$10,000)
Excess Revenues (Expenditures)	(\$543)	(\$1,043)	(\$10,472)	
Fund Balance - Beginning	\$85,785		\$206,126	
Fund Balance - Ending	\$85,242		\$195,654	

# Community Development District

Capítal Projects Fund

	Seríes 2015A-1 & A-2
<u>Revenues:</u>	
Interest Income	\$25
Total Revenues	\$25
<u>Expenditure</u> s	
Capital Outlay (1) - Series 2016 Capital Outlay - Series 2015A-1-A2 Capital Outlay - Series 2015 B-1-B2 Cost of Issuance	\$0 \$0 \$0 \$0
Total Expendítures	\$0
Excess Revenues (Expendítures)	\$25
<u>Other Sources (Use</u> s)	
Operating Transfer In	\$0
Total Other Sources(Uses)	\$0
Net Change in Fund Balance	\$25
Fund Balance - Beginning	\$2,718
Fund Balance - Endíng	\$2,743

## Community Development District

### Capítal Reserve Funds

	Adopted Budget	Prorated Thru 06/30/20	Acutal Thru 06/30/20	Varíance
<u>Revenues:</u>				
Capital Reserve Funding - Transfer In	\$215,300	\$100,000	\$100,000	\$0
Total Revenues	\$215,300	\$100,000	\$100,000	\$0
<u>Expenditure</u> s				
Repair and Replacement	\$105,496	\$79,122	\$8,005	\$71,117
Capital Outlay Other Current Charges	\$0 \$200	\$0 \$150	\$13,240 \$173	(\$13,240) (\$23)
Total Expenditures	\$105,696	\$79,272	\$21,418	\$57,854
Excess Revenues (Expenditures)	\$109,604		\$78,582	
Fund Balance - Beginning	\$164,348		\$147,306	
Fund Balance - Ending	\$273,952		\$225,888	

### Community Development District

### Long Term Debt Report

Interest Rate:	4,190%
Maturity Date:	5/1/203
Reserve Fund Definition:	50% Max Annual Deb
Reserve Fund Requirement:	\$495,258
Reserve Fund Balance:	\$495,757
Bonds outstanding - 4/30/2015	\$13,375,000
Less: May 2, 2016 (Principal)	(\$475,000
Less: May 2, 2016 (Prepayment -A2)	(\$15,000
Less: November 1, 2016 (Prepayment -A1)	(\$10,000
Less: November 1, 2016 (Prepayment -A2)	(\$5,000
Less: May 1, 2017 (Principal-A1)	(\$395,000
Less: May 1, 2017 (Principal-A2)	(\$90,000
Less: May 1, 2017 (Prepayment-A2)	(\$10,000
Less: November 1, 2017 (Prepayment -A1)	(\$15,000
Less: November 1, 2017 (Prepayment -A2)	(\$5,000
Less: May 1, 2018 (Principal-A1)	(\$405,000
Less: May 1, 2018 (Principal-A2)	(\$90,000
Less: May 1, 2018 (Prepayment -A1)	(\$15,000
Less: November 1, 2018 (Principal-A1)	(\$5,000
Less: May 1, 2019 (Principal-A1)	(\$400,000
Less: May 1, 2019 (Principal-A2)	(\$95,000
Less: May 1, 2019 (Prepayment -A1)	(\$5,000
Less: May 1, 2019 (Prepayment -A2)	(\$30,000
Less: November 1, 2019 (Prepayment -A1)	(\$5,000
Less: November 1, 2019 (Prepayment -A2)	(\$5,000
Less: May 1, 2020 (Principal-A1)	(\$425,000
Less: May 1, 2020 (Principal-A2)	(\$100,000
Less: May 1, 2020 (Prepayment -A1)	(\$15,000
Less: May 1, 2020 (Prepayment -A2)	(\$30,000
Current Bonds Outstanding	\$10,730,000

#### Series 2015B1-B2 Pond Bank Reconstruction Special Assessment Bonds

Interest Rate:	4.450%
Maturity Date:	5/1/2045
Reserve Fund Definition:	50% Max Annual Debt
Reserve Fund Requirement:	\$41,378
Reserve Fund Balance:	\$41,421
Bonds outstanding - 4/30/2015	\$1,280,000
Less: May 2, 2016 Principal B1	(\$20,000)
Less: May 2, 2016 Principal B2	(\$5,000)
Less: May 1, 2017 (Principal-B1)	(\$20,000)
Less: May 1, 2017 (Principal-B2)	(\$5,000)
Less: November 1, 2017 (Prepayment-B1)	(\$5,000)
Less: May 1, 2018 (Principal-B1)	(\$20,000)
Less: May 1, 2018 (Principal-B2)	(\$5,000)
Less: November 1, 2018 (Principal-B2)	(\$5,000)
Less: May 1, 2019 (Principal-B1)	(\$20,000)
Less: May 1, 2019 (Principal-B2)	(\$5,000)
Less: November 1, 2019 (Principal-B2)	(\$5,000)
Less: May 1, 2020 (Principal-B1)	(\$20,000)
Less: May 1, 2020 (Principal-B2)	(\$5,000)
Current Bonds Outstanding	\$1,140,000

#### Series 2016 Special Assessment Refunding and Revenue Bonds

Interest Rate:	3.700%
Maturity Date:	11/1/2037
Reserve Fund Definition:	40% Max Annual Debt
Reserve Fund Requirement:	\$115,142
Reserve Fund Balance:	\$121,974
Bonds outstanding - 5/31/2016	\$4,196,000
Less: May 1, 2017 Principal	(\$150,000)
Less: May 1, 2018 Principal	(\$139,000)
Less: May 1, 2019 Principal	(\$144,000)
Less: May 1, 2020 Principal	(\$150,000)
Less: May 1, 2020 Prepayment	(\$10,000)
Current Bonds Outstanding	\$3,603,000

### TURNBULL COMMUNITY DEVELOPMENT DISTRICT FISCAL YEAR 2020 ASSESSMENT RECEIPTS SUMMARY

					SERIES	
			SERIES 2015A1-	SERIES 2016	2015B1-2	
	# UNITS	TOTAL	2 DEBT	DEBT	DEBT	FY20 O&M
TAX ROLL	ASSESSED	ASSESSED	ASSESSED	ASSESSED	ASSESSED	ASSESSED
CERTIFIED TAX ROLL	959	2,478,962.18	987,239.09	286,504.77	79,069.42	1,126,148.91

		TAX RO	LL RECEIPTS			
					SERIES	
			SERIES 2015A1-	SERIES 2016	2015B1-2	
	ST JOHNS CO.	TOTAL	2 DEBT	DEBT	DEBT	O&M
DATE RECEIVED	DIST.	RECEIVED	RECEIVED	RECEIVED	RECEIVED	RECEIVED
11/19/2019	1	50,984.75	20,304.52	5,892.54	1,626.22	23,161.47
11/25/2019	2	24,642.07	9,813.63	2,847.99	785.99	11,194.46
11/26/2019	3	122,969.42	48,972.19	14,212.13	3,922.25	55,862.85
12/13/2019	4	120,421.52	47,957.50	13,917.65	3,840.99	54,705.38
12/19/2019	5 (11/26-12/6)	203,875.37	81,192.74	23,562.79	6,502.84	92,617.00
1/14/2020	6 (11/2-11/3)	1,216,508.28	484,470.69	140,597.31	38,801.96	552,638.32
1/29/2020	7 (11/9-12/31)	610,915.71	243,295.31	70,606.27	19,485.88	277,528.25
1/30/2020	INT (10/1-12/31)	2,474.74	985.56	286.02	78.93	1,124.23
3/30/2020	8 (1/1-1/30)	26,653.53	10,614.69	3,080.47	850.15	12,108.22
4/12/2020	INTEREST	1,174.93	467.91	135.79	37.48	533.75
5/6/2020	9 (2/1-4/30)	84,000.44	33,452.92	9,708.31	2,679.29	38,159.92
6/10/2020	TAX CERTS	17,599.54	7,008.96	2,034.06	561.36	7,995.16
7/10/2020	INTEREST	30.89	-	-	-	30.89
7/13/2020	11	5,657.80	2,253.20	653.90	180.46	2,570.24
			-	-	-	-
			-	-	-	-
			-	-	-	-
			-	-	-	-
TOTAL TAX ROLL RECE	IPTS	2,487,908.99	990,789.82	287,535.23	79,353.80	1,130,230.14
		400.000	400 0	400.051		(
PERCENT COLLECTED		100.36%	100.36%	100.36%	100.36%	100.36%

D.

# Turnbull Creek Community Development District

### Check Run Summary

5/01/2020 - 6/30/2020

Fund	Date	Check No.s		Amount	
Payroll	5/14/20	50669-50672	\$	738.80	
2	6/23/20	50673-50676	\$	738.80	
			Sub	total	\$ 1,477.60
<mark>General Fund</mark> Accounts Payable	5/1/20 - 5/31/20	1119-1141	\$	86,045.69	
5	6/1/20 - 6/30/20	1142-1161	\$	72,069.00	
			Sub	total	\$ 158,114.69
Total					\$ 159,592.29

\*Fedex invoices available upon request.

BR040M-A CMPY-001		CHE LL CREEK C	CKS WRITTEN LI DD	STING BANK-P	TURNBU	AS OF 5/31/2 LL CREEK PR	2020	RUN	7/02/2020	PAGE	1
CHECK#	TYPE	SYSTEM	CHECK DATE	CHECK	AMT	EMP/CUS/VEN#	DESCRIPTION				
050669 050670 050671 050672	R R R R	PR PR PR PR	05/14/2020 05/14/2020 05/14/2020 05/29/2020	18 18	4.70 4.70 4.70 4.70 4.70	12 14 13 16	CHARLES A LA WILLIAM SIM BRIAN J WING DIANA P JORI	MONS G			
		BANK T	OTAL	73	8.80						
		COMPANY T	OTAL	73	8.80						

# **Attendance Sheet**

District Name: <u>Turnbull Creek CDD</u>

Board Meeting Date: May 12, 2020

	Name	In Attendance	Fee	
	Brian Wing	V	YES - \$200	
2	Chris DelBene		NO	is a construction of the second se
3.	William Simmons		YES - \$200	eeds to be is
4	Diana Burks VACANT		YES - \$200 YES - \$200 - 5till	Porteved recieved
5	Chuck Labanowski		YES - \$200	

The Supervisors present at the above-referenced meeting should be compensated accordingly.

Approved for Payment:

District Manager Signature

<u>Uday 13, 2020</u> Date

### PLEASE RETURN COMPLETED FORM BERNADETTE PEREGRINO

BR040M-A CMPY-001		CHE L CREEK C	CKS WRITTEN LI DD	STING BANK-P	TURNBU	AS OF 6/30/2 ILL CREEK PR	2020	RUN	8/03/2020	PAGE	1
CHECK#	TYPE	SYSTEM	CHECK DATE	CHECK	AMT	EMP/CUS/VEN#	DESCRIPTION				
050673 050674 050675 050676	R R R R	PR PR PR PR	06/23/2020 06/23/2020 06/23/2020 06/23/2020	184 184	4.70 4.70 4.70 4.70	16 12 14 13	DIANA P JORI CHARLES A LA WILLIAM SIMN BRIAN J WINC	ABANOW			
		BANK T	OTAL	738	8.80						
		COMPANY T	OTAL	738	3.80						

# **Attendance Sheet**

District Name: Turnbull Creek CDD

Board Meeting Date: June 16, 2020

	Name	In Attendance	Fee
1	Brian Wing		YES - \$200
2	Chris DelBene		NO
3	William Simmons	C	YES - \$200
4	Diana Burks		YES - \$200
5	Chuck Labanowski		YES - \$200

The Supervisors present at the above-referenced meeting should be compensated accordingly.

**Approved for Payment:** 

District Manager Signature

Jun 16,2020

PLEASE RETURN COMPLETED FORM BERNADETTE PEREGRINO

AP300R *** CHECK DATES	YEAR-TO-DATE 05/01/2020 - 06/30/2020 *** T B	ACCOUNTS PAYABLE PREPAID/COMPUTER C URNBULL CREEK CDD ANK C TURNBULL HANCOCK	HECK REGISTER	RUN 8/03/20	PAGE 1
CHECK VEND# DATE	INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#	VENDOR NAME SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
5/07/20 00277	5/01/20 5941 202005 320-53800- MAY LANDSCAPE MAINTENANCE	46600 DUVAL LANDSCAPE MAINTENANCE LLC		25,338.88	25,338.88 001119
5/07/20 00277	5/04/20 6112 202005 320-53800- BERM CLEANUP	46700 DUVAL LANDSCAPE MAINTENANCE LLC	*	400.00	
5/07/20 00322	4/23/20 1774355 202004 330-57200- FITNESS EOUIPMENT 3409870	63100	*	1,779.37	
5/07/20 00041	5/01/20 13129559 202005 330-57200- MAY POOL CHEMICALS		*	1,399.10	1,399.10 001122
5/07/20 00303	5/01/20 05012020 202005 300-20700-	10500	*	3,080.47	
	ST JOHNS CTY TAX DIST 8 5/01/20 05012020 202005 300-20700- ST JOHNS CTY TAX DIST INT		*	135.79	
		TURNBULL CREEK CDD-HANCOCK 2016			3,216.26 001123
5/14/20 00088	1/11/19 55244 201910 330-57200- BACKFLOW TEST 1/9/2019	63100	*	485.00	
		BOB'S BACKFLOW & PLUMBING CO, INC			
5/14/20 002//	4/27/20 5887 202003 320-57200- CUL DE SAC DRAINAGE	43400 DUVAL LANDSCAPE MAINTENANCE LLC			8,362.00 001125
5/14/20 00205	4/30/20 62848 202004 320-53800- APR LAKE MAINTENANCE	46800		1,175.00	
		FUTURE HORIZONS INC			1,175.00 001126
5/14/20 00016	5/04/20 263 202004 310-51300- OCT19-APR20 WEBSITE ADMIN	55000	*	700.00	
		GOVERNMENTAL MANAGEMENT SERVICES			700.00 001127
5/14/20 00016	5/01/20 262 202005 310-51300- MAY MANAGEMENT FEES	34000	*	3,750.00	
	5/01/20 262 202005 310-51300-	35100	*	133.33	
	5/01/20 262 202005 310-51300-	31300	*	166.67	
	MAY DISSEMINATION SERVICE 5/01/20 262 202005 310-51300- MAY WEBSITE ADMIN	55000	*	100.00	

CHECK         VENDOR         DATE         DATE <thdate< th="">         DATE         DATE         &lt;</thdate<>	AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK R *** CHECK DATES 05/01/2020 - 06/30/2020 *** TURNBULL CREEK CDD BANK C TURNBULL HANCOCK	EGISTER RUN 8/03/	20 PAGE 2
Stort 20         OFFICE SUPPLIES         Interpretation         Interpretation           5/01/20         262         202005         310-51300-42000         *         9.80           FORTAGE         202005         310-51300-42000         *         15.30           COPTES         COVERNMENTAL MANAGEMENT SERVICES         4.175.55         001128           5/14/20         00311         4/22/20         35668         202004         310-51300-31400         *         4.500.00           ARNUAL TRUSTEE         HANCOCK BANK/WHITNEY BANK         4.500.00         001129           5/14/20         00346         5/01/20         310-51300-55000         *         45.00           MAY PREMILW MERSITE FEE         NEIGHBORHOOD PUBLICATIONS, INC.         45.00         001131           5/14/20         00133         5/01/20         30         202005         330-57200-34800         *         2,016.67           MAY PREMILW MERSITE FEE         NEIGHBORHOOD PUBLICATIONS, INC.         45.00         001131           5/14/20         0013         202005         330-57200-34800         *         2,016.67           MAY PREMILW MERSITE         STOR - 34300         *         1,350.00         *         3,350.00           MAY FACILITY MONTOR         <	CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STA DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	TUS AMOU	NTCHECK AMOUNT #
5/01/20 262         202005 310-51300-42000         *         9.80           5/01/20 262         202005 310-51300-42500         *         15.30           COFTES         GOVERNMENTAL MANAGEMENT SERVICES         4,175.55 001128           5/14/20 00331         4/22/20 35688         202004 310-51300-31400         *         4,500.00           ANNUAL TRUSTEE FEE         HANCOCK EANK/WHITNEY BANK         4,500.00         001129           5/14/20 00315         5/13/20 114633         202004 310-51300-31500         *         2,497.00           5/14/20 00346         5/01/20 MURA555 202005 310-55300         *         45.00         01130           5/14/20 00163         5/01/20 MURA555 202005 330-57200-34800         *         2,016.67           5/14/20 00163         5/01/20 30         202005 330-57200-34800         *         2,016.67           5/01/20 30         202005 330-57200-34800         *         1,350.00         *           5/01/20 30         202005 330-57200-34800         *         1,350.00         *           5/01/20 30         202005 330-57200-34800         *         1,350.00         *           5/01/20 30         202005 330-57200-34800         *         1,350.00         *           5/01/20 30         202005 330-57200-34300         *	5/01/20 262 202005 310-51300-51000	* .	45
5/01/20_262         202005 310-51300-42500         *         15.30           COURTS         GOVERNMENTAL MANAGEMENT SERVICES         4,175.55 001128           5/14/20 00331         4/22/20 3568E         202004 310-51300-31400         *         4,500.00           5/14/20 00015         5/13/20 114633         202004 310-51300-31500         *         2,497.00           APR GENERAL COUNSEL         HOPPING GREEN & SAMS         2,497.00         *           5/14/20 00165         5/01/20 00         310-51300-55000         *         45.00           5/14/20 00163         5/01/20 00         202005 310-57200-34600         *         2,016.67           5/14/20 00163         5/01/20 00         202005 330-57200-34600         *         2,016.67           5/01/20 30         202005 330-57200-34800         *         2,016.67           5/01/20 30         202005 330-57200-34800         *         1,350.00           5/01/20 30         202005 330-57200-34300         *         1,350.00           5/01/20 30         202005 330-57200-34300         *         1,350.00           5/01/20 30         202005 330-57200-34300         *         1,350.00           5/01/20 30         202005 330-57200-34300         *         1,350.00           5/01/20 30	5/01/20 262 202005 310-51300-42000	* 9.	80
GOVERNMENTAL MANAGEMENT SERVICES         4,175.55 001128           5/14/20 00331         4/22/20 35688 202004 310-51300-31400         *         4,500.00           HANCOCK BANK/WHITNEY BANK         4,500.00 001129           5/14/20 00015         5/13/20 114633 202004 310-51300-31500         *         2,497.00         001130           5/14/20 00346         5/01/20 MURAS655 202005 310-51300-55000         *         45.00         001131           5/14/20 00163         5/01/20 MURAS655 202005 310-51300-55000         *         45.00         001131           5/14/20 00163         5/01/20 MURAS655 202005 330-57200-34800         *         2,016.67           MAY PRCILITY MONITOR CREAD         *         2,016.67           5/01/20 30         202005 330-57200-34800         *         1,350.00           5/01/20 30         202005 330-57200-34300         *         1,350.00           5/01/20 30         202005 330-57200-34300         *         1,350.00           5/01/20 30         202005 330-57200-34300         *         1,350.00           5/01/20 30         202005 330-57200-34200         *         1,350.00           5/01/20 30         202005 330-57200-34200         *         1,350.00           MAY FACILITY MANGEMENT         * <t< td=""><td>5/01/20 262 202005 310-51300-42500</td><td>* 15.</td><td>30</td></t<>	5/01/20 262 202005 310-51300-42500	* 15.	30
5/14/20 00331       4/22/20 35688       202004 310-51300-51400       *       4,500.00         ANNULL TRUSTE FEE       HANCOCK BANK/WHITNEY BANK       4,500.00 001129         5/14/20 00015       5/13/20 114633       202004 310-51300-31500       *       2,497.00         5/14/20 00346       5/01/20 MURA5856 202005 310-51300-55000       *       45.00         5/14/20 00163       5/01/20 MURA5856 202005 310-55000       *       45.00         5/14/20 00163       5/01/20 30       202005 330-57200-34800       *       2,016.67         5/14/20 00163       5/01/20 30       202005 330-57200-34800       *       2,016.67         5/01/20 30       202005 330-57200-34800       *       1,350.00         5/01/20 30       202005 330-57200-34800       *       1,350.00         MAY FACILITY MONITOR       202005 330-57200-34000       *       1,350.00         5/01/20 30       202005 330-57200-34000       *       1,350.00         MAY FACILITY MANACEMENT       *       1,350.00       *         5/01/20 30       202005 330-57200-34000       *       1,350.00         MAY FACILITY MANACEMENT       *       1,350.00       *         5/01/20 30       202005 330-57200-34700       *       1,350.00         MAY FOLLIT	COPIES GOVERNMENTAL MANAGEMENT SERVICES		4,175.55 001128
HANCOCK BANK/WHITNEY BANK 4,500.00 001129 5/14/20 00015 5/13/20 114633 202004 310-51300-31500 * 2,497.00 APR GENERAL COUNSEL HOPPING GREEN & SAMS 2,497.00 001130 5/14/20 00346 5/01/20 30 202005 310-57300-54800 * 45.00 MAY FREMIUM WEBSITE FEE NEIGHBORHOOD PUBLICATIONS, INC. 45.00 001131 5/14/20 00163 5/01/20 30 202005 330-57200-34800 5/01/20 30 202005 330-57200-34800 5/01/20 30 202005 330-57200-34800 5/01/20 30 20205 330-57200-34800 MAY FREMIUM MORESHT 5/01/20 30 20205 330-57200-34800 MAY FREMIUM MORESHT 5/01/20 30 20205 330-57200-34800 MAY FACILITY MONITOR CRED 5/01/20 30 20205 330-57200-34800 MAY FACILITY MINNEGEMENT 5/01/20 30 20205 330-57200-34000 MAY FACILITY MINNEGEMENT 5/01/20 30 20205 330-57200-3400 MAY FACIL ATTENDANCE CRED 5/01/20 30 20205 330-57200-3400 MAY FACILITY MINNEGEMENT 5/01/20 30 20205 330-57200-34200 MAY FACILITY MINTENNACE 5/01/20 30 20205 330-57200-34200 MAY FACILITY MAINTENNACE 5/01/20 30 20205 330-57200-34200 MAY FOR FACILITY MAINTENNACE 5/01/20 30 20205 330-57200-34700 MAY FOR FACILITY MAINTENNACE 5/01/20 30 20205 330-57200-34700 MAY PROGRAM DIRECTOR MAY PROGRAM DIRECTOR FUTURESIDE MANAGEMENT SERVICES, INC 17,069.48 001132 5/14/20 00004 4/01/20 10326885 202004 310-51300-48000 * 01/20 30 5/14/20 00004 4/01/20 10326885 202004 310-51300-48000 * 01/20 30 5/01/20 30 5/01/20 30 5/01/20 30 5/01/20 30 5/01/20 30 5/01/20 30 5/01/2	5/14/20 00331 4/22/20 35688 202004 310-51300-31400	* 4,500.	00
5/14/20 00015       5/13/20 114633 202004 310-51300-31500       *       2,497.00         APR GENERAL COUNSEL       HOPPING GREEN & SAMS       2,497.00 001130         5/14/20 00346       5/01/20 MURAS856 202005 310-51300-55000       *       45.00         MAY PREMUM WEBSITE FEE       NEIGHBORHOOD PUBLICATIONS, INC.       45.00       001131         5/14/20 00163       5/01/20 30       202005 330-57200-34800       *       2,016.67         5/01/20 30       202005 330-57200-34800       *       2,016.67         5/01/20 30       202005 330-57200-34300       *       1,350.00         5/01/20 30       202005 330-57200-34300       *       1,350.00         MAY FACILITY MANAGEMENT       5/01/20 30       202005 330-57200-34300       *       4,083.33         5/01/20 30       202005 330-57200-34100       *       4,083.33       *       4,083.33         5/01/20 30       20205 330-57200-34400       *       1,158.33       *       733.33       *       *       1,525.00       *       1,525.00       *       1,525.00       *       1,525.00       *       1,525.00       *       1,525.00       *       1,525.00       *       1,525.00       *       1,525.00       *       1,525.00       *       1,525.00	ANNUAL TRUSTEE FEE HANCOCK BANK/WHITNEY BANK		4,500.00 001129
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5/14/20     00346     5/01/20     MURAB 5856 202005 310-51300-55000     *     45.00       MAY PREMIUW WEBSITE FEE     NEIGHBORHOOD PUBLICATIONS, INC.     45.00     001131       5/14/20     0103     5/01/20 30     202005 330-57200-34800     *     2,016.67       MAY FACILITY MONITOR     APR FACILITY MONITOR     *     2,016.67-       APR FACILITY MONITOR     202005 330-57200-34800     *     2,016.67-       MAY FACILITY MONITOR     CRED     5/01/20 30     202005 330-57200-34000     *     1,350.00       MAY FACILITY MANAGEMENT     5/01/20 30     202005 330-57200-34300     *     1,350.00       MAY FACILITY ANTENDANCE     APR FACILITY ANTENDANCE     *     1,350.00       APR FACILITY ANTENDANCE     APR FACILITY MANAGEMENT     *     1,350.00       S/01/20 30     202005 330-57200-34300     *     1,350.00-       MAY FACILITY ANTENDANCE     *     4,271.58       MAY FACILITY MAINTENNACE     *     4,083.33       5/01/20 30     202005 330-57200-34400     *     1,158.33       MAY PACILITY MAINTENNACE     *     1,525.00     MAY FACILITY MAINTENNACE       5/01/20 30     202005 330-57200-34200     *     1,525.00     MAY PACILITY MAINTENNCE       MAY PACILITY MAINTENNCE     NOTICE OCID     *     214.58 <t< td=""><td>APR GENERAL COUNSEL HOPPING GREEN &amp; SAMS</td><td></td><td>2,497.00 001130</td></t<>	APR GENERAL COUNSEL HOPPING GREEN & SAMS		2,497.00 001130
NEIGHBORHOOD PUBLICATIONS, INC.         45.00 001131           5/14/20 00163         5/01/20 30         202005 330-57200-34800         *         2,016.67           APR FACILITY MONITOR         202005 330-57200-34800         *         2,016.67-           S/01/20 30         202005 330-57200-34000         *         5,083.33           MAY FACILITY MONITOR         *         1,350.00           MAY FACILITY MONITOR CRED         *         1,350.00           MAY FACILITY MANAGEMENT         *         1,350.00           MAY FACILITY ATTENDANCE         *         1,350.00-           S/01/20 30         202005 330-57200-34100         *         4,271.58           MAY FIELD OPERATIONS         *         1,158.33         *           S/01/20 30         202005 330-57200-34100         *         1,158.33           MAY FACILITY MAINTENNACE         *         1,158.33           S/01/20 30         202005 330-57200-34200         *         1,525.00           MAY FACILITY MAINTENNACE         *         1,525.00           MAY POOL MAINTENNACE         *         214.58           MAY POOL MAINTENNACE         *         1,525.00           MAY JANITORIAL SERVICES         *         214.58           MAY PROGRAM DIRECTOR	5/14/20 00346 5/01/20 MURA5856 202005 310-51300-55000	* 45.	00
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CHECK         VENDE         NACUNT         RECK         NACUNT         AMOUNT         AMOUNT <th>AP300R *** CHECK DATES</th> <th>YEAR-TO-DATE 05/01/2020 - 06/30/2020 *** I E</th> <th>ACCOUNTS PAYABLE PREPAID/COMPUTER URNBULL CREEK CDD BANK C TURNBULL HANCOCK</th> <th>CHECK REGISTER</th> <th>RUN 8/03/20</th> <th>PAGE 3</th>	AP300R *** CHECK DATES	YEAR-TO-DATE 05/01/2020 - 06/30/2020 *** I E	ACCOUNTS PAYABLE PREPAID/COMPUTER URNBULL CREEK CDD BANK C TURNBULL HANCOCK	CHECK REGISTER	RUN 8/03/20	PAGE 3
5/11/20 00050       5/12/12 0000       5/11/20 0005       5/11/20 0005         3/25/20 5887642 202003 310-51300-31400       *       404.11         INCIDENTAL EXPENSES       US BANK       5,618.49 001134         5/14/20 00050       3/25/20 5687762 202003 310-51300-31400       *       2,041.67         3/25/20 5687762 20203 310-51300-31400       *       2,041.67         3/25/20 5687762 20203 300-15500-10000       *       1,458.33         3/25/20 5687762 20203 310-51300-31400       *       271.25         INCIDENTAL EXPENSES       US BANK       3,771.25 001135         3/25/20 5687782 20203 310-51300-32200       *       3,525.00         AUDIT FYE 9/30/2019       BERGER TOOMES ELAM GAINES & FRANK       3,525.00         5/21/20 00184       5/11/20 5418/23 TRUESTE FY20       *       110.00         MUNIT FYE 9/30/2019       BERGER TOOMES ELAM GAINES & FRANK       3,525.00         5/21/20 00184       5/11/20 6616659 202005 330-57200-66100       *       25.54         WHEEST CONTROL       TERNY LAMBERT       25.54 001137         5/21/20 00039       5/11/20 6616659 202005 330-57200-46600       *       75.00         MAY PEST CONTROL       TURNER PEST CONTROL       110.00       100.00         5/21/20 00302       5/11/20 6616670 202005 330-57200	CHECK VEND# DATE	INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#	VENDOR NAME SUB SUBCLASS	STATUS	AMOUNT	
3/25/20       5687642       20203       300-15500-10000       *       2,172.66         SE       2015ALL22       TRUSTEE FY21       *       404.11         INCLEERTAL EXPERSES       US BANK       5,618.49       001134         5/14/20       00050       3/25/20       5687782       20203       310-51300-31400       *       2.041.67         SE       2015BLB2       TRUSTEE FY21       *       2.041.67       *       2.041.67         SE       2015BLB2       TRUSTEE FY21       *       2.012.51       *       2.012.51         3/25/20       5687762       202003       310-51300-31400       *       271.25       01135         5/21/20       00184       5/11/20       5/21/20       5071862       202005       310-51300-32200       *       3.525.00         AUDIT FYE       9/302019       BERGER TOOMES ELAM GAINES & FRANK       3.525.00       001135         5/21/20       00325       5/18/20       05182020       20205       330-57200-46600       *       110.00         WHEELS       FOR DOLLY CART       TERNE TAMBERT       25.54       001137         5/21/20       00339       5/11/20       6616857       202005       30-57200-46600       *	5/14/20 00050	3/25/20 5687642 202003 310-51300-	31400	*	3,041.72	
3/25/20         5687642         202003         310-51300         *         404.11           VI BANK         Solark         5,618.49         01134           5/14/20         00050         3/25/20         5687782         202003         310-51300         *         2,041.67           5/14/20         00050         3/25/20         5687782         202003         310-51300         *         2,041.67           3/25/20         5687782         202003         310-51300-31400         *         211.25           3/25/20         5687782         202005         310-51300-32200         *         3,525.00           3/25/20         518/20         202005         310-551200-32200         *         3,525.00           MUDIT         FVE 9/30/2019         ERGER TOOMES ELAM GAINES & FRANK         3,525.00         001136           5/21/20         00132         5/18/20         518/2020         202005         330-57200-46600         *         110.00           MAY PEST CONTROL         TURNER PEST CONTROL         100.00         11137           5/21/20         00302         5/11/20         66166570         202004         30-57200-46600         *         75.00           MAY PEST CONTR		3/25/20 5687642 202003 300-15500-	-10000	*	2,172.66	
5/14/20 00050       3/25/20 5687782 202003 310-51300-31400 SE 2015B1482 TRUSTEF FY20 3/25/20 5687782 202003 300-15500-10000 SE 2015B1482 TRUSTEF FY21 3/25/20 5687782 202003 310-51300-31400       * 1,458.33 271.25         3/25/20 00184       5/11/20 349798 202005 310-51300-32200 AUDIT FYE 9/30/2019       * 25.54         5/21/20 00184       5/11/20 349798 202005 310-51300-32200 AUDIT FYE 9/30/2019       * 25.54         5/21/20 00352       5/18/20 05182020 202005 330-57200-63100 WHEELS FOR DOLLY CART JERRY LAMBERT       25.54         5/21/20 0039       5/11/20 6616659 202005 330-57200-46600 MAY PEST CONTROL WHEELS FOR DOLLY CART JERRY LAMBERT       25.54 001137         5/21/20 0039       5/11/20 6616670 20205 330-57200-46600 MAY PEST CONTROL MAY PEST CONTROL TURNER PEST CONTROL       110.00         5/21/20 00302       5/15/20 2651 202004 310-51300-31100 APR ENGINEERING SERVICES YURO & ASSOCIATES, LLC       75.00         5/21/20 00377       5/22/20 6211 202005 320-57200-43400 IRRIGATION SERVICE/REPAIR DUVAL LANDSCAPE MAINTENANCE LLC       1,130.00         6/04/20 00277       6/01/20 6363 20205 320-57200-43400 IRRIGATION SERVICE/REPAIR DUVAL LANDSCAPE MAINTENANCE LLC       25,338.88         6/04/20 00277       6/01/20 6363 20205 320-57200-43400 IRRIGATION SERVICE/REPAIR DUVAL LANDSCAPE MAINTENANCE LLC       25,338.88         6/04/20 00266       6/01/20 6363 20-57300-49300       * 350.00		3/25/20 5687642 202003 310-51300-	31400			5 610 40 001124
SE 2015B1&B2 TRUSTER FY20       * 1,458.33         3/25/20 5657782 20203 300-15500-10000       * 271.25         3/25/20 567782 202003 310-51300-31400       * 271.25         INCIDENTAL EXPENSES       US BANK       3,771.25 001135         5/21/20 00184       5/11/20 349798 20205 310-51300-32200       * 3,525.00         AUDIT FYE 9/30/2019       BERGER TOOMES ELAM GAINES & FRANK       3,525.00         5/21/20 00352       5/18/20 05182020 20205 330-57200-63100       * 25.54         MAU DIT FYE 9/30/2019       BERGER TOOMES ELAM GAINES & FRANK       3,525.00         5/21/20 00352       5/18/20 05182020 20205 330-57200-46600       * 110.00         MAY PEST CONTROL       110.00       110.00         MAY PEST CONTROL       110.00       01138         5/21/20 0039       5/11/20 6616670 202005 330-57200-46600       * 75.00         MAY PEST CONTROL       110.00       110.00         MAY PEST CONTROL       110.00       01138         5/21/20 00302       5/15/20 2651 202004 310-51300-31100       * 652.50         APR ENGINEERING SERVICES       YURO & ASSOCIATES, LLC       562.50         S/22/20 00277       5/22/20 6211 202005 320-57200-43400       * 1,130.00         INRIGATION SERVICE/REPAIR       DUVAL LANDSCAPE MAINTENANCE LLC       1,130.00						5,618.49 001134
SE 2015B1&E2 TRUSTEE FY21 3/25/20 5567782 202003 310-51300-31400         *         271.25           INCIDENTAL EXPENSES         US BANK         3,771.25 001135           5/21/20 00184         5/11/20 349798 202005 310-51300-32200 AUDIT FYE 9/30/2019         *         3,525.00           BERGER TOOMBS ELAM GAINES & FRANK         3,525.00         001136           5/21/20 00352         5/18/20 05182020 202005 330-57200-63100 WHEELS FOR DOLLY CART         25.54         001137           5/21/20 00393         5/11/20 6616659 202005 330-57200-46600 MAY PEST CONTROL         *         110.00         001138           5/21/20 0039         5/11/20 6616670 202005 330-57200-46600 MAY PEST CONTROL         *         75.00         001139           5/21/20 00302         5/15/20 2651         202004 310-51300-31100 AFR ENGINEERING SERVICES         YURO & ASSOCIATES, LLC         562.50         01140           5/21/20 00277         5/22/20 6211         202005 320-57200-43400 IRRIGATION SERVICE/REPAIR         1,130.00         01141           6/04/20 00277         6/01/20 6363         202006 320-53800-46600 JUN LANDSCAPE MAINTENANCE LLC         1,130.00         01141           6/04/20 00266         6/01/20 55-HID-4 202006 330-57200-49300         *         350.00         25,338.88         00142           6/04/20 00266         6/01/20 55-HID-4 202006 330-57200-49300         *	5/14/20 00050	SE 2015B1&B2 TRUSTEE FY20		*	2,041.67	
3/25/20         5687782         202003         310-51300-31400         *         271.25           US         BANK         3,771.25         001135           5/21/20         00184         5/11/20         349798         202005         310-51300-32200         *         3,525.00           DUIT         FYE         MULT         PERGER         TOOMBS         ELAM GAINES & FRANK         3,525.00         001136           5/21/20         00352         5/18/20         05182020         202005         330-57200-6100         *         25.54         01137           5/21/20         00039         5/11/20         661659         202005         330-57200-46600         *         110.00         01138           5/21/20         00309         5/11/20         661659         202005         330-57200-46600         *         75.00           MAY         PEST         CONTROL         TURNER         PEST         001139           5/21/20         00302         5/15/20         2651         202004         310-51300-31100         *         562.50           MAY         PEST         CONTROL         URO & ASSOCIATES, LLC         562.50         1130.00           5/21/20         00277         5/22/20		3/25/20 5687782 202003 300-15500- SE 2015B1&B2 TRUSTEE EY21	10000	*	1,458.33	
US BANK 3,771.25 001135 5/21/20 00184 5/11/20 349798 202005 310-51300-32200 AUDIT FYE 9/30/2019 BERGER TOOMBS ELAM GAINES & FRANK 3,525.00 01136 5/21/20 00352 5/18/20 05182020 202005 330-57200-63100 * URRELS FOR DOLLY CART JERRY LAMBERT 25.54 001137 5/21/20 00039 5/11/20 6616659 202005 330-57200-46600 * 110.00 MAY PEST CONTROL TURNER PEST CONTROL 110.00 001138 5/21/20 00039 5/11/20 6616870 202005 330-57200-46600 * 5/21/20 00039 5/11/20 6616870 202005 330-57200-46600 * 5/21/20 00039 5/11/20 6616870 202005 330-57200-46600 * 5/21/20 00039 5/11/20 6616870 202005 330-57200-46600 * 5/21/20 00039 5/11/20 6616870 202005 330-57200-46600 * 5/21/20 00039 5/11/20 6616870 202005 330-57200-46600 * 5/21/20 00032 5/15/20 2651 202004 310-51300-31100 APR ENGINEERING SERVICES YURO & ASSOCIATES, LLC 5/28/20 00277 5/22/20 6211 202005 320-57200-43400 * 1,130.00 IRRIGATION SERVICE/REPAIR DUVAL LANDSCAPE MAINTENANCE LLC 1,130.00 001141 6/04/20 00277 6/01/20 6363 202006 320-53800-46600 JUN LANDSCAPE MAINTENANCE LLC 25,338.88 001142 6/04/20 00266 6/01/20 55-BID-4 202006 330-57200-49300 * 350.		3/25/20 5687782 202003 310-51300-		*	271.25	
5/21/20 00351       5/11/20 00352       5/18/20 05182020 202005 330-57200-65100       *       25.54         5/21/20 00352       5/18/20 05182020 202005 330-57200-65100       *       25.54         WHEELS FOR DOLLY CART       JERRY LAMBERT       25.54 001137         5/21/20 00039       5/11/20 6616659 202005 330-57200-46600       *       110.00         MAY PEST CONTROL       TURNER PEST CONTROL       110.00 001138         5/21/20 00039       5/11/20 6616870 202005 330-57200-46600       *       75.00         MAY PEST CONTROL       TURNER PEST CONTROL       110.00 001138         5/21/20 00302       5/15/20 2651 202004 310-51300-31100       *       562.50         APR ENGINEERING SERVICES       YURO & ASSOCIATES, LLC       562.50 001140         5/28/20 00277       5/22/20 6211 202005 320-57200-43400       *       1,130.00         IRRIGATION SERVICE/REPERI       DUVAL LANDSCAPE MAINTENANCE LLC       1,130.00         6/04/20 00277       6/01/20 6363 202006 320-53800-46600       *       25,338.88         JUN LANDSCAPE MAINTENANCE       DUVAL LANDSCAPE MAINTENANCE LLC       25,338.88         OUVAL LANDSCAPE MAINTENANCE       25,338.88 001142       25,338.88 001142         6/04/20 00266       6/01/20 55-BID-4 202006 330-57200-49300       *       350.00		INCIDENTAL EXPENSES	US BANK			3,771.25 001135
5/21/20 00352       5/18/20 05182020 202005 330-57200-63100       *       25.54         JERRY LAMBERT       25.54       001137         5/21/20 00039       5/11/20 6616659 202005 330-57200-46600       *       110.00         MAY PEST CONTROL       110.00       001138         5/21/20 00039       5/11/20 6616870 202005 330-57200-46600       *       75.00         MAY PEST CONTROL       100.00       001139         5/21/20 00302       5/15/20 2651 202004 310-51300-31100       *       562.50         APR ENGINEERING SERVICES       YURO & ASSOCIATES, LLC       562.50         5/28/20 00277       5/22/20 6211 202005 320-57200-43400       *       1,130.00         6/04/20 00277       6/01/20 6363 20206 320-57200-43400       *       25,338.88         JUN LANDSCAPE MAINTENANCE       DUVAL LANDSCAPE MAINTENANCE LLC       25,338.88         DUVAL LANDSCAPE MAINTENANCE       25,338.88       001142         6/04/20 00266       6/01/20 55-BID-4 202066 330-57200-479300       *       350.00	5/21/20 00184		52200		5,525.00	
WHEELS FOR DOLLY CART         JERRY LAMBERT         25.54 001137           5/21/20 00039         5/11/20 6616659 202005 330-57200-46600         *         110.00         001137           S/21/20 00039         5/11/20 6616870 202005 330-57200-46600         *         110.00         001138           5/21/20 00039         5/11/20 6616870 202005 330-57200-46600         *         75.00         001138           5/21/20 00302         5/15/20 2651 202004 310-51300-31100         *         75.00         001137           5/21/20 00302         5/15/20 2651 202004 310-51300-31100         *         562.50           VURO & ASSOCIATES, LLC         562.50           OUVAL LANDSCAPE MAINTENANCE LLC         1,130.00           IRRIGATION SERVICE/REPAIR         DUVAL LANDSCAPE MAINTENANCE LLC         25,338.88         001140           6/04/20 00277         6/01/20 6363 202006 320-53800-46600         *         25,338.88         00142           00VVAL LANDSCAPE MAINTENANCE         2			BERGER TOOMBS ELAM GAINES & FRAN	к 		3,525.00 001136
JERRY LAMBERT         25.54 001137           5/21/20 00039         5/11/20 6616659 202005 330-57200-46600 MAY PEST CONTROL         *         110.00         001138           5/21/20 00039         5/11/20 6616870 202005 330-57200-46600 MAY PEST CONTROL         *         75.00         001139           5/21/20 00302         5/15/20 2651         202004 310-51300-31100 APR ENGINEERING SERVICES         *         562.50           5/28/20 00277         5/22/20 6211         202005 320-57200-43400 IRRIGATION SERVICE/REPAIR         *         1,130.00           6/04/20 00277         6/01/20 6363         202006 320-53800-46600 JUN LANDSCAPE MAINTENANCE         *         25,338.88           0UVAL LANDSCAPE MAINTENANCE LLC         25,338.88         001142           6/04/20 00266         6/01/20 55-BID-4 20206 330-57200-49300 POOL PERMIT 55-60-00479         *         350.00	5/21/20 00352		63100	*	25.54	
5/21/20 00039       5/11/20 6616659 202005 330-57200-46600       *       110.00         MAY PEST CONTROL       TURNER PEST CONTROL       110.00       001138         5/21/20 00039       5/11/20 6616870 202005 330-57200-46600       *       75.00         MAY PEST CONTROL       TURNER PEST CONTROL       *       75.00         5/21/20 00302       5/15/20 2651       202004 310-51300-31100       *       562.50         APR ENGINEERING SERVICES       YURO & ASSOCIATES, LLC       562.50       001140         5/28/20 00277       5/22/20 6211       202005 320-57200-43400       *       1,130.00         IRRIGATION SERVICE/REPAIR       DUVAL LANDSCAPE MAINTENANCE       1,130.00       01141         6/04/20 00277       6/01/20 6363       202006 320-53800-46600       *       25,338.88       001142         6/04/20 00266       6/01/20 55-EID-4 202006 330-57200-49300       *       350.00       *       350.00			JERRY LAMBERT			25.54 001137
5/21/20 00039       5/11/20 6616870 202005 330-57200-46600       *       75.00         MAY PEST CONTROL       TURNER PEST CONTROL       75.00       001139         5/21/20 00302       5/15/20 2651       202004 310-51300-31100       *       562.50         APR ENGINEERING SERVICES       YURO & ASSOCIATES, LLC       562.50       001140         5/28/20 00277       5/22/20 6211       202005 320-57200-43400       *       1,130.00         5/28/20 00277       5/22/20 6211       202005 320-57200-43400       *       1,130.00         6/04/20 00277       6/01/20 6363       202006 320-53800-46600       *       25,338.88         JUN LANDSCAPE MAINTENANCE       DUVAL LANDSCAPE MAINTENANCE LLC       25,338.88       001142         6/04/20 00266       6/01/20 55-BID-4 202006 330-57200-49300       *       350.00	5/21/20 00039	5/11/20 6616659 202005 330-57200- MAY PEST CONTROL	46600	*	110.00	
3/21/20 00039       3/11/20 00039       3/11/20 00039       3/11/20 00039       3/11/20 00039       75.00         MAY PEST CONTROL       TURNER PEST CONTROL       75.00       001139         5/21/20 00302       5/15/20 2651       202004 310-51300-31100       *       562.50         APR ENGINEERING SERVICES       YURO & ASSOCIATES, LLC       562.50       001140         5/28/20 00277       5/22/20 6211       202005 320-57200-43400       *       1,130.00         IRRIGATION SERVICE/REPAIR       DUVAL LANDSCAPE MAINTENANCE LLC       1,130.00       001141         6/04/20 00277       6/01/20 6363       202006 320-53800-46600       *       25,338.88         JUN LANDSCAPE MAINTENANCE       DUVAL LANDSCAPE MAINTENANCE LLC       25,338.88       001142         6/04/20 00266       6/01/20 55-BID-4 202006 330-57200-49300       *       350.00			TURNER PEST CONTROL			110.00 001138
5/21/20 00302       5/15/20 2651 202004 310-51300-31100 APR ENGINEERING SERVICES       *       562.50         YURO & ASSOCIATES, LLC       562.50       001140         5/28/20 00277       5/22/20 6211 202005 320-57200-43400 IRRIGATION SERVICE/REPAIR       *       1,130.00         6/04/20 00277       6/01/20 6363 20206 320-53800-46600 JUN LANDSCAPE MAINTENANCE       *       25,338.88         0UVAL LANDSCAPE MAINTENANCE       DUVAL LANDSCAPE MAINTENANCE       25,338.88         0UVAL LANDSCAPE MAINTENANCE       DUVAL LANDSCAPE MAINTENANCE LLC       25,338.88         6/04/20 00266       6/01/20 55-BID-4 202066 330-57200-49300 POOL PERMIT 55-60-00479       *       350.00	5/21/20 00039		46600	*	75.00	
5/21/20 00302       5/15/20 2651 202004 310-51300-31100 APR ENGINEERING SERVICES       *       562.50         YURO & ASSOCIATES, LLC       562.50       001140         5/28/20 00277       5/22/20 6211 202005 320-57200-43400 IRRIGATION SERVICE/REPAIR       *       1,130.00         6/04/20 00277       6/01/20 6363 20206 320-53800-46600 JUN LANDSCAPE MAINTENANCE       *       25,338.88         0UVAL LANDSCAPE MAINTENANCE       DUVAL LANDSCAPE MAINTENANCE       25,338.88         0UVAL LANDSCAPE MAINTENANCE       DUVAL LANDSCAPE MAINTENANCE LLC       25,338.88         6/04/20 00266       6/01/20 55-BID-4 202066 330-57200-49300 POOL PERMIT 55-60-00479       *       350.00			TURNER PEST CONTROL			75.00 001139
YURO & ASSOCIATES, LLC       562.50 001140         5/28/20 00277       5/22/20 6211 202005 320-57200-43400 IRRIGATION SERVICE/REPAIR DUVAL LANDSCAPE MAINTENANCE LLC       * 1,130.00         6/04/20 00277       6/01/20 6363 202006 320-53800-46600 JUN LANDSCAPE MAINTENANCE       * 25,338.88         0UVAL LANDSCAPE MAINTENANCE       DUVAL LANDSCAPE MAINTENANCE LLC       * 25,338.88         6/04/20 00266       6/01/20 55-BID-4 202006 330-57200-49300 POOL PERMIT 55-60-00479       * 350.00	5/21/20 00302		-31100			
5/28/20 00277       5/22/20 6211 202005 320-57200-43400 IRRIGATION SERVICE/REPAIR       * 1,130.00         0UVAL LANDSCAPE MAINTENANCE LLC       1,130.00 001141         6/04/20 00277       6/01/20 6363 202006 320-53800-46600 JUN LANDSCAPE MAINTENANCE LLC       * 25,338.88         0UVAL LANDSCAPE MAINTENANCE       DUVAL LANDSCAPE MAINTENANCE LLC       25,338.88         6/04/20 00266       6/01/20 55-BID-4 202006 330-57200-49300 POOL PERMIT 55-60-00479       * 350.00			YURO & ASSOCIATES, LLC			562.50 001140
DUVAL LANDSCAPE MAINTENANCE LLC       1,130.00 001141         6/04/20 00277       6/01/20 6363 202006 320-53800-46600       *       25,338.88         JUN LANDSCAPE MAINTENANCE       DUVAL LANDSCAPE MAINTENANCE LLC       25,338.88 001142         6/04/20 00266       6/01/20 55-BID-4 202006 330-57200-49300       *       350.00         POOL PERMIT 55-60-00479       *       350.00	5/28/20 00277	5/22/20 6211 202005 320-57200-	43400	*	1,130.00	
6/04/20 00277 6/01/20 6363 202006 320-53800-46600 * 25,338.88 JUN LANDSCAPE MAINTENANCE DUVAL LANDSCAPE MAINTENANCE LLC 25,338.88 001142 6/04/20 00266 6/01/20 55-BID-4 202006 330-57200-49300 * 350.00 POOL PERMIT 55-60-00479		IRRIGATION SERVICE/REPAIR	DUVAL LANDSCAPE MAINTENANCE LLC			1,130.00 001141
DUVAL LANDSCAPE MAINTENANCE LLC 25,338.88 001142 6/04/20 00266 6/01/20 55-BID-4 202006 330-57200-49300 * 350.00 POOL PERMIT 55-60-00479	6/04/20 00277	6/01/20 6363 202006 320-53800-	46600			
6/04/20 00266 6/01/20 55-BID-4 202006 330-57200-49300 * 350.00 POOL PERMIT 55-60-00479		JUN LANDSCAPE MAINTENANCE	DUVAL LANDSCAPE MAINTENANCE LLC			25,338.88 001142
	6/04/20 00266		49300	*	350.00	
			FLORIDA DEPARTMENT OF HEALTH IN			350.00 001143

AP300R *** CHECK DATES	YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER 05/01/2020 - 06/30/2020 *** TURNBULL CREEK CDD BANK C TURNBULL HANCOCK	R CHECK REGISTER	RUN 8/03/20	PAGE 4
CHECK VEND# DATE	INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
	5/31/20 63303 202005 320-53800-46800 MAY LAKE MAINTENANCE FUTURE HORIZONS INC		1,175.00	1,175.00 001144
6/04/20 00041	6/01/20 13129559 202006 330-57200-46500 JUN POOL CHEMICALS POOLSURE	*	1,399.10	
6/04/20 00163	5/18/20 31 202004 330-57200-63100 APR MAINTENANCE SUPPLIES RIVERSIDE MANAGEMENT SERVICES,	*	917.86	
6/11/20 00357	6/08/20 58 202006 330-57200-63100 RETROFIT ENTRANCE LIGHTS	*	583.71	
6/11/20 00016	6/01/20 264 202006 310-51300-34000	*	3,750.00	
	JUN MANAGEMENT FEES 6/01/20 264 202006 310-51300-55000 JUN WEBSITE ADMIN	*	100.00	
	6/01/20 264 202006 310-51300-35100 JUN INFORM TECHNOLOGY	*	133.33	
	6/01/20 264 202006 310-51300-31300 JUN DISSEMINATION SERVICE	*	166.67	
	6/01/20 264 202006 310-51300-51000 OFFICE SUPPLIES	*	5.98	
	6/01/20 264 202006 310-51300-42000 POSTAGE	*	24.06	
	6/01/20 264 202006 310-51300-42500 COPIES	*	85.65	
	GOVERNMENTAL MANAGEMENT SERVICE	ES 		4,265.69 001148
6/11/20 00250	6/03/20 06032020 202006 320-53800-46700 TREE REMOVALS	*	2,500.00	
	JASON SHAW TREE SERVICE			2,500.00 001149
6/11/20 00346	6/01/20 MURA5857 202006 310-51300-55000 JUN PREMIUM WEBSITE FEE	*	45.00	
	NEIGHBORHOOD PUBLICATIONS, INC.			45.00 001150
6/11/20 00163	6/03/20 33 202005 330-57200-34600 MAY LIFEGUARD SERVICES	*	1,230.72	
	RIVERSIDE MANAGEMENT SERVICES,	INC		1,230.72 001151
	6/01/20 32 202006 330-57200-34800 JUN FACILITY MONITOR	*	2,020.00	

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 8/03/20 PAGE 5 \*\*\* CHECK DATES 05/01/2020 - 06/30/2020 \*\*\* TURNBULL CREEK CDD BANK C TURNBULL HANCOCK

CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACC	VENDOR NAME TH SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
6/01/20 32 202006 330-572	00-34000	*	5,083.33	
JUN FACILITY MANAGEMEN 6/01/20 32 202006 330-572	00-34300	*	2,493.60	
JUN FACILITY ATTENDANT 6/01/20 32202006 330-572		*	4,271.58	
JUN FIELD OPERATIONS 6/01/20 32 202006 330-572		*	4,083.33	
JUN FACILITY MAINTENAN 6/01/20 32 202006 330-572 JUN POOL MAINTENANCE	ICE 00-46400	*	1,158.33	
6/01/20 32 202006 330-572	00-34200	*	733.33	
JUN JANITORIAL SERVICE 6/01/20 32 202006 330-572	00-34900	*	1,525.00	
JUN COMMON AREA WASTE 6/01/20 32 202006 330-572 JUN PROGRAM DIRECTOR		*	214.58	
JUN PROGRAM DIRECTOR	RIVERSIDE MANAGEMENT SERVICES,	, INC		21,583.08 001152
6/11/20 00039 6/04/20 6687326 202006 330-572		*	110.00	
JUN PEST CONTROL	TURNER PEST CONTROL			110.00 001153
6/11/20 00039 6/04/20 6687546 202006 330-572 JUN PEST CONTROL	00-46600	*	75.00	
	TURNER PEST CONTROL			75.00 001154
6/18/20 00358 6/12/20 M6016 202006 330-572		*	189.00	
PROX CARDS 6/12/20 M6016 202006 330-572	00-51100	*	20.00	
SHIPPING	IDENTISYS INC.			209.00 001155
6/18/20 00277 6/17/20 6514 202006 320-572	00-43400	*	4,455.00	
IRRIGATION SERVICE/REP	DUVAL LANDSCAPE MAINTENANCE LI	C		4,455.00 001156
6/18/20 00004 5/04/20 10327661 202005 310-513	00-48000	*	215.40	
NOTICE OF AUDIT COMMIT 5/18/20 10327796 202005 310-513	00-48000	*	67.32	
NOTICE QULIF CANDIDATE 5/20/20 10328120 202005 310-513	00-48000	*	94.24	
REQUEST PROPOSAL AUDIT	THE ST. AUGUSTINE RECORD			376.96 001157
6/25/20 00269 6/01/20 691371 202006 300-155	00-10000	*	1,479.00	
7/1/20-9/30/20 MONITOR	ING ENVERA 			1,479.00 001158

*** CHECK DATES 05/01/2020 - 06/30/2020 *** TU	ACCOUNTS PAYABLE PREPAII JRNBULL CREEK CDD ANK C TURNBULL HANCOCK	D/COMPUTER CHECK REGISTER	RUN 8/03/20	PAGE 6
CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# S		ME STATUS	AMOUNT	CHECK AMOUNT #
6/25/20 00015 6/22/20 115492 202005 310-51300-3	31500	*	3,912.50	
MAY GENERAL COUNSEL	HOPPING GREEN & SAMS			3,912.50 001159
6/25/20 00015 6/22/20 115493 202005 310-51300-3	31500	*	1,500.00	
MAY MONTHLY MEETING	HOPPING GREEN & SAMS			1,500.00 001160
6/25/20 00302 6/17/20 2683 202005 310-51300-3	31100	*	562.50	
MAY ENGINEERING SERVICES	YURO & ASSOCIATES, LLC			562.50 001161
	TO	TAL FOR BANK C	158,114.69	
	-			
	TO	TAL FOR REGISTER	158,114.69	



Duval Landscape Maintenance 7011 Business Park Blvd N Jacksonville, FL 32256 www.duvallandscape.com

#### INVOICE

Date	Invoice No.
05/01/20	5941
Terms	Due Date
Net 40	06/10/20

#### BILL TO

AP Sanchez - Turnbull Creek TURNBULL CREEK COMMUNITY DEVELOPMENT DIST Attn: District Manager 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

1000	PROPERTY
	Murabella
4	475 WEST TOWN PLACE, SUITE
	¥114
	ST. AUGUSTINE, FL 32092

Amount Due	PO Number
\$25,338.88	

Please detach top portion and return with your payment.

DESCRIPTION UOM	QTY UNIT PRICE EXT PRICE TOTAL
#3178 - Turnbull Creek CDD May 2020	\$25,338.88

RECEIVED

MAY 1 2020

Total	\$25,338.88	
Payments/Credits	(\$0.00)	
Balance Due	\$25,338,88	<u>&gt;</u>

277 O 1.320.538.466

Phone: (904) 885-3616 | Email: accounting@duvallandscape.com



Duval Landscape Maintenance 7011 Business Park Blvd N Jacksonville, FL 32256 www.duvallandscape.com

#### INVOICE

Date	Invoice No.
05/04/20	6112
Terms	Due Date
Net 40	06/13/20

#### BILL TO

AP Sanchez - Turnbull Creek TURNBULL CREEK COMMUNITY DEVELOPMENT DIST Attn: District Manager 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

PROPERTY
Murabella
475 WEST TOWN PLACE, SUITE
#114
ST. AUGUSTINE, FL 32092

Amount Due	PO Number
\$400.00	

Please detach top portion and return with your payment.

#### DESCRIPTION

UOM QTY UNIT PRICE EXT PRICE

#7043 - Berm cleanup

**Enhancement/Extra Services** 

# RECEIVED

MAY 5 2020

Total	\$400.00
Payments/Credits	(\$0.00)
Balance Due	\$400.00

247 © 1, 320, 538. 4167

Phone: (904) 885-3616 | Email: accounting@duvallandscape.com

\$400.00

101/41

		3
Order #	1774355	8

Customer PO SIGNED QUOTE Bill to Customer # 491709 Quote # 3409870 Ship to Customer # 491709 DUE DATE: CIA

RECEIVED MAY 5 2020

PAGE 1 OF 1

TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT 475 WEST TOWN PLACE SUITE 114 SAINT AUGUSTINE,ST JOHNS FL 32092-3649

PLEASE DISREGARD IF PAYMENT HAS ALREADY BEEN REMITTED.

		Sales Rep		Terms of Sale	CIA COMPANY CK	Shipping Terms:	SHIPPING POINT	
QTY ORD	QTY SHIP	.B/O	PART NO.	Description	Serial No (From- To)			EXTENSION
				EQUIPMENT PE	R QUOTE #	3409870		\$ 1,440.00
			FREIGHT	Freight Charges Installation				\$ 52.28 \$ 287.09
		I	•Ali p	ayments made st	ould include your	quote or order #	1	
Order Com							SUB-TOTAL:	\$ 1,779.37
PLEASE F	ORWARD			UR ORDER # TO A F PAYMENT UPO	ADDRESS BELOW N DELIVERY	E	STIMATED SALES TAX: DEPOSIT RECEIVED	\$ 3 112.26
							US \$ TOTAL DUE:	\$ 1,891.63
DETACH PAY	'MENT STUB A	ND RETURN	WITH CHECK PAYAB	LE TO: LIFE FITNESS				$\sim$
MAR. THIS F	PORTION ALC	NG WITH	PAYMENT TO:			BALANCE DUE	•	\$ 1,891.63
LIFE FITNI 2716 NETI	ESS, LLC WOK PLAC	E		WIRE TRANSFER JP MORGAN CHAS 300 S RIVERSIDE	SE	DEPOSITOR Y NAME ABA NUMBER	LIFE FITNESS, LLC 071000013	1/~
CHICAGO	IL 60673-1	271		MAIL SUITE IL-02		LOCKBOX	77-2716	
	Sussili Sussili d	an Shistensen	e *	CHICAGO, IL 6060	6	ACCT NUMBER	4261011	

Tex exempt form

322 0 1,330,572.631

9525 Bryn Mawr Avenue, Rosemont, IL 60018

Main (800) 735-3867 Fax (847) 288-3795

BILL TO:

Quote# 3409870 - 2R	Life Fathless HAMMER STRENGTH
Date 23-APR-2020 Expires 19-JUL-2020	
Ship To TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT MURABELLA NEIGHBORHOOD 101 W POSITANO AVE SAINT AUGUSTINE, ST JOHNS FL 32092-4787 United States Contact : 0: M: F: Email: BIII To TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT	Page 1/4           Sales Representative           COREY HEFLIN           0:         407-902-4446           M:         407-902-4446           F:         317-536-3574           Email:         Corey.Heflin@Lifefitness.com           Life Fitness           Phone:         Main (847) 288-3300           Toll Free (800) 735-3867           Life Fitness           9525 Bryn Mawr Avenue
475 WEST TOWN PLACE SUITE 114 SAINT AUGUSTINE,ST JOHNS FL 32092-3649 US Contact :	Rosemont, IL 60018 USA Onsite Contact and Delivery Information Email: murabellamanager@rmsnf.com (Erick) Phone: TBD
O: M: F: Email:	Shipment Priority: STANDARD Customer Requested Delivery Date: 05-JUN-2020

and the second s

itine -	liam	City	Unit Price	Unit Discount	Omt Price	ahlPrice Selling
1	SHR SIGNATURE HANDLE RACK - HANDLE RACK-FRM.PLT	4	852.00	-322,00	530.00	530.00
2	SMAB SIGNATURE MULTIPLE ADJUSTABLE BENCH - SMAB FRAME -PLT/UPH.BLK	1	1,273.00	-363.00	910.00	910.00

## 3409870 - 2R

Date 23-APR-2020 Expires 19-JUL-2020

Lite Frances



INDOOR CYCLING



Page 2/4

<sup>2</sup> O Number Payment Type Payment Terms Freight Terms FOB:	CIA COMPANY CK	Subtotal List Price Total Adjustment Selling Price	2,125.00 -685.00 1,440.00
	Fre	ight/Fuel/Installation	339.37
· · ·		Tax	TAXES AS APPLICABLE
		Total(USD)	1,779.37

Notes:

Quote#

Quote#

3409870 - 2R

Date 23-APR-2020 Expires 19-JUL-2020

Lese Frances HAMMER





Page 3/4

#### ADDITIONAL TERMS OF SALE:

- By accepting this Quote, Customer agrees (a) to be bound by the terms hereof and Life Fitness' standard Terms and Conditions of Sale found at <u>https://lifefilness.com/terms-conditions-of-sale;</u> and (b) as applicable, to allow the transaction to proceed without a Customer-issued purchase order or other form of purchase agreement as a condition for payment.
- Life Fitness RECOMMENDS that all strength training equipment be secured to the floor to prevent tipping, rocking or displacement which might occur in the event of unanticipated use of the equipment. Life Fitness also REQUIRES that certain pieces of strength training equipment be secured to the floor. Please contact our Customer Service Department or your account representative for specific details.
   All shipments of Products shall be F.O.B., Life Fitness' dock.
- Life Filness will issue an invoice corresponding to this Quote upon shipment.
- 5. Life Fitness may ship partial orders,
- 6. Any additional or different terms or conditions which appear on purchaser's document (including its Purchase Orders) that are inconsistent with the Life Fitness Terms and Conditions of Sale shall be voided and of no effect.
- 7. Orders canceled by Customer after shipment (or after production starts for "Built-To-Order" products) are subject to a 20% restocking fee.
- 8. Delays in delivery at Customer's request may result in storage fees (see referenced Terms and Conditions for further details).
- 9. Prices set forth in this Quote are good for 30 days.
- 10. All invoices and any payments due thereon related to this Quote will be in U.S. Dollars and will reflect Exchange Rate at time of shipment.
- 11. Payment lerms and credit lines are subject to Life Fitness credit approval.
- 12. Until all Products are paid for in full, Customer grants to, and Life Fitness shall retain, a security interest in and lien on all Products sold to Customer and all proceeds arising from our sale of the Products by Customer and all discounts, rebates and other funds on Customer's account payable by Life Fitness. Customer authorizes Life Fitness to, at any time and from time to time, file financing statements, continuation statements, and amendments thereto that describe the Collateral, and which contain any other information required pursuant to the UCC for the sufficiency of filing office acceptance of any financing statement, continuation statement, or amendment, and Customer agrees to furnish any such information to Life Fitness on behalf of Customer and may be filed at any time in any jurisdiction. Upon Life Fitness' request, a Customer shall execute such documents that may be necessary or reasonable to protect Life Fitness' security interest.
- 13. When accepted, this Quote may be processed, fulfilled, and/or invoiced by Life Fitness and/or its affiliated companies, including, but not limited to, Brunswick Billiards, Cybex, SCIFIT or Indoor Cycling Group (ICG), and Customer agrees to make any required payments to the entity that issued the invoice.
- 14. Life Filness reserves the right to limit the use of credit cards. A service fee for credit transactions may apply.
- 15. Subscription Services for Halo purchased pursuant to this Quote will automatically renew for a Subscription Term equivalent in length to the then expiring Subscription Term at Life Fitness' then current Subscription Charges unless otherwise provided by Life Fitness in writing. Either Life Fitness or Customer may elect to terminate any such Subscription Services account at the end of Customer's then current Subscription Term by providing notice in compliance with the Subscription Agreement, on or prior to the date thirty (30) days preceding the end of such Subscription Term.
- 16. For Subscription Services for Digital Coach purchased pursuant to this Quote, Customer agrees (a) to be bound by the terms hereof and Life Fitness' Subscription Agreement found at <u>https://life@tness.com/terms-conditions-of-sale;</u> and (b) the Subscription Term shall be a non-cancelable period of 12 months from activation and may be renewed upon mutual agreement of the parties prior to the expiration of the then current Subscription Term.
- 17. Financing options are available through Life Fitness Leasing. For more information, please contact your local sale representative.
- 18. This Quole may be executed in two (2) or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. Counterparts may be made and/or delivered via facsimile, electronic mail (including via.pdf) or any electronic signature complying with the United States Electronic Signatures in Global and National Commerce (ESIGN) Act of 2000 (including counterparts delivered via DocuSign), and any counterpart so delivered shall be deemed to have been delivered and be valid and effective for all purposes. No further original counterpart is required to be delivered after an exchange of counterparts by any of the methods described above, and all parties agree to treat such electronically delivered signatures as original signatures and to retrain from asserting the lack of original signatures as a defense against the binding enforceability of this instrument.

#### ADDITIONAL TERMS OF SALE - CONSUMERS:

- 19. By accepting this Quote, Customer agrees to be bound by the terms hereof and Life Filness' standard Terms and Conditions of Sale Direct To Consumer found at <a href="https://lifefilness.com/terms-conditions-of-sale">https://lifefilness.com/terms-conditions-of-sale</a>, as may be amended from time to time.
- 20. ALL SALES ARE FINAL. NO RETURNS, REFUNDS, OR EXCHANGES EXCEPT AS PROVIDED IN THE TERMS AND CONDITIONS OF SALE DIRECT TO CONSUMER.
- 21. All Items above shall apply except for Items No. 1, 3, 7 and 8.

	5.
MOTHER STATE	5
Source and the second	
indexe and many services	-

#### 3409870 - 2R

LEFTIMES	Hammer Trength	<b>SCYBEX</b>
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Page 4/4

BRUNSWICK

Date 23-APR-2020	Expires	19-JUL	-2020
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TURNBULL CRE	EK © MMUNITY DEVELOPMENT DISTRICT	USD OPERATING UN	IT
Signature	(hpHer + Reture .	Signature	
Name	ERICK HUTCHISON	Name	
Title	AMENITY MUNAGER	Title	
Effective Date	4/24/20		



1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665) www.poolsure.com



Date

5/1/2020

Invoice #

131295592309

Terms	Net 20
Due Date	5/21/2020
PO #	
Customer #	13MUR100

Bill To	Ship To
Turnbull Creek CDD	Jeff Branch
475 West Town Place	Turnbull Creek CDD
Suite 114	101 E Positano Ave
St. Augustine FL 32092	Saint Augustine FL 32092

item ID	Description	Qty	Units	Amount
WM-CHEM-BASE	Water Management Seasonal Billing Rate	1	ea	1,360.48
Fuel Surcharge	Fuel/Environmental Transit Fee	1	ea	38.62
		1		
	APR 2 4 2020			
	APR 2 4 2020			
	41 C 1.330, 572, 485	۸	Tota	1,399.10
	1.380, 570, 485	An	nount Due	\$1,399.10

**Remittance Slip** Amount Due \$1,399.10 Customer 13MUR100 **Amount Paid** Invoice # Make Checks Payable To 131295592309 Poolsure PO Box 55372 Houston, TX 77255-5372

COMMUN	Turnbull Creek ITY DEVELOPMENT DISTRIC General Fund	CT RECEIVE	D
	General Fund	W/MI I ZUZU	
	Check Request		
Date	Amount	Authorized By	
May 1, 2020	\$ 3,216.26	Sheryl Fulks	
	Payable to:		
Turnbull	Creek CDD- Hancock 2016 Reve	enue Account #303	
Date Check Needed: ASAP	Budget Ca	6	
ASAP		0700-10500	
	Intended Use of Funds Reque	ested:	
3/30/20 St Johns Cty 7	Fax Dist 8	3,080.47	
4/12/20 St Johns Cty	Tax Dist INT	135.79	
· · · · · · · · · · · · · · · · · · ·			
	· · · · · · · · · · · · · · · · · · ·	\$ 3,216.26	
		· · · ·	
(Attach supp	porting documentation for requ	iest.)	1

I			SERIES	SERIES	SERIES	
				2016		
	# UNITS	TOTAL	2015 A1-A2 DEBT	DEBT	2015 B1-2 DEBT	O&M
	ASSESSED	ASSESSED	ASSESSED	ASSESSED	ASSESSED	ASSESSED
1	AGGEGGED	AGGEGGED	ASSESSED	ASSESSED	A33E33E0	AGGEGGED
CERTIFIED TAX ROLL	959	2,478,962.18	987,239.09	286,504.77	79,069.42	1,126,148.91
	TAX ROLL RECEIPTS					
			SERIES	SERIES	SERIES	
			2015 A1- A2	2016	2015 B1-2	
	ST JOHNS CO.	TOTAL	DEBT	DEBT	DEBT	O&M
DATE RECEIVED	DIST.	RECEIVED	RECEIVED	RECEIVED	RECEIVED	RECEIVED
11/19/2019	1	50,984.75	20,304.52	5,892.54	1,626.22	23,161.47
11/25/2019	2	24,642.07	9,813.63	2,847.99	785.99	11,194.46
11/26/2019	3	122,969.42	48,972.19	14,212.13	3,922.24	55,862.85
12/13/2019	4	120,421.52	47,957.50	13,917.65	3,840.99	54,705.38
12/19/2019	5 (11/26-12/6)	203,875.37	81,192.74	23,562.79	6,502.83	92,617.00
1/14/2020	6 (11/2-11/3)	1,216,508.28	484,470.69	140,597.31	38,801.95	552,638.32
1/29/2020	7 (11/9-12/31)	610,915.71	243,295.31	70,606.27	19,485.87	277,528.26
1/30/2020	INT (10/1-12/31)	2,474.74	985.56	286.02	78.93	1,124.23
3/30/2020	8 (1/1-1/31)	26,653.53	10,614.69	3,080.47	850.15	12,108.23
4/12/2020	INTEREST	1,174.93	467.91	135.79	37.48	533.75
		-	***	-	-	-
		-	-	-	-	•
		-	-	-	-	-
		-	-	-	-	-
		-	-	-	-	-
TOTAL TAX ROLL R	ECEIPTS	2,380,620.32	948,074.74	275,138.97	75,932.65	1,081,473.93
PERCENT COLLECT	ſED	96.03%	96.03%	96.03%	96.03%	96.03%

### Turnbull Creek Community Development District FY 2020 Assessement Receipts Summary

Bob's Backflow & Plumbing Services, Inc. 4640 Subchaser Ct, Ste 113 Jacksonville, FL 32244	Invoice Date Invoice # 1/11/2019 , 55244	Invoice
Phone # 904-268-8009 Fax # 904-292-4403	PAST DUE	RECIT
Bill To	Job At	allen Marchanell Same dilamati i Same Star
Governmental Management Services Attn: Murabella CCD 475 West Town Place #114 St Augustine, FL 32092	Murabella CCD Various Addresses St Augustine, FL 32092	MAY 0 8 2020
	Balance Due	\$485.00
	Please make checks	payable to Bob's Backflow
	Please detatch and return	n top portion with payment

Jacksonville FL 32258 2/10/2019 Net 30 Serviced Description Quantity Price Each Amount 1/9/2019 1" Wilkins 975XL S#: 218333- Potable 127 Franchetta 1.5 90.00 Labor : replaced the existing backflow, flush, test, certify, and 135.00 insulated 1" Wilkins 975XL2- New Serial #4650826 285.00 1 285.00 25.00 Piping & Materials 25.00 1 Insulation to protect the device against future freeze damage. 40.00 40.00 1 Backflow Test: Backflow Test/ Certified and submitted to proper 0.00 0.00 1 Water Utility Provider- PASSED Proposal was sent over to replace the Fire line already. 88 C 1,320, 572,631 THIS INVOICE IS PAST DUE PLEASE REMIT TODAY Total \$485.00 THANK YOU. **Payments/Credits** \$0.00 **Balance Due** \$485.00

A 1.5% interest will be assessed on

unpaid balances after 30 days.

Duval Landscape Maintenance 7011 Business Park Blvd N Jacksonville, FL 32256 www.duvallandscape.com

### RECEIVED

APR 28 2020

INVOICE

DateInvoice No.04/27/205887TermsDue DateDue on Receipt04/27/20

#### BILL TO

AP Sanchez - Turnbull Creek TURNBULL CREEK COMMUNITY DEVELOPMENT DIST Attn: District Manager 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

PROPERTY
Murabella
475 WEST TOWN PLACE, SUITE
#114

ST. AUGUSTINE, FL 32092

Amount Due	PO Number
\$8,362.00	

Please detach top portion and return with your payment.

### DESCRIPTION UOM QTY UNIT PRICE EXT PRICE TOTAL

. . . . . . . . .

-----

#### #5911 - Cul de sac Drainage Mar 20

Irrigation Service/Repairs					\$8,362.00
4" NDS EZflow Drain pipe	4"	80.00	\$12.00	\$960.00	
Enhancement Labor	Hr	40.00	\$50.00	\$2,000.00	
Little Giant Sub pump + Electrical	1	1.00	\$3,500.00	\$3,500.00	
Misc Irrigation Parts & Fittings	Dollars	1.00	\$100.00	\$100.00	
Pipe	2"	240.00	\$4.80	\$1,152.00	
St Augustine Sod Pallet - Sod installed - pallet	pallet	1.00	\$650.00	\$650.00	

(Kit)

Balance Due	\$8,362.00	
Payments/Credits	(\$0.00)	
Total	\$8,362.00	

244 O 1,320, 572, 484

# **Future Horizons, Inc.** 403 North First Street

403 North First Street P O Box 1115 Hastings, FL 32145-1115

Voice: 800-682-1187 Fax: 904-692-1193

INVO	NCE
Invoice Number:	62848
Invoice Date:	Apr 30, 2020
Page:	1

Bill To:

Turnbull Creek CDD c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32145

Aquatic Weed	3		
Control Servio			

Customer ID	Customer PO	Paymen	t Terms
Turnbull01	Per Contract	Net 45	Days
Sales Rep ID	Shipping Method	Ship Date	Due Date
	Hand Deliver	:	6/14/20

Quantity	Item	Description	Unit Price	Amount
1.00	Aquatic Weed Control	Aquatic Weed Control services within Turnbull creek for the month of April, 2020	1,175.00	1,175.00
		MAY 0 7 2020		
		205 C 1-320, 538.468		
				4 475 00
		Subtotal		1,175.00
		Sales Tax Freight		
		Total Invoice Amount		1,175.00
				1, 175.00
heck/Credit Me	mo No:	Payment/Credit Applied TOTAL		

Overdue invoices are subject to finance charges.

**Governmental Management Services, LLC** 

1001 Bradford Way Kingston, TN 37763

Turnbull Creek CDD 475 West Town Place

St. Augustine, FL 32092

Bill To:

Suite 114

RECEIVED

MAY 0 8 2020

Invoice #: 263 Invoice Date: 5/4/20 Due Date: 5/4/20 Case: P.O. Number:

Hours/Qty Rate Amount Description Website Administration - (October 2019 - April 2020) 7 100.00 700.00 1, 310. 573. 550 Еңр. Ц Total \$700.00 Payments/Credits \$0.00 \$700.00 **Balance Due** 

## Invoice

**Governmental Management Services, LLC** 

1001 Bradford Way Kingston, TN 37763

## Invoice

### RECEIVED

MAY 7 2020

Invoice #: 262 Invoice Date: 5/1/20 Due Date: 5/1/20 Case: P.O. Number:

Bill To: Turnbull Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

Description	Hours/Qty	Rate	Amount
Management Fees - May 2020 1, 5/0, 573, 34 Information Technology - May 2020 557 Dissemination Agent Services - May 2020 373 Website Administration - May 2020 537 Office Supplies 510 Postage 420 Copies 425 IB C		3,750.00 133.33 166.67 100.00 0.45 9.80 15.30	3,750.00 133.33 166.67 100.00 0.45 9.80 15.30
	Total		\$4,175.55
	Paymen	ts/Credits	\$0.00
	Balance	Due	\$4,175.55

RECENDED





MAY 11 2020

GOVERNMENT MANAGEMENT SERVICES ATTN: SHERY FULKS 475 W TOWN PLACE, SUITE 114 ST AUGUSTINE FL 32092

Invoice: 35688 04/22/2020

Fee Invoice

TURNBULL CREEK CDD FL SPL ASSMT BDS 2016 Issuer:

Ref: TURNBULLCK16

05/02/2019 - 05/01/2020 Billing Period:

FLAT FEE CHARGES ANNUAL TRUSTEE FEE

\$4,500.00

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\$4,500.00

331 O 1,310,573.314

OVAN - 55F

Please remit payment to: Hancock Whitney Bank **Corporate Trust Division** 2510 14th Street, Suite #220 Gulfport, MS 39501



GOVERNMENT MANAGEMENT SERVICES ATTN: SHERY FULKS 475 W TOWN PLACE, SUITE 114 ST AUGUSTINE FL 32092

Invoice: 35688 04/22/2020

Fee Invoice

Issuer: TURNBULL CREEK CDD FL SPL ASSMT BDS 2016 Ref: TURNBULLCK16 Billing Period: 05/02/2019 - 05/01/2020

FLAT FEE CHARGES ANNUAL TRUSTEE FEE

\$4,500.00

TOTAL DUE

\$4,500.00

PLEASE RETURN INVOICE COPY WITH PAYMENT

Please remit payment to: Hancock Whitney Bank Corporate Trust Division 2510 14th Street, Suite #220 Gulfport, MS 39501

### RECEIVED

#### Hopping Green & Sams

Attomeys and Counselors

MAY 1 3 2020

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

#### May 13, 2020

Turnbull Creek CDD Governmental Management Services, LLC c/o District Manager 475 W. Town Place, Suite 114 St. Augustine, FL 32092

JLK

General Counsel TURNBL 00001 Bill Number 114633 Billed through 04/30/2020

150

FOR PROF	ESSION	AL <u>SERVICES RENDERED</u>	
04/01/20	JJ	Follow up on preparation of protocol for conducting and noticing virtual meetings; review and edit materials regarding same.	0.10 hrs
04/02/20	JLK	Review GIS request from county for notice requirements and confer with DM on same.	0.20 hrs
04/02/20	SSW	Research and attend various city and county commission virtual meetings; prepare and circulate correspondence regarding procedures for conducting virtual meetings and providing opportunity for public participation.	0.20 hrs
04/09/20	ahj	Finalize electronic transmission of form of notice of general election and correspondence regarding same.	0.20 hrs
04/13/20	MGC	Review auditor letter.	0.20 hrs
04/13/20	APA	Prepare attorney response to auditor letter fiscal year end 2019.	1.40 hrs
04/13/20	LMC	Review board members up for election in 2020.	0.30 hrs
04/21/20	JLK	Conference call with DM regarding county traffic light and ROW concerns; review correspondence on flooding/drainage issues and confer regarding reasons for same; confer regarding May meeting options and remote participation; confer regarding amenity phased opening and Governor's task force.	1.20 hrs
04/22/20	JLK	Review audit and provide comments to same; review RMS invoices and board member correspondence and confer with DM on same; draft reopening considerations and transmit to DM for discussion on same.	1.00 hrs
04/22/20	AHJ	Finalize electronic transmission of form of notice of qualifying period and correspondence regarding same; transmit to district manager.	0.10 hrs
04/23/20	MGC	Review and analyze various documents and sources of information in connection with traffic signal pole installation by county (emails, expansion plan, plat, deeds, covenants, and official records); correspond with Kilinski regarding same and recommend next steps.	2.10 hrs

Turnbull Creek		eral Bill 1	No. 114633		Page 2		
04/23/20	JLK	JLK Confer regarding invoicing and meeting options; confer regarding board reopening options; update/edit and disseminate combined meeting/workshop/executive session/HOA meeting notices.					
04/27/20	JLK	JLK Review correspondence regarding travertine and respond to same; confer with RMS on reopening plan; review easement research on streetlight and transmit to DM and engineer on same; update mass notice of COVID-19, special meeting, audit meeting, HOA meeting and executive session.					
04/29/20	JLK	Review communication on location of lightpole easement from engineer and confer with staff on same; review TA and provide comments on same.					
04/30/20	JLK Research and review executive orders regarding recreation and amenity facilities.						
	Total fee	s for this matter			\$2,497.00		
MATTER S	SUMMAR	Ľ					
	Taskolski	, Amy H Paralegal	0.30 hrs	125 /hr	\$37.50		
		nie M Paralegal	1.40 hrs	125 /hr	\$175.00		
		, Jonathan T.	0.10 hrs	320 /hr	\$32.00		
	Kilinski,	Jennifer L.	5.70 hrs	260 /hr	\$1,482.00		
	Clavenna	a, Lydia M Paralegal	0.30 hrs	125 /hr	\$37.50		
	Collazo,		2.30 hrs	300 /hr	\$690.00		
	Warren,	Sarah S.	0.20 hrs	215 /hr	\$43.00		
		ΤΟΤΑΙ	_ FEES		\$2,497.00		
	1	TOTAL CHARGES FOR THIS MA	ATTER		\$2,497.00		
<b>BILLING</b>	SUMMAR	<u>Y</u>					
	Jaskolsk	i, Amy H Paralegal	0.30 hrs	125 /hr	\$37.50		
		nnie M Paralegal	1.40 hrs	125 /hr	\$175.00		
		, Jonathan T.	0.10 hrs	320 /hr	\$32.00		
	Kilinski,	Jennifer L.	5.70 hrs	260 /hr	\$1,482.00		
		a, Lydia M Paralegal	0.30 hrs	125 /hr	\$37.50		
	Collazo,		2.30 hrs	300 /hr	\$690.00		
	Warren,	Sarah S.	0.20 hrs	215 /hr	\$43.00		
		ΤΟΤΑ	L FEES		\$2,497.00		
		TOTAL CHARGES FOR THIS	5 BILL		\$2,497.00		

### Please include the bill number with your payment.

Neighborhood Publications, Inc. P.O. Box 4483 Alpharetta, GA 30023 info@connecttoneighbors.com www.connecttoneighbors.com Invoice



## RECEIVED

MAY 0'8 2020

BILL TO MuraBella c/o Governmental Management Services - Central Florida, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32092 United States of America

INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED
MURA5856	05/01/2020	\$45.00	05/31/2020	Net 30	

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	Premium Version of Website	Fee for Premium Version of Website - www.mymurabella.com	1	45.00	45.00
		BALANCE DUE			\$45.00

© 346 1.810,573,650

Riverside Management Services, Inc

9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

n	IV	oi	ce	

Date	Invoice #
5/1/2020	30

RECEIVED MAY 0 8 2020

Bill To	
Turnbull Creek CDD	
475 West Town Place	
Suite 114	
St. Augustine, FL 32092	

		P.O. No.	Terms	Project
Quantity	Description		Rate	Amount
	Facility Monitor - 1.330.57200.34800 - Turnbull Creek - Facility Monitor - 1.330.57200.34800 - Turnbull Creek - memo) 1.330.58200.34000 Turnbull Cree Facility Management 4.330.58200.34000 Turnbull Creek Facility Attendents - 1.330.58200.34300 - Turnbull Creek Facility Attendents - 1.330.58200.34100 Turnbull Creek 5/1/20 memo) 1.370.5720.34100 Turnbull Creek - Facility Maintenance - 1.330.57200.34400 - Turnbull Creek Pool Maintenance - 1.330.57200.34400 - Turnbull Creek Janitorial Services - 1.330.57200.34200- Turnbull Creek Common Area Waste Collection - 1.330.57200.34900 - T Program Director - 1.330.57200.34700 - Turnbull Creek - Mark - 1.330.57200.34700 - Turnbull Creek - Statistical Services - 1.330.57200.34700 - Turnbull Creek -	April 2020 (Credit per 5 - May 2020 <b>/ 550.5</b> - May 2020 <b>/ 550.5</b> May 2020 (Credit po May 2020 - May 2020 - May 2020 - May 2020 - May 2020 unibull Creek - May 20	5/1/20 -2 7-2, 54-3 1, 5r -1, 20 1	016.67 016.67 016.67 -2,016.67 -2,016.67 083.33 350.00 1,350.00 -1,350.00 271.58 4,271.58 4,271.58 083.33 1,158.33 1,158.33 733.33 733.33 733.33 733.33 733.33 -525.00 214.58 214.58
			Total	\$17,069.48

# **Riverside Management Services**

9655 Florida Mining Blvd, Bldg. 300, Suite 305, Jacksonville, FL 32257

Turnbull Creek CDD Monthly Credit Memorandum

## RECEIVED

MAY 0 8 2020

We der gener

DATE: May 1, 2020

FROM: Rich Whetsel

TO: RMS Billing Department

SUBJECT: May Adjustment – Monthly Invoice Adjustment for April 2020 Services

Please adjust April 2020 invoice to reflect the actual hours worked for the month of April 2020 for the following hourly services.

		<u>Hours</u>	<u>Hourly</u> <u>Rate</u>	<u>Total</u>	Billed	Credit <u>Amount</u>
8	Facility Monitor	0	\$16.00	\$ 0	\$2,016.67	\$2,0167.67
0	Facility Attendant	0	\$16.00	\$ 0	\$1,350.00	\$1,350.00
0	Lifeguards	0	\$15.00	\$ O	\$ O	\$ 0

Questions on this invoice call:

RECORD

-

(866) 470-7133 Option 2

TART STOP			DESCRIPT	ION	PRODUCT	15	I SAU SIZE	BILLEI UNITS		TIMES RUN	RATE	19 E	AMOUNT
3/29			Balance Forward										\$107.70
4/30	P133817		Payment - Lockbo	x 1113									\$-107.70
4/01 04/01	103268858-0401	2020	BOS Wrkshop Reg	g Mtg	SA St A	ugustine Record	1.00 x 4.7		75	1		.98	\$42.66
4/01 04/01	103268858-0401	2020	BOS Wrkshop Reg	g Mtg	SA St A	ug Record Online	1.00 x 4.7	500 4.	75	1	\$8.	.97	\$42.61
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- 8 √ -TURNBULL CREEK CDD/MURA BELLA/ 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649
- 2175

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PO Box 121261 Dallas, TX 75312-1261 Legal Ad Invoice

# The St. Augustine Record

			nd Payme					
				ne Record				
			ne News					
		St. Au	igustine, F	FL 32086				
Acct:	18409	Nam	e: TUR	NBULL CREEK CI	DD/MURA BELL	A/		
Phone:	19049405850	Addres		W TOWN PLACE				
E-Mail:				OM 114				
Client:	TURNBULL CREEK CDD/MURA B	BEL CI		NT AUGUSTINE	State:	FL	Zip:	32092
Onenti			<b>.</b>				•	
Ad Number:	0003268858-01	Caller:	Sarah Sw	reeting	Paytype:	BILL		
Start:	04/01/2020	Issues:	1		Stop:	04/01/202	D	
Placement:	SA Legals	•	Melissa R	hinehart			-	
Copy Line:	TURNBULL CREEK COMMUNITY					MEETING	Notice	is hereby given
сору спе.							, 101,00	io noros, giron
	50	DEVI	L CREEK CO	DISTRICT				
Lines	56	NOTICE O	F WORKSHO	OP MEETING				
Depth	4.75	Notice is he	reby given the	at the Board of of the Turnbull relopment Dis- old a workshop with the regular a Homeowner's ") on Monday, 30 p.m. at the Center, 101 t. Augustine, genda has been hop meeting by at expected that the District will one or more				
Columns	1	Creek Co	mmunity Dev	relopment Dis-				
		meeting in	conjunction	with the regular				
Price	\$85.27	meeting of Association	the Murabell a, Inc. (" <b>HOA</b>	a Homeowner's A") on Monday,				
		April 20, Murabell	2020 at 6:8 Amenity	0 p.m. at the Center, 101				
		Positano	Avenue, S	t. Augustine,				
		planned f	or this works	top meeting by				
		the Distri any matte	rt and it is no rs related to f	t expected that the District will				
		be discus members	sed; however, of the Board	one or more are expected to				
		00 0 0100	danca					
		will be o	inducted in a	the public and a condance with a law for com-				
		the provis	evelopment	districts. The				
		workshop time, and	may be conti place to be s	districts. The nued to a date, specified on the b. There may be Sopervisors or				
		record at	such workshop	. There may be Soperaisons or				
		DISTRUM	ан шау рагис	ipate by speaker				
		telephone. Any person	requiring sp	ecial accommo-				
		dations a disability	t the worksho or physica	ecial accommo- p because of a il impairment strict Manager's				
		should co	ntact the Dis	strict Manager's				
		prior to the	ie workshop.	(if it Managet's gpt (46) hoors If you are hear- , please contact e by dialing 7-1- (ITTY) / 1-800- id in contacting				
		ing or sp the Florid	ech impaired a Relay Servic	, please contact e by dialing 7-1-				
		1, or 1-8 955-8770	00-955-8771 ( (Voice) for a	(ITY) / 1-800- id in contacting				
		the Distric	t Manager's O	ffice.				
		decision	made by the	ffice. ffice. Board with re- nsidered at the				
		spect to workshop	ny matter co is advised t	nsidered at the hat person will edings and that				
		need a re	cord of proce ly, the person	edings and that may need to en-	Sale Carrow Stand	a series er ar er	e illesvar vitre	
		sure that	a verbatim re	cord of the pro- uding the testi-			Same and Same	
		mony an	d evidence up	congs and that may need to en- cord of the pro- uding the testi- bon which such			Notes in the second	
					APR	0.6 202		- 
		Ernesto To District Ma	nager			· · · · · La U ha	ana	
				58 April 1, 2020	2 <u>8</u>		and	

TURNBULL CREEK CDD/MURA BELLA/ **475 W TOWN PLACE ROOM 114** SAINT AUGUSTINE, FL 32092

ACCT: 18409 AD# 0003268858-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

#### STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of BOS Wrkshop Reg Mtg was published in said newspaper on 04/01/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

## TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT NOTICE OF WORKSHOP MEETING

Notice is hereby given that the Board of Supervisors ("Board") of the Turnbull Creek Community Development Dis-triet ("Distriet") will hold a workshop meeting in conjunction with the regular meeting of the Murabella Homeowner's Association, Inc. ("HOA") on Monday, April 20, 2020 at 6120 p.m. at the Murabella Amenity Center, 101 Positano Avenue, St. Angustine, Florida 32092. No agenda has been planned for this workshop meeting by the District and it is not expected that any matters related to the District will be discussed; however, one or more members of the Board are expected to be in attendance. The workshop is open to the public and will be conducted in accordance with the provisions of Florida law for com-munity development districts. The workshop may be continued to a date, time, and place to be specified on the record at such workshop. There may be occasions when Board Supervisors or District Staff may participate by speaker telephone.

- District Staff may participate by speaker telephone. Any person requiring special accommo-dations at the workshop because of a disability or physical impairment should contact the District Manager's Office at least forty-eight (48) hours prior to the workshop. If you are hear-ing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office. Each person who decides to appeal any decision made by the Board with re-spect to any matter considered at the workshop is advised that person will need a record of proceedings and that accordingly, the person may need to en-sure that a verbatim record of the pro-ceedings is made, including the testi-mony and evidence upon which such appeal is to be based.

تد. Ernesto Torres District Manager 0003268858 April 1, 2020

Sworn to (or affirmed) and subscribed before me by means of

physical presence or [ ] online notarization

2020 APR day of this 0 who is personally known to bν

me or who has produced as identification

(Signature of Notary Public)





Invoice Number: 5687642 03/25/2020 Invoice Date: 222295000 Account Number: STACEY JOHNSON Direct Inquiries To: 407-835-3805 Phone:

50 C)

#### TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA) SEN/SUB SPECIAL ASSESSMENT REFUNDING BONDS, SERIES 2015A-1 & A-2

Accounts Included	222295000	222295001	222295002	222295003	222295004	222295005
In This Relationship:	222295006	222295007	222295008	222295009	222295010	222295011
	222295012	222295013	222295014	222295015	222295016	

Detail of Current Charges	Volume	Rate	Portion of Year	Total Fees
04111 Paying Agent / Regist / Trustee Agent	1.00	5,214.38	100.00%	\$5,214.38
Subtotal Administration Fees - In Advance 03	/01/2020 - 02/28/202	1		\$5,214.38
Incidental Expenses	5,214.38	0.0775		\$404.11
Subtotal Incidental Expenses				\$404.11

¥Y20 ¥12×5214,38= 3041,72, Fy21 512×5214,38= 8142,66

The fees shown on this invoice are reflective of the most recent fee schedule or notice of fee adjustment provided by U.S. Bank. Page 2 of 2



GOVERNMENTAL MANAGEMENT SERVICES CENTRAL FLORIDA 475 WEST TOWN PLACE SUITE 114 WORLD GOLF VILLAGE ST AUGUSTINE FL 32092 Invoice Number: Account Number: Invoice Date: Direct Inquiries To: Phone: 5687642 222295000 03/25/2020 STACEY JOHNSON 407-835-3805



TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA) SEN/SUB SPECIAL ASSESSMENT REFUNDING BONDS, SERIES 2015A-1 & A-2

> The following is a statement of transactions pertaining to your account. For further information, please review the attached. STATEMENT SUMMARY

#### PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

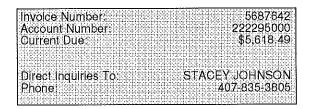
TOTAL AMOUNT DUE

All invoices are due upon receipt.

Please detach at perforation and return bottom portion of the statement with your check, payable to U.S. Bank.

TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT (ST. JOHNS COUNTY, FLORIDA) SEN/SUB SPECIAL ASSESSMENT REFUNDING BONDS, SERIES 2015A-1 & A-2

Wire Instructions: U.S. Bank ABA # 091000022 Acct # 1-801-5013-5135 Trust Acct # 222295000 Invoice # 5687642 Attn: Fee Dept St. Paul



Please mail payments to: U.S. Bank CM-9690 PO BOX 70870 St. Paul, MN 55170-9690 \$5,618.49



Invoice Number: 5687782 03/25/2020 Invoice Date: 226661000 Account Number: Direct Inquiries To: STACEY JOHNSON Phone: 407-835-3805

#### TURNBULL CREEK COMMUNITY DEVELOPMENT (ST JOHNS COUNTY, FL) SENIOR/SUB SPECIAL ASSESSMENT BONDS SERIES 2015B-1 &2015 B-2 (POND RECONSTUCT)

Accounts Included 22	26661000	226661001	226661002	226661003	226661005	226661006
In This Relationship: 22	26661007	226661008	226661009	226661010	226661011	226661012
22	26661013	226661014	226661015			

Detail of Current Charges	Volume	Rate	Portion of Year	Total Fees
04111 Paying Agent / Regist / Trustee Agent	1.00	3,500.00	100.00%	\$3,500.00
Subtotal Administration Fees - In Advance 03	/01/2020 - 02/28/202	1		\$3,500.00
Incidental Expenses	3,500.00	0.0775		\$271.25
Subtotal Incidental Expenses				\$271.25
TOTAL AMOUNT DUE				\$3,771.25

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 $50 \ c$   $4/(2 \times 350) = 2041.67$  1.310.573.314  $5/(2 \times 350) = 1458.33$  1.300.155 100





Invoice Number: Account Number: Invoice Date: Direct Inquiries To: Phone: 5687782 226661000 03/25/2020 STACEY JOHNSON 407-835-3805

GOVERNMENTAL MANAGEMENT SERVICES CENTRAL FLORIDA 475 WEST TOWN PLACE SUITE 114 WORLD GOLF VILLAGE ST AUGUSTINE FL 32092

#### TURNBULL CREEK COMMUNITY DEVELOPMENT (ST JOHNS COUNTY, FL) SENIOR/SUB SPECIAL ASSESSMENT BONDS SERIES 2015B-1 &2015 B-2 (POND RECONSTUCT)

The following is a statement of transactions pertaining to your account. For further information, please review the attached. STATEMENT SUMMARY

#### PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

TOTAL AMOUNT DUE

\$3,771.25

All involces are due upon receipt.

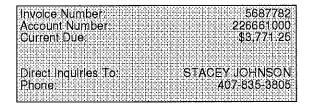


Please detach at perforation and return bottom portion of the statement with your check, payable to U.S. Bank.

#### TURNBULL CREEK COMMUNITY DEVELOPMENT (ST JOHNS COUNTY, FL) SENIOR/SUB SPECIAL ASSESSMENT BONDS SERIES 2015B-1 &2015 B-2 (POND RECONSTUCT)

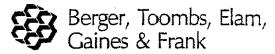
Wire Instructions: U.S. Bank

ABA # 091000022 Acct # 1-801-5013-5135 Trust Acct # 226661000 Invoice # 5687782 Attn: Fee Dept St. Paul



Please mail payments to: U.S. Bank CM-9690 PO BOX 70870 St. Paul, MN 55170-9690





Certified Public Accountants PL

600 Citrus Avenue Suite 200 Fort Pierce, Florida 34950

772/461-6120 // 461-1155 FAX: 772/468-9278

TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT 475 WEST TOWN PLACE, STE114 ST. AUGUSTINE, FL 32092

Invoice No. Date Client No.

349798 05/11/2020 19846

Services rendered in connection with the audit of the Basic Financial Statements as of and for the year ended September 30, 2019.

Total Invoice Amount

3,525.00 s

310,573.322

100

Please enter client number on your check. Finance charges are calculated on balances over 30 days old at an annual percentage rate of 18%.

Fort Pierce / Stuart

Member AICPA Division For CPA Firms Private Companies Practice Section

### RECEIVED

### MAY 1 8 2020

DERSONAL REIMBURSEMENT Out-of-Pocket NAME: Jerry Lambert

MONTH: MAY 18,2020

DATE	DESCRIPTION	DISTRICT	\$ AMOUNT
5-18-20	2 - Replacement wheels for Dolly CART	Tyrubull Creek	25.54
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			·····
		······	
	TOTAL		\$ 25.54

352. O 1.380, 572,681



#### 1530 COUNTY ROAD 210 W SAINT JDHNS, FL 32259-2103 904-615-5580

Ticket: 5922 Date: 5/18/20 Store: 2369 Cashier: Brian Loyalty #: 7701124001	Time: 1:37 Register: 1	
Item Qty   4.10/3.50 4 PNEUMATIC 3551979 1	Price TIRE WHEEL 11.99	Amount 11.99
4.10/3.50 4 PNELMATIC 3551979 1	TIRE WHEEL 11.99	11.99
Sul	ototal Tax Total	23,98 1,56 25,54
**************924 - EM Authorization #: Bank Reference #: 510 Terminal ID : 001 Cryptogram : 9D4 AID : A0000000980840 APP : DEBIT CVM : PIN Verified / TVR : 8000048000 /	47852635 792369000201 15CA79DC3D8 420000	
Change	literatura de casa de situa de casa casa de casa de serie de casa de serie de serie de serie de serie de serie	0.00

Unange 0.00 I agree to pay the above amount according to my card incurs according

## Service Slip/Invoice

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Main: 8400 Baymeadows Way, Suile 12, Jacksonville, Florida 32256 904-366-5300 • Fax: 904-355-1499 • Toll Free: 800-226-5305 www.tumerpest.com

Turner Pest

Bill To: [129708]

Turnbull Creek CCD 475 W Town PI Ste 114 Saint Augustine, FL 32092-3649

#### Wark Location: [129708]

904-589-4783

Murabella Owners Assoc inc 101 W Positano Saint Augustine, FL 32092-4787

Work Date 5/11/2020	Time 09:27 AM	Target Pest	Technician		Time In 09:27 AM
Purcha	ase Order	Terms NET 30	Last Service Map Code 5/11/2020		Time Out 10:25 AM
Ş	ervice		Description		Price
CPCM		Commercial Pest Cont	rol - Monthly Service		110.00
			14AY 1 5 2020	SUBTOTAL TAX AMT. PAID TOTAL	\$110.00 \$0.00 \$0.00 \$110.00
				AMOUNT DUE	\$110.00
				39	$\hat{\mathcal{C}}$
				39 ( 1,380, 5-	72,466
1. Long angle 1. P. S. Cook Concl. An Upper March 2015					
-6-1017 ( )					
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		1100111111001111100111110001111100011111			

Balances outstanding over 30 days from the date of service may be subject to a late fee of the Jesser of 1.5% per month (18% per year) or the maximum allowed by law. Customer agrees to pay accrued expenses in the event of collection. I hereby acknowledge the satisfactory completion of all services rendered, and agree to pay the cost of services as specified above.

## Service Slip/Invoice

Main: 6400 Baymeadows Way, Suite 12, Jacksonville, Florida 32256 904-355-5300 • Fax: 904-353-1499 • Toll Free: 800-225-5305 www.tumerpest.com

Turner Pest

🕼 Control

Bill fo; [129708]

Turnbull Creek CCD 475 W Town PI Ste 114 Saint Augustine, FL 32092-3649

#### Work Location:

[129708] 904-589-4783

Murabella Owners Assoc Inc 101 W Positano Saint Augustine, FL 32092-4787

Work Date 5/11/2020	Time 09:27 AM	Target Pest	Technician		Time In 09:27 AM
Purch	ase Order	Terms NET 30	Last Service Map Code 5/11/2020		Time Out 10:25 AM
\$	Service		Description		Price
CPCM		Commercial Pest Contr	ol - Monthly Service		75.00
		· .	MAN 15 2020	SUBTOTAL TAX AMT. PAID TOTAL	\$75.00 \$0.00 \$0.00 \$75.00
			·武燮: 1997	AMOUNT DUE	\$75.00
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yet aut to great				CUSTOMER SIGNA	ATURE
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Balances outstanding over 30 days from the date of service may be subject to a late fee of the lesser of 1.5% per month (18% per year) or the maximum allowed by law. Customer agrees to pay accrued expenses in the event of collection.

I hereby acknowledge the satisfactory completion of all services rendered, and agree to pay the cost of services as specified above.



Engineering / Permitting Development Services Property Management Construction Management ADA Consulting

## Invoice

 Date
 Invoice #

 5/15/20
 2651

### RECEIVED

MAY 182020

Bill To Turnbull Creek CDD Attn: Dave deNagy Governmental Management Services

	P.O. No		ĥ	Yuro & Asssoc.	Job No.
				¥16-37	17
item	Date	Description	Hours	Rate	Amount
Furnbull Cree Furnbull Cree Furnbull Cree	4/20/20	April 2020 - Engineering Efforts coordinate CDD boundary with staff & SJC review plat & pictures from entry flooding & signal pole installation review Attorney opinion & coordination on signal pole installation 302 (C) 1, 300, 573-30	1 2.5 1	125.00 125.00 125.00	125.00 312.50 125.00
			Total		\$562.:



Duval Landscape Maintenance 7011 Business Park Blvd N Jacksonville, FL 32256 www.duvallandscape.com

#### INVOICE

Date	Invoice No.
05/22/20	6211
Terms	Due Date
Due on Receipt	05/22/20

 PROPERTY
Murabella
475 WEST TOWN PLACE, SUITE
#114
ST. AUGUSTINE, FL 32092

Amount Due	PO Number
\$1,130.00	

Please detach top portion and return with your payment.

DESCRIPTION	UOM	QTY	UNIT PRICE	EXT PRICE	TOTAL
#5920 - Round about Revamp Mar 20					
Irrigation Service/Repairs					\$1,130.00
1806 RB Spray Head	each	9.00	\$25.00	\$225.00	
5004 RB Rotor	each	6.00	\$30.00	\$180.00	
Irrigation Labor	Hr	5.00	\$100.00	\$500.00	
Relocate Head		5.00	\$30.00	\$150.00	
Spray Nozzle	each	15.00	\$5.00	\$75.00	

Balance Due	\$1,130.00
Payments/Credits	(\$0.00)
Total	\$1,130.00

E  $\mathbb{N}$ 2 2 2020 By

277 () 1, 320, 572, 434

AP Sanchez - Turnbull Creek TURNBULL CREEK COMMUNITY DEVELOPMENT DIST Attn: District Manager 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092 S

Duval Landscape Maintenance 7011 Business Park Blvd N Jacksonville, FL 32256 www.duvallandscape.com

#### INVOICE

Net 40	07/11/20	
 Terms	Due Date	
06/01/20	6363	
Date	Invoice No.	

#### BILL TO

AP Sanchez - Turnbull Creek TURNBULL CREEK COMMUNITY DEVELOPMENT DIST Attn: District Manager 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

PROPERTY
Murabella
475 WEST TOWN PLACE, SUITE
#114
ST. AUGUSTINE, FL 32092

Amount Due	PO Number
\$25,338.88	

TOTAL

\$25,338.88

Please detach top portion and return with your payment.

#### DESCRIPTION

#3178 - Turnbull Creek CDD June 2020

Balance Due	\$25,338.88		
Payments/Credits	(\$0.00)		
Total	\$25,338.88		

EBEIVE JUN 01 2020 84

244 O 1.320,538.466

Florida Department of Florida Department of in St. Johns Cou HEALTH Notification of Fee Permit Number		unty	55-BID-4700465 int: \$350.00			
55-60	-00479			Previous Balanc	e: \$0.00	
For: Swim	ming Pools - Public Pool > 25	5000 Gallons		Total Amount Du	e: \$350.00	
<ul> <li>Interfacione de la statistique de la solution</li> </ul>	s bill is due and payable in full upon re the local office by the payment due d	医马克林氏 网络马克斯特克克特特克特 网络克尔特克特特特特特特特特特特特特特特特特特特特特特特特特特	Payn	nent Due Date: 06/30/2020	) or Upon Receipt	
Mail To:	ERNESTO TORRES (Turn) Development District) 475 W Town Place, Suite 1 Saint Augustine, FL 32092	14		ECEIVED JUN <b>0 1</b> 2020		
1	rify all information below and ma v or follow the directions below f	-		266	6	
Name: N Location: 1	formation: Aura Bella 01 W Positano Avenue 61 Augustine, FL 32092	Pool Volume: 183,565 gal Bathing Load: 204 Flow Rate: 0	llons	1.330.	0 57 I. 493	
Address: (Mailing) Home Pho	Turnbull Creek Community Developm 475 W Town Place, Suite 114 Saint Augustine, FL 32092 ne: (904) 940-5850 Work Phor	ne: ()	Name on Card:	Securily Code (CV		
	go online to pay fee at:					
www.i	MyFloridaEHPermit.con	1	City:	State: Zip	):	
Permit Nu	mber: 55-60-00479 Bill ID: 55-BI	D-4700465	I Authorize Florida Department of Health in St. Johns County to charge my credit card account for			
if you do nol p Florida Depa	ons call DOH-St. Johns at: (904) 209-3250 bay online, make checks payable to and mail artment of Health in St. Johns County pastian View	Invoice WITH payment to:	the following:	o charge my credit card a nt: \$ For:		
	line, FL 32084		Signature		Date	
	[Plea	se detach this portion and RETU	RN with your paymer	nt) B	atch Billing ID:20851	
で い こ たれ ひ	PERMIT HOLDERS CA DOCLY III The florida Department of Health now permit holders to pay involces and print I No sign-up cost. Save time. Paying a bill online is faste hand deliveting payment. Our safe and secure system will keep? Pay at your convenience. With our on with your credit card or e-check and dor envelopes or stamps.	offers a secure system for permits online! er than mailing a check or your information protected. line system, you can pay i't have to worry about	S OM	line!	estimation of the second se	
	NOTE: Payments made online will be assesse	-	· · · ·	and the second	HEALTH	

information

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# **Future Horizons, Inc.** 403 North First Street

P O Box 1115 Hastings, FL 32145-1115

Voice: 800-682-1187 Fax: 904-692-1193

## **Bill To:**

Turnbull Creek CDD c/o GMS, LLC 475 West Town Place, Suite 114 St. Augustine, FL 32145

Ship to: Aquatic Weed **Control Services** 

	Customer ID	Customer PO	Payment Terms	
	Turnbull01	Per Contract	Net 45 Days	
Distances	Sales Rep ID	Shipping Method	Ship Date Due Date	
		Hand Deliver	7/15/20	

Quantity	Item	Description	Unit Price	Amount
1.00 Aquatic Weed Control		Aquatic Weed Control services within	1,175.00	1,175.00
		Turnbull creek for the month of May, 2020		
		205 0		
		Subtotal		1,175.00
		Sales Tax		
		Freight		
		Total Invoice Amount		1,175.00
Check/Credit Me	mo No:	Payment/Credit Applied		
	mo no.	TOTAL		1,175.0(

RECEIVEDNV

JUN 0 1 2020

Invoice Number: 63303 Invoice Date: Page: 1

May 31, 2020

Overdue invoices are subject to finance charges.



1707 Townhurst Dr. Houston TX 77043 (800) 858-POOL (7665)

www.poolsure.com

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1000	1 A I	~~	
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Date

6/1/2020

Invoice #

		1.5						22
1	3	29	35	59	28	38	3	

Terms	Net 20
Due Date	6/21/2020
PO#	
Customer #	13MUR100

Bill To Turnbull Creek CDD 475 West Town Place Suite 114 St. Augustine FL 32092		Ship To Jeff Branch Turnbull Creek CD 101 E Positano Av Saint Augustine Fl	iD /e _ 32092			
Item ID	Descriptio			Qty	Units	Amount
WM-CHEM-BASE	Water Management Seasonal Billin	g Rate		1	ea	1,360.48
Fuel Surcharge	Fuel/Environmental Transit Fee			1	ea	
			- 11 11			
			11			
		MAY 2.6 2020				
	. **			uffreen -		

411 O 1. 380,570, 465 Amount Due \$1,399.10

Remittance Slip

Customer 13MUR100

Invoice # 131295592838



Amount Due Amount Paid \$1,399.10

Make Checks Payable To Poolsure

PO Box 55372 Houston, TX 77255-5372

## **Riverside Management Services, Inc**

9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

## Invoice

-10-0.kz

Invoice #: 31 Invoice Date: 5/18/2020 Due Date: 5/18/2020 Case: P.O. Number:

Bill To: Turnbull Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092 RECEIVED

MAY 2 8 2020

Description	Hours/Qty	Rate	Amount
Maintenance Supplies -320, 572, 6310 1330, 572, 631 /63 (2)	Hours/Qty	Rate 917.86	Amount 917.86
	Total	nts/Credits	\$917.86
	Balanc		\$917.86

#### Period Ending 05/05/20

<u>DISTRICT</u> TURNBULL CREEK

DATE	SUPPLIES	PRICE	EMPLOYEE
3/23/20	54 Walt Corn Cob LED Lights - CREDIT	-107.94	B.L.
4/6/20	100' Non Marking Hose	149,28	S.A.
4/6/20	Garden Hose Y Ball Valve	7.66	S.A.
4/6/20	3/6" 46 degree Elbow (2)	12.82	
4/6/20	3/8" Female Socket Stainless (3)	30.50	S.A.
4/6/20	3/8" Stainless Plug FNPT (2)	11.75	S.A.
4/6/20	3/8* Stainless Plug MNPT	5.87	S.A.
4/8/20	3/8* Stainless Socket	10.65	S.A.
4/10/20	Kvick Sel Lock Sel	30.97	B.L.
4/10/20	Washer Assortment Faucet Washers	6,98	8.L.
4/10/20	Тара	9.97	B.L.
4/10/20	Keys for Shed Lock (5)	11,95	B.L.
4/14/20	Behr Paint one gallon	27,98	8.L.
4/14/20	Behr Paint one gallon Trim	30,98	B.L.
4/14/20	Lalex Brush 3"	10.47	B.L.
4/14/20	1/4* Ball Valve	7,90	B.L.
4/14/20	1/4" Nipple	1,90	B.L.
4/14/20	Spray Paini	9.68	B.L.
4/14/20	Paint Tray Set	12.97	B.L.
4/14/20	Scoloh Descale Surface Painters Tape (3)	16.11	B.L.
4/20/20	All American Carpet Tiles 2:x2' Spcs (5)	199.95	B.L.
4/23/20	Nitro cleaning Gloves 50 ct (2)	19,94	В.Ц.
4/23/20	Window Cleaner (2)	6,34	B.L.
4/23/20	Cabinet and wood cleaner	4,97	B.L.
4/23/20	Murphy Oll Soap	3.27	B.L.
4/23/20	Clorox Cleaner Spray (2)	7,74	в.L.
4/23/20	Air wick 5 Pack (2)	20,94	B.L.
4/23/20	Alwick Warmer (3)	7.47	B.L.
4/24/20	Husky 2 pk Folding Blades	10,88	S.A.
4/28/20	Pro Series HD Skim Net	34.07	B.L.
5/1/20	Stop the Spread Signs (10)	111,20	B.L.
5/1/20	Please Wash Your Hands Signs (6)	48.36	B.L.
5/4/20	Diversey Virex 2-256 Disinfectant 84.5oz (2)	144.30	B.L.

TOTAL \$917.86

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QTY	ITEM		DESC				RATE		· · · · ·	ASS		AMOUNT
-1 2 2 2 1	V10074 V10078	3/8 FP 3/8 FS GARDE 3/8 45 1 3/8 FS S SS PLU	N HOSE Y DEG ELBO /S G 3/8 FNPT G 3/8 MNP	BAI W			: :::; ; ; ;	3,55 5,95 7,158 5,99 9,50 5,49 5,49	Jackso Jackso Jackso Jackso Jackso Jackso Jackso	nville nville nville nville nville nville nville	5. s	149.00T -5.95T -5.95T 7,16T 11.98T 28.50T 10.98T 5.49T 9.95T
NO WEAR PAR	ES ARE COVERE TS. 90 DAYS OU	T OF STO	ORE ON WEA	AR P	ARTS.	Y.	Subt	otal				\$213.56
EXCLUDING M	IISUSE OF PROD	UCT ANI	O OR RAN C	)FF A	WELL.		Sales	s Ta	x (7.	0%)		\$14.95
Recieved By:						-	Tota	al				\$228.51
Phone #	904-721-14	10	Fax #	90	4-721-1414	Web	) Site	ww	w.uno	lerpre	ssu	resales.com

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# More doing."

## 230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600

.

1324 00064 51603 SALE CASHIER KAYLEE 04/10/20 07:20 AM

883351506694 6		30.97N
037155808175 h	CMB PCK SATIN ASHERS42 <a> ASSORTMENT 42</a>	6.98N
045242500666 2	5'STUDTPE <a> FT. STUD TAPE</a>	9.97N
736511500660 6 66 KEY KWIK	6KWIKSETKEY <a< td=""><td>&gt;</td></a<>	>
502.39		11.95N
TAN EVENET	SUBTOTAL TAX + PIF	59.87 0.00

TAX EXEMP	TOTAL	\$59.87
XXXXXXXXX	XXX9269 HOME DEPOT	
AUTH CODE	010177/7642418	USD\$ 59.87 TA

AUTH CODE 010177/7642418

GOVERNHENTAL MANAGEME LAMBERT JERRY Chip Read AID A000000004999908400305 THD PLCC PROX

#### PRO XTRA MEMBER STATEMENT

PRO XTRA ###-###-1246 SUMMARY

PRO XTRA SPEND THIS VISIT: \$59.87

2020 PRO XTRA SPEND 04/09: \$19,488.57

As of 04/10/2020 your Paint Rewards level is Member; Spend 358.90 more in-qualifying paint purchases to earn Bronze (10.0% off) on select paint items.

This purchase qualifies for FUEL DISCOUNTS and 60 DAYS 10 PAY on The Home Depot Commercial Credit Card. Ask an Associate to learn more or go to homedepot.com/financeoptions.



# PIF NOTICE IHE TAX ON YOUR RECEIPT CONTAINS A 0.50% PUBLIC INFRASTRUCTURE FEE, PAYABLE TO THE DPI COMMUNITY DEVELOPMENT DISTRICT. IHE FEE IS COLLECTED AND USED TO FINANCE PUBLIC IMPROVEMENTS IN THE DISTRICT. IHIS FEE IS NOT A TAX AND IS CHARGED IN ADDITION TO SALES TAX. THIS FEE BECOMES PART OF THE SALES PRICE AND IS SUBJECT TO SALES TAX.

٨			DEFINITIONS POLICY EXPIRES ON 04/10/2021			
**************						

DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

I WINDE I CKEEN OUD MAINTENINCE More saving. More doing." Ø

230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600

1324 · 00051 71269 ( SALE CASHIER CHERYL	04/14/20	02:15 PM
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678885051068 INT PAINT <a></a>	27.98N
BEHR PPI 2050 EGG UPW 1280Z 678885051174 INT PAINT <a> BEHR PPI 7050 SATIN UPW 1280Z</a>	30.98N
U//U0911/20/ 3.U IN FEAT <a></a>	10.47N
BETTER 3.0 FLAT CUT LATEX BRUS 032888187894 1/4FPBVFPT <a> 1/4" FP BALL VALVE FPT 600PSI</a>	H 7.90N
019442153311 1/4XCLGANIPL <a></a>	LF 1.90N
1/4"XCLOSE GAL NIPPLE 026748063084 LACORGLSSPRY <a></a>	9,68N
WATCO LACQUER GLS SPRAY 077089174694 6PCMICROST <a> BEST MICROFIBER 9/16 TRAY SET 051131797482 DELICATE 1" <a></a></a>	12.97N - 6 PC
USI131/9/482 DELICATE 1 4A> SCOTCH .94" DELICATE SURFACE 2 395.97 Total INSTANT VOL SAVINGS MAX REFUND VALUE \$16,11/3	080EL 17.91N -1.80
SUBTOTAL TAX EXEMPT	117,99 0.00
TAX EXEMPT TOTAL \$	117.99
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	117.99
AUTH CODE 014635/3511860	TĂ
GOVERNMENTAL MANAGEME LAMBERT JERRY Chip Read	
AID A000000004999908400305 THD	PLCC PROX
PRO XTRA MEMBER STATEMENT	·-
PRO XTRA ###-###-1246 SUMMARY	
DOG VIGA COEND THE VICTI	A117 00

PRO XTRA SPEND THIS VISIT: \$117.99

2020 PRO XTRA SPEND 04/13: \$20,565.21

As of 04/14/2020 your Paint Rewards level is Member; Spend 227.98 more in qualifying paint purchases to earn Bronze (10.0% off) on select paint items.

This purchase qualifies for FUEL DISCOUNTS and 60 DAYS TO PAY on The Home Depot Commercial Credit Card. Ask an Assoclate to learn more or go to homedepot.com/financeoptions.



(MAINTENANCE)



# 1-20-20

### Details for Order #113-2768726-0881863

Order Placed: April 20, 2020 Amazon.com order number: 113-2768726-0881863 Order Total: \$199.95

Not Yet Shipped	<b>,</b> ,
Items Ordered 5 of: All American Carpet Tiles Victory 23.5 x 23.5 Easy to Install Do It Yourself Peel and Stick Carpet Tile Squares - 9 Tiles Per Carton - 34.52 Square Feet Per Carton (Bistro) Sold by: All American Carpet Tiles (seller profile) Condition: New	Price \$39.99
Shipping Address: Jerry Lambert Jr 4223 SUMMERTON OAKS CIR JACKSONVILLE, FL 32223-2060 United States	
Shipping Speed: Standard Shipping	

**Payment Information** 

Payment Method: MasterCard | Last digits: 5040 Reference number: Murabella

Billing Address: Jerry Lambert Jr 1001 BRADFORD WAY KINGSTON, TN 37763-3146 United States Item(s) Subtotal: \$199.95 Shipping & Handling: \$0.00 Total before tax: \$199.95 Estimated tax to be collected: \$0.00 Grand Total: \$199.95

To view the status of your order, return to Order Summary.

Conditions of Use | Privacy Notice © 1996-2020, Amazon.com, Inc. or its affiliates



#### **Receipt Image**



More saving. ₪ More doing.\*\*

230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600

1324 00062 25916 04/23/20 02:02 PM SALE CASHIER DEBORAH

731919275417 50CHDDSPNITR <a></a>
GMPC HD DISP TEXTURE NITRILE 50CT
269,97 19,94N
019800703318 WINDEX VIN <a></a>
WINDEX APC VINEGAR SPY 230Z
203,17 6.34N
041598005961 CAB WD CLNR <a> 4.97N</a>
WEIMAN CABINET & WOOD CL & PL
070481010300 MURPHY SOAP <a> 3.27N</a>
MURPHY ORANGE OIL SOAP SPRAY 2202
044600012049 CCUORIG320Z (A)
CLX CLEAN-UP CLEANER SPRAY ORG 320Z
203.87 7.74N
062338972763 AWSO SD 5PK <a></a>
AIRWICK PISO SUMMER DEL 5PK
2010.47 20.94N
052338780481 AWSO WRM 2PK <a></a>
ATRWICK PISO WARMER 2PK
3@2,49 7,47N
SUBTOTAL 70.67
TAX + PIF 0.00
TAX EXEMPT
TOTAL \$70.67
XXXXXXXXXXX9269 HOME DEPOT
USD\$ 70.67
AUTH CODE 023987/4620249 TA
GOVERNMENTAL MANAGEME
LAMBERT JERRY

Chip Read

AID A0000000049999D8400305 THD PLCC PRO X

#### PRO XTRA MEMBER STATEMENT

PRO XTRA ###-###-1246 SUMMARY

PRO XTRA SPEND THIS VISIT:
----------------------------

2020 PRO XTRA SPEND 04/22: \$22,987.95

As of 04/23/2020 your Paint Rewards level is Bronze; Spend 1973.04 more in qualifying paint purchases to earn Silver (15.0% off) on select paint items.

This purchase qualifies for FUEL DISCOUNTS and 60 DAYS TO PAY on The Home Depot Commercial Credit Card. Ask an Associate to learn more or go to homedepot.com/financeoptions.

Account L	)etails
-----------	---------

Xref number	Account Number	Type	ExpDate	Signature	Entry
************	XXXXXXXXXXXXXXXXX	RD	HA	Y	CHIE
EHV Brand Application A00 ID :	0000004999-)0840	6305	EMV bra applica nama ;		PLCC
CVM code ; 7			CVM descrip :	tion SIGN.	ATURE
Display CVM SIG	NATURE		EVM fallbac indicat		

#### Miscellaneous Details

Sales Posting Date : 04/25/2020



More saving.

230 DURBIN PAVILION DRIVE ST. JOHNS, FL 32259 (904)417-4600

1324 00061 14532 SALE CASHIER TRENTON 04/24/20 10:31 AM

820909998624 2FLDKNF10BLA <A> 10.80 HUSKY 2PK FLDING LB KNIFE W/10 BLDS 10.88N

TAV EVENOT	SUBTOTAL TAX + PIF		$\substack{10.88\\0.00}$
TAX EXEMPT	TOTAL	•	\$10.88
XXXXXXXXXXXX9269	HOME DEPOT		10,88
AUTH CODE 024875,	/3615266		TA

GOVERNMENTAL MANAGEME ALLEN BRANDON

#### PRO XTRA MEMBER STATEMENT

PRO XTRA ###-###-1246 SUMMARY

PRO XTRA SPEND THIS VISIT: \$10.88

2020 PRO XTRA SPEND 04/23: \$23,138,03

As of 04/24/2020 your Paint Rewards level is Bronze; Spend 1973.04 more in qualifying paint purchases to earn Silver (15.0% off) on select paint items,

This purchase qualifies for FUEL DISCOUNTS and 60 DAYS TO PAY on The Home Depot Commercial Credit Card. Ask an Associate to learn more or go to homedepot.com/financeoptions.



PIF NOTICE THE TAX ON YOUR RECEIPT CONTAINS A 0.50% PUBLIC INFRASTRUCTURE FEE, PAYABLE TO THE DPI COMMUNITY DEVELOPMENT DISTRICT. THE FEE IS COLLECTED AND USED TO FINANCE PUBLIC IMPROVEMENTS IN THE DISTRICT. THIS FEE IS NOT A TAX AND IS CHARGED IN ADDITION TO SALES TAX. THIS FEE BECOMES PART OF THE SALES PRICE AND IS SUBJECT TO SALES TAX.

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RETURN POLICY DEFINITIONS POLICY ID DAYS POLICY EXPIRES ON 11 365 04/24/2021 A

Due to COVID-19, we have extended our returns policy for most items, / Please see homedepot.com for details.

1 11 ÷., ' WATEN pir 5 poo •Patio·spa

**.** .

The Perfect People For A Perfect Pool Like Us on Facebook For Our Special Offers!

> Pinch A Penny 210 3055 CR 210 West Sulta 103 St. Johns, FL 32259 Phone: 9042177827

#### Selles Receipt

Transaction #:	169130
Account H:	7275318913
Date: 4/28/2020	Time: 1:46:49 PH
Cashier: Faith Acamenda	Register #: 2

BILL TO: Pluch A Penny Inc

3

ʻ14

*	1 10201	11	1 6000	4HM	

Iten	Bescription	Auount
02130342	PRO SERIES HD LEAF RAKE	\$31.99
	20°7	
	Sub Total	\$31.99
	Salos Tax	\$2.08
	Tota)	\$34.07
	WACTEDPAGE Foodorad	ቁሳል በን

MASIENCARU Lendered	\$34.07
Card: XXXXXXXXXXXX5040	
Auth: 06267J	
Change Due	\$0.00

×7275318913\*

Thank you for shopping Pinch & Panny 210 We hope you'll come back soont



300 Cadman Plaza West, Suite 1303, Brooklyn, NY 11201

## Questions? Call (800) 952 1457

#### **Bill To** Ship To **Christopher Hall Christopher Hall Riverside Management Services Riverside Management Services** 1001 BRADFORD WAY 9655 Florida Mining Blvd. W Bldg. 300 Suite 305 KINGSTON, TN 37763 3146 Jacksonville, FL 32257 Phone: 904 288 7667 Phone: 904 657 9211 Email: chall@rmsnf.com

Order No.: SMT-308344	Date: May 1, 2020	Ship by: Two-Day	PO Number:	Turnbull
CC: MasterCard	Name: Chris Hall	Card # **********4246	Expiry: 07/23	)
Item Description		Unit Pric	e Qty.	Amount
1. Please Wash Your Har Size: 7" x 10" Part #: PL-10 • HTC Code: 3		\$8.06/Si Package: 1 Si		\$48.36
2. Stop the Spread If You Size: 14" x 10" Part #: PL-14 • HTC Code: 3		Too \$11.12/si Package: 1 Si	-	\$111.20
		Product Sul	ototal :	\$159.56
		Shipping Cha	arges :	Free
		Order	Total :	\$159.56
Please make checks payable	to SmartSign			

Please make checks payable to SmartSign.

Invoice

Print Page Image

Order #:	488111085-001
Order Placed:	05/04/2020
Status:	Processing
Order Placed By:	JLAMBERT@RMSNF.COM

Tracking #: Not Yet Shipped Estimated Delivery on: 05/13/2020 Shipped by: N/A

(/) Processing S CIR JACKSONVILLE, FL 32223 Out For Delivery

.

Delivered

Shipped

#### Comments:

ltem Descrip	otion	Qly	Price	Total	Reorder	ξģ
(S)	Diversey Virex II 266 Disinfectant, Mint Scent, 84.5 Oz. Pack Of 2 Item # 4256086 Review This Product	2	\$84.29 /carton	\$168.58	2	54
1.000 CT	02, Fack 032 item # 4230066 Review This Frouder		7C8HQH		Reorder Price: \$84,29 / carton	
96284481	20% Off Your Qualifying Regularly Priced Purchase. Excludes all Technology; All Ink and Toner, Furniture and Seating; Alt Highmark, Simplehuman, Clorox, Lysol, and Purell products; Charmin and Bounty item nos 723927, 8010333, 419465, 308039; Bella + Canvas Cloth Face Coverings item number: 9885276; Electronic Labelers and Labeling Accessories; and the Following Services: Subscription, Off-Site Shredding, Tech, Furniture, Marketing, Administrative or Third-Party. See Terms and Conditions link for exclusion details Limit 1 Offer(s) Per Household/Business. Expires 05/09/2020.	1		(\$33.72)	(\$33.72)	



Coupons / Delivery Fee Adjustments / Other Disco	ounts:(\$33.72)
Subtotal:	\$168.58
Delivery Fee:	\$0.00
Tax Exempt Taxes:	\$9.44
Total:	\$144.30
You Saved \$33.72 on this	orderl

## RECEIVED

# Invoice

ADELCO ELECTRIC INC PO Box 309 Middleburg FL 32050 904 759-6408

JUN 1 0 2020

Date	Invoice #
6/8/2020	058

## Adelcoelectric@comcast.net

## Bill To

Riverside Management services 9655 Florida Mining Blvd. Jacksonville, FL 32257

		P.O. No.	Terms		Project
Quantity	Description	I	Rate		Amount
	Murabella LED retrofit 6 entrance li Material Labor 357 (C) 1,380,572,68		}	33.71	383.71 200.00
			Total		\$583.71

**Governmental Management Services, LLC** 

1001 Bradford Way Kingston, TN 37763

# Invoice

-9111 ----

invoice #:	264
Invoice Date:	6/1/20
Due Date:	6/1/20
Case:	,
P.O. Number:	

RECEIVED

Bill To:

JUN 0 4 2020

Turnbull Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

Description	Hours/Qty	Rate	Amount
Management Fees - June 2020 / 8/0.573 340 Website Administration - June 2020 555 Information Technology - June 2020 37 Dissemination Agent Services - June 2020 313 Office Supplies 570 Postage 420 Copies 435		3,750.00 100.00 133.33 166.67 5.98 24.06 85.65	3,750.00 100,00 133.33 166.67 5.98 24.06 85.65
	Total		\$4,265.69
	Payme	ents/Credits	\$0.00
	Baland	ce Due	\$4,265.69

## JASON SHAW TREE SERVICE

6323 GOMEZ ROAD, ST. AUGUSTINE FL 32080 TELEPHONE 904-794-7053

## INVOICE

TO: Murabella C.C.D. 101 W. Positano Ave. DATE: 06-03-20

RECEIVED

ATTN: Jerry Lambert

JUN 0 8 2020

REF: Tree Removals

> Dead or declining Pine trees removed located throughout the community.

- > A daily rate will apply for the listed work. The rate for a crew of men (Minimum 4 men) and all equipment and supplies needed for the job is \$ 2,500.00. This is based on an eight-hour workday and includes all dump fees.
- > One full day completed.

257) (C) 1.320.538.467

TOTAL- \$ 2,500.00

Neighborhood Publications, Inc. P.O. Box 4483 Alpharetta, GA 30023 info@connecttoneighbors.com www.connecttoneighbors.com

BILL TO

## Invoice



## RECEIVED

JUN 0 5 2020

	MuraBella		JUN 0 5 202	20		
	c/o Governmental Managerr	ient				
	Services - Central Florida, L	LC				
	475 West Town Place, Suite	114				
	St. Augustine, FL 32092					
	United States of America					
INVOICE #	DATE	TOTAL DUE	DUE DATE	TERMS	ENCLOSED	
MURA5857	06/01/2020	\$45.00	07/01/2020	Net 30	· · · · · · · · · · · · · · · · · · ·	

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	Premium Version of	Fee for Premium Version of	1	45.00	45.00
	vvedsite	Website - www.mymurabella.com			· · · · · · · · · · · · · · · · · · ·

BALANCE DUE

\$45.00

346 C 1.310,513,55D

**Riverside Management Services, Inc** 

9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

RECEIVED

JUN 0 4 2020

Involce #: 33 Invoice Date: 6/3/2020 Due Date: 6/3/2020 Case: P.O. Number:

Bill To: Turnbull Creek CDD 475 West Town Place Sulto 114 St. Augustine, FL 32092

Description	Hours/Gty	Rate	Amount
Description Ifeguard Services through May 31, 2020 330, 572, 3460 165. C	Hours/Qty 76.92	Flate 16.00	Amount 1,230.72
	Total Payment	s/Credits	\$1,230.72 \$0.00
	Balance	Due	\$1,230.72

8,3,20

Invoice

8

## Riverside Management Services, Inc. 2655 Florida Mining Blvd., Building 200, Sulte 305, Jacksonville, Florida 32257

### TURNBULL CREEK CDD

#### LIFEGUARD INVOICE DETAIL

Quantity	Description		Rate	Amount	
76.92	Lifeguard Services for ROLLING HILLS	\$	16.00	\$ 1,230.72	
	Covers Period End: MAY 31, 2020				
	LIFEGUARDS #330-572-3460				

## IURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT LIFEGUARD BILLABLE HOURS

Date	Hours	Employee	Description
3/16/20	1	К.Т.	Lifeguarding
3/16/20	1	A.C.	Lifeguarding
3/16/20	1	M.G.	Lifeguarding
3/16/20	1	H.B.	Lifeguarding
3/16/20	1	L.T.	Lifeguarding
6/28/20	6.75	К.Т.	Lifeguarding
5/28/20	4	D.R.	Lifeguarding
5/28/20	4	M.G.	Lifequarding
5/29/20	6,25	K.T.	Lifeguarding
5/29/20	6.02	M.G.	Lifequarding
5/29/20	2.63	H.B.	Lifeguarding
6/30/20	6.75	K.T.	Lifeguarding
5/30/20	4.5	M.G.	Lifeguarding
5/30/20	4,5	D.R.	Lifeguarding
6/30/20	6.5	H,B,	Lifeguarding
5/31/20	6,9	K.T.	Lifeguarding
5/31/20	6,62	D.R.	Lifeguarding
5/31/20	6.5	H.B.	Lifeguarding
TOTAL	76,92		

Lifeguarding 76.92

MARCH & MAY 2020

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Riverside Management Services, Inc

9655 Florida Mining Blvd. W. Building 300, Suite 305 Jacksonville, FL 32257

Bill To

Turnbull Creek CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

Terms Project P.O. No. Rate. Amount Description Quantity 2,020.00 2,020.00 Facility Monitor - 1.330,57200.34800 - Turnbull Creek - June 2020 5,083.33 5,083.33 Sel 1294 Apr Facility Management - 1.330.57200.34000 - Turnbull Creek - June 2020 2,493.60 2,493.60 Facility Attendants - 1.330.57200.34300 - Turnbull Creek - June 2020 4,271.58 Field Operations - 1.330,57200,34100 - Turnbull Creek - June 2020 4,271.58 4,083.33 4,083.33 Facility Maintenance - 1.330.57200.34400 - Turnbull Creek - June 2020 1,158.33 1,158.33 Pool Maintenance - 1,330.57200.46400 - Turnbull Creek - June 2020 733.33 733.33 Janitorial Services - 1.330.57200.34200 - June 2020 Common Area Waste Collection - 1.330.57200.34900 - Turnbull Creek - June 2020 1,525.00 1.525.00 공사님이 나라는 214,58 214.58 Program Director -1.330.57200.34700 - Turnbull Creek - June 2020 163 C Total \$21,583.08

Invoice

Date	Invoice #
6/1/2020	32

RECEIVED

JUN 0 4 2020

# **Riverside Management Services**

422 J

9655 Florida Mining Blvd, Bldg. 300, Suite 305, Jacksonville, FL 32257

Turnbull Creek CDD Monthly Credit Memorandum

DATE: June 2, 2020

FROM: Rich Whetsel

TO: RMS Billing Department

SUBJECT: June Adjustment – Monthly Invoice Adjustment for May 2020 Services

Please adjust June 2020 invoice to reflect the actual hours worked for the month of May 2020 for the following hourly services.

	<u>Hours</u>	<u>Hourly</u> <u>Rate</u>	<u>Total</u>	Billed	Credit <u>Amount</u>
Facility Monitor	126.25	\$16.00	\$2,020.00	\$2,020.00	\$ O
<ul> <li>Facility Attendant</li> </ul>	155.85	\$16.00	\$2,493.60	\$2,493.60	\$ 0

RMS

## TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT FACILITY ATTENDANT BILLABLE HOURS FOR THE MONTH OF MAY 2020

2

Date	Hours	Employee	Description
5/14/20	8	N.W.	Pool/Amenity Center Atlendant
5/15/20	8	N.W.	Pool/Amenity Center Attendant
5/16/20	8	N.W.	Pool/Amenity Center Attendant
5/16/20	5	K.T.	Pool/Amenity Center Attendant
5/16/20	4.75	H.B.	Pool/Amenity Center Altendant
5/17/20	8	N.W.	Pool/Amenity Center Attendant
5/17/20	5	K.T.	Pool/Amenity Center Attendant
5/17/20	4,6	H.B.	Pool/Amenity Center Attendant
5/18/20	8	K.T.	Pool/Amenity Center Atlendant
5/19/20	6.5	К.Т.	Pool/Amenity Center Attendant
5/20/20	8	N.W.	Pool/Amenity Center Altendant
5/21/20	8	N.W.	Pool/Amenity Center Attendant
5/22/20	8	N.W.	Pool/Amenity Center Attendant
5/23/20	6	K.T.	Pool/Amenity Center Attendant
5/23/20	4	H,B,	Pool/Amenity Center Attendant
5/24/20	5	K.T.	Pool/Amenity Center Attendant
5/24/20	5	H.8.	Pool/Amenity Center Attendant
5/25/20	8	K.T.	Pool/Amenity Center Attendant
5/26/20	8	K.T.	Pool/Amenity Center Attendant
5/27/20	8	N.W.	Pool/Amenity Center Attendant
5/28/20	8	N.W.	Pool/Amenity Center Attendant
5/29/20	8	N.W.	Pool/Amenity Center Attendant
5/31/20	6	T.W.	Pool/Amenity Center Attendant

155.85

	FACILITY MONITOR BILLABLE HOURS FOR THE MONTH OF MAY 2020				
Date	Hours	<u>Employee</u>	Description		
5/14/20	8	A.H.	Monitored Pool, completed daily checklist, answered calls, closed up		
5/15/20	7.75	A.H.	Monitored Pool, completed daily checklist, answered calls, closed up		
5/18/20	8	A.H.	Monitored Pool, completed daily checklist, answered calls, closed up		
5/19/20	6.5	A.H.	Monitored Pool, completed daily checklist, answered calls, closed up		
5/20/20	8	A.H.	Monitored Pool, completed daily checklist, answered calls, closed up		
5/21/20	8	A.H.	Monitored Pool, completed daily checklist, answered calls, closed up		
5/22/20	8	A.H.	Monitored Pool, completed daily checklist, answered calls, closed up		
5/23/20	8	N.W.	Monitored Pool, completed daily checkfist, answered calls, closed up		
5/24/20	8	N.W.	Monitored Pool, completed daily checklist, answered calls, closed up		
5/25/20	8	A.H.	Monitored Pool, completed daily checklist, answered calls, closed up		
5/26/20	8	A.H.	Monitored Pool, completed daily checklist, answered calls, closed up		
5/27/20	8	A.H.	Monitored Pool, completed daily checklist, answered calls, closed up		
5/28/20	8	A.H.	Monitored Pool, completed daily checklist, answered calls, closed up		
5/29/20	8	A.H.	Monitored Pool, completed daily checklist, answered calls, closed up		
5/30/20	8	N.W.	Monitored Pool, completed daily checklist, answered calls, closed up		
5/31/20	8	N.W.	Monitored Pool, completed daily checklist, answered calls, closed up		

126.25

RMS

# TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT

÷

Employee: Art Hoenes

Period Ending: 5/21/20

Day	Date	Description/Location	Start <u>Time</u>	Lunch <u>Break</u>	End <u>Time</u>	Hours
Friday	5/8/20					
Saturday Sunday	5/9/20 5/10/20					
Monday Tuesday	5/11/20 5/12/20					
Wednesday Thursday	5/13/20 5/14/20	Murabella - Facility Monitor	10:30 AM 10:45 AM	30 min 30 min	7:00 PM 7:00 PM	8
Friday	5/15/20	Murabella - Facility Monitor	10:43 AIM	50 (1011	7.00 PIM	
Saturday Sunday	5/16/20 5/17/20					
Monday	5/18/20	Murabella - Facility Monitor	10:30 AM 10:30 AM	30 min 2 hrs	7:00 PM 7:00 PM	8 6.5
Tuesday Wednesday	5/19/20 5/20/20	Murabella - Facility Monitor Muraɓella - Facility Monitor	10:30 AM	30 min	7:00 PM	8
Thursday	5/21/20	Murabella - Facility Monitor	10:30 AM	30 min	7:00 PM	8
					1	46.25

2

Employee Signature- Arthur Hoenes Employee Signature

5/21/20

.

Date

Employee: Noah Wickman

Period Ending: 5/21/20

<u>Date</u>	Description/Location	Start <u>Time</u>	Lunch <u>Break</u>	End <u>Time</u>	<u>Hours</u>
5/8/20					
5/9/20					
5/10/20					
5/11/20					
5/12/20	····		<b></b>		
					8
5/15/20	Murabella - Facility Attendant	10:30 AM	30 min	7:00 PM	8
5/16/20	Murabella - Facility Attendant	10:00 AM	1 hr	7:00 PM	8
5/17/20	Murabella - Facility Attendant	10:00 AM	<u>1 hr</u>	7:00 PM	8
5/18/20					
5/19/20					
5/20/20	Murabella - Facility Attendant	10:30 AM	30 min	7:00 PM	8
5/21/20	Murabella - Facility Attendant	10:30 AM	<u>30 min</u>	7:00 PM	8
					48
	5/8/20 5/9/20 5/10/20 5/11/20 5/12/20 5/12/20 5/13/20 5/14/20 5/15/20 5/15/20 5/15/20 5/17/20 5/18/20 5/18/20 5/19/20 5/20/20	5/8/20         5/9/20         5/10/20         5/11/20         5/11/20         5/12/20         5/13/20         5/14/20         Murabella - Facility Attendant         5/15/20         Murabella - Facility Attendant         5/16/20         Murabella - Facility Attendant         5/16/20         Murabella - Facility Attendant         5/18/20         5/18/20         5/18/20         5/19/20         5/20/20         Murabella - Facility Attendant	5/8/20	5/8/20	5/8/20

Employee Signature- Noah Wickman

Employee Signature

5/21/20

, ·

Date

Employee: Kyle Thompson

Period Ending: 5/21/20

Day	Date	Description/Location	Start <u>Time</u>	Lunch <u>Break</u>	End <u>Time</u>	<u>Hours</u>
Friday	5/8/20					
Saturday	5/9/20					
Sunday	5/10/20					,
Monday	5/11/20					
Tuesday	5/12/20					
Wednesday	5/13/20					
Thursday	5/14/20					
Friday	5/15/20					
Saturday	5/16/20	Murabella - Facility Attendant	10:00 AM		3:00 PM	5
Sunday	5/17/20	Murabella - Facility Attendant	10:00 AM		3:00 PM	5
Monday	5/18/20	Murabella - Facility Attendant	10:30 AM	30 min	7:00 PM	8
Tuesday	5/19/20	Murabella - Facility Attendant	12:30 AM		7:00 PM	6.5
Wednesday	5/20/20					
Thursday	5/21/20					
				<u>, , , , , , , , , , , , , , , , , , , </u>		
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						24.

Employee Signature- Kyle Thompson Employee Signature

5/21/20

Date

Employee: Hailey Bryant

Period Ending: 5/21/20

Day	Date	Description/Location	Start <u>Time</u>	Lunch <u>Break</u>	End <u>Time</u>	Hours
Friday	5/8/20					
Saturday	5/9/20					
Sunday	5/10/20					
Monday	5/11/20					
Tuesday	5/12/20					
Wednesday	5/13/20					
Thursday	5/14/20					
Friday	5/15/20					
Saturday	5/16/20	Murabella - Facility Attendant	2:00 PM		6:45 PM	4.75
Sunday	5/17/20	Murabella - Facility Attendant	1:53 PM		6:29 PM	4.6
Monday	5/18/20					
Tuesday	5/19/20					
Wednesday	5/20/20					
Thursday	5/21/20					
I						
	·-					
			]		1	9.35

Employee Signature- Hailey Bryant Employee Signature

5/21/20

Date

Employee: Art Hoenes

Period Ending: 5/31/20

Day	Date	Description/Location	Start <u>Time</u>	Lunch <u>Break</u>	End <u>Time</u>	Hours
Friday	5/22/20	Murabella - Facility Monitor	10:30 AM	30 min	7:00 PM	8
Saturday	5/23/20					{
Sunday	5/24/20					
Monday	5/25/20	Murabella - Facility Monitor	10:30 AM	30 min	7:00 PM	8
Tuesday	5/26/20	Murabella - Facility Monitor	10:30 AM	30 min	7:00 PM	8
Wednesday	5/27/20	Murabella - Facility Monitor	10:30 AM	30 min	7:00 PM	8
Thursday	5/28/20	Murabella - Facility Monitor	10:30 AM	30 min	7;00 PM	8
Friday	5/29/20	Murabella - Facility Monitor	10:30 AM	30 min	7:00 PM	8
Saturday	5/30/20					
Sunday	5/31/20					
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				<u> </u>	<u> </u>	48

Art Hoenes - Signature on File Employee Signature

5/31/20

Date

Employee: Noah Wickman

Period Ending: 5/31/20

Day	Date	Description/Location	Start <u>Time</u>	Lunch <u>Break</u>	End <u>Time</u>	<u>Hours</u>
Friday	5/22/20	Murabella - Facility Attendant	10:30 AM	30 min	7:00 PM	8
Saturday	5/23/20	Murabella - Facility Monitor	10:00 AM	1 hr	7:00 PM	8
Sunday	5/24/20	Murabella - Facility Monitor	10:00 AM	<u>1 hr</u>	7:00 PM	8
Monday	5/25/20					
Tuesday	5/26/20					
Wednesday	5/27/20	Murabella - Facility Attendant	10:30 AM	30 min	7:00 PM	8
Thursday	5/28/20	Murabella - Facility Attendant	10:30 AM	30 min	7:00 PM	8
Friday	5/29/20	Murabella - Facility Attendant	10:30 AM	30 min	7:00 PM	8
Saturday	5/30/20	Murabella - Facility Monitor	10:00 AM	1 hr	7:00 PM	8
Sunday	5/31/20	Murabella - Facility Monitor	10:00 AM	1 hr	7:00 PM	8
						64

Noah Wickman - Signature on File Employee Signature

5/31/20

Date

Employee: Taylor Wright

Period Ending: 5/31/20

Day	<u>Date</u>	Description/Location	Start <u>Time</u>	Lunch <u>Break</u>	End <u>Time</u>	<u>Hours</u>
Friday	5/22/20			· · · · · · · · · · · · · · · · · · ·		
Saturday	5/23/20	······································			ļ	
Sunday	5/24/20					
Monday	5/25/20					
Tuesday	5/26/20					
Wednesday	5/27/20			11 Paper		
Thursday	5/28/20					
Friday	5/29/20			······································		
Saturday	5/30/20					
Sunday	5/31/20	Murabella - Facility Attendant	10:30 AM		4:30 PM	6
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Taylor Wright - Signature on File Employee Signature

5/31/20

Date

Employee: Kyle Thompson

Period Ending: 5/31/20

Day	Date	Description/Location	Start <u>Time</u>	Lunch <u>Break</u>	End <u>Time</u>	Hours
Friday	5/22/20					
Saturday Sunday	5/23/20 5/24/20	Murabella - Facility Attendant Murabella - Facility Attendant	1:00 PM 10:00 AM		7:00 PM 3:00 PM	<u>6</u> 5
Monday Tuesday	5/25/20 5/26/20	Murabella - Facility Attendant Murabella - Facility Attendant	10:30 AM 10:30 AM	30 min 30 min	7:00 PM 7:00 PM	<u></u>
Wednesday Thursday	5/27/20 5/28/20					
Friday	5/29/20				 	
Saturday	5/30/20					
Sunday	5/31/20	· · · · · · · · · · · · · · · · · · ·				
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Kyle Thompson - Signature on File Employee Signature

5/31/20

Date

Employee: Halley Bryant .

Perlod Ending: 5/31/20

Day	Date	Description/Location	Start <u>Time</u>	Lunch <u>Break</u>	End <u>Time</u>	Hours
Friday	5/22/20					
		54				
Saturday	5/23/20	Murabella - Facility Attendant	10:00 AM		2:00 PM	4
Sunday	5/24/20	Murabella - Facility Attendant	2:00 PM	.,,,,	7:00 PM	5
Monday	5/25/20					
Tuesday	5/26/20					
Wednesday	5/27/20					
Thursday	5/28/20					
Friday	5/29/20					
Saturday	5/30/20					
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Hailey Bryant - Signature on File Employee Signature

5/31/20

Date

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	Turner
(HMM) AN	Pest
	Control
Main: 8400	Baymeadows Way, Suite 12, Jacksonville

Main: 8400 Baymeadows Way, Suite 12, Jacksonville, Florida 32266 904-355-5300 • Fax: 904-353-1499 • Toll Free: 800-225-5305 www.lurnerpest.com

Bill	Tor	[129708]
E.# 8 8 8 1	1.1.1	

CONFERENCES

1.52

Turnbull Creek CCD 475 W Town PI Ste 114 Saint Augustine, FL 32092-3649 Work Location:

[129708] 904-589-4783 Murabella Owners Assoc Inc 101 W Positano

Saint Augustine, FL 32092-4787

onk Date alline: ពាល់ឲ្យក្រ en real de 6/4/2020 10:59 AM 10:59 AM Purchase Order Time Out Tenne Last Service Map Code 6/4/2020 12:28 PM NET 30 Description गानः STORUGE: CPCM Commercial Pest Control - Monthly Service 110.00 SUBTOTAL \$110.00 TAX \$0.00 AMT. PAID \$0.00 89 C) 1,330, FI, 466 TOTAL \$110.00 AMOUNT DUE \$110.00 al Bt **TECHNICIAN SIGNATURE** CUSTOMER SIGNATURE

Balances ontstanding over 30 days from the date of service may be subject to a late fee of the lesser of 1.5% per month (18% per year) or the maximum allowed by law. Customer agrees to pay accrued expenses in the event of collection.

I hereby acknowledge the satisfactory completion of all services rendered, and agree to pay the cost of services as specified above.

### PLEASE PAY FROM THIS INVOICE

					Ser	vice Slip/II	woice
Main 904-3	Turner Dest Control 2600 Baymeadows Way, Suile 12, Jack 355-5300 - Fax: 904-353-1499 - Toll Free: //umerpesci.com				INVOIC DATE: ORDEF	6/4/2020	
Bill To:	[129708] Turnbull Creek CCD 475 W Town Pi Ste 114 Saint Augustine, FL 3209	92-3649			101 W Posita	904-589-4783 whers Assoc inc no ne, FL 32092-4787	
ork Date 6/4/2020 Pur	Time 10:59 AM chase Order	Target Pest Terms	Technicia Last Service	n Map Code			Time 10:59 AM
		NET 30	6/4/2020				12:28 PN
	Service		Des	cription			Price
PCM	30   1 3 2	Commercial Pest Contro 30,572, 466		1 8 2020		SUBTOTAL TAX AMT. PAID TOTAL AMOUNT DUE	75.0 \$75.0 \$0.0 \$75.0 \$75.0

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## RECEIVED

JUN 1 5 2020

PREPARED FOR: Erik

Murabella Amenity Center 101 W Positano Ave SAINT AUGUSTINE, FL 32092 650-450-2236 murabellamanager@rmsnf.com



SUBMITTED BY: Raul Garcia Regional Sales Representative IdentiSys.Inc. S 7630 Commerce Way Eden Prairie, MN 55344 ph: 612-214-2501 fax: 952.975.0660 email: raul\_garcia@dtcworldwide.com

## Murabella Amenity Center - PROPOSAL - M6016

HARDWARE	QUANTITY	UNIT PRICE	TOTAL PRICE	
		\$	\$ -	
		\$ -	\$ -	
		\$ -	\$ -	
		\$ -	\$ -	
SOFTWARE		\$ -	\$ -	
SOFTWARE		\$ -	\$ -	
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INSTALLATION, TRAINING AND WARRANTY SERVICES				
		\$ -	\$ -	
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EQUIPMENT, SOFTWARE, AND SERVICES SUBTOTA	L	\$	-	
SUPPLIES & ACCESSORIES	QUANTITY	UNIT PRICE	TOTAL PRICE	]
Clamshell Prox Compatible cards programmed	100	\$ 1.89	\$ 189.00	]
		\$ -	\$-	
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SUPPLIES AND ACCESSORIES SUBTOTAL		\$	189.00	
TOTAL		\$	189.00	1 an Chin
OPTIONAL PRODUCTS, SERVICES, AND UPGRADES	QUANTITY		TOTAL PRICE	+20 Ship \$1209.00
		\$ -	\$ -	diana
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		\$ -	\$ -	
TERMS	Creat	ed:	6/12/2020	
Quotation valid for 30 Days				
Does not include any applicable taxes, select states are tax exempt				
F.O.B. Shipping Point - (unless stated otherwise on quote or	bid specs)			
Ship time is based on available inventory once receipt of purchase				
Payment Terms: Invoice Due upon Receipt with Credit Application	Approval under Net 30 Tei	rms		
*This pricing includes all credit card surcharges if applicable				-
TO ORDER, CALL OR FAX PURCHASE ORDER TO: Attention:	Raul Garcia	fax: 952	2.975.0660	

358 ( 1.330. 572. 511



Duval Landscape Maintenance 7011 Business Park Blvd N Jacksonville, FL 32256 www.duvallandscape.com

RECEIVED

JUN 17 2020

Date	Invoice No.
06/17/20	6514
Terms	Due Date

INVOICE

Due on Receipt 06/17/20

### BILL TO

AP Sanchez - Tumbull Creek TURNBULL CREEK COMMUNITY DEVELOPMENT DIST Attn: District Manager 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

PROPERTY	sedited growing with	nikoning terteri y	
	PROP	ERIA	
	Concession of the		

Murabeila 475 WEST TOWN PLACE, SUITE #114 ST. AUGUSTINE, FL 32092

Amount Due	PO Number
\$4,455.00	

Please detach top portion and return with your payment.

	UOM QTY UNIT PRICE EXT PRICE TOTAL	
(b) CX(0(7)(2) 1 (0))	사실 수 있는 것은 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이	

#5910 - West Positano Ave Drainage Mar 20

Irrigation Service/Repairs					\$4
12" Drain Basin (Equipment)	12"	3.00	\$110.00	\$330.00	
4" NDS EZflow Drain pipe	4"	100.00	\$12.00	\$1,200.00	
Enhancement Labor	Hr	40.00	\$50.00	\$2,000.00	
Misc Irrigation Parts & Fittings	Dollars	1.00	\$100.00	\$100.00	
Pipe	1 1/2"	70.00	\$2.50	\$175.00	
St Augustine Sod Pallet - Sod installed - pallet	pallet	1.00	\$650.00	\$650.00	

(Kit)

247 O 1, 320, 572, 4134

Total	\$4,455.00
Payments/Credits	(\$0.00)
Balance Due	\$4,455.00

Phone: (904) 885-3616 | Email: accounting@duvallandscape.com

\$4,455.00

#### Questions on this invoice call:

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RECORD

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1

(866) 470-7133 Option 2

		12 14			13	15	18	BILLED	17 TIMES	18	19	]
TART STOP	NEWSPAPER REFERENCE		DESCRIPTIO	-	PRODUCT		SAU SIZE	UNITS	RUN	F	RATE	AMOUNT
5/03		Balanc	e Forward									\$85.27
5/22	P136324	,	nt - Lockbox 1			Teneval	1.00 v 17.0000	10		1	\$8.98	\$-85.27 \$107.74
5/04 05/04	103276619-0504202	MTG	COMM MTG	-BOS SPEC	SA St Augustine F		1.00 x 12.0000	12				\$107.76
5/04 05/04	103276619-0504202	) AUDIT MTG	COMM MTG	-BOS SPEC	SA St Aug Record	Online	1.00 x 12.0000	12	·	1	\$8.97	\$107.64
5/18 05/18	103277969-0518202	) GENE	RAL ELECTIC		SA St Augustine F		1.00 x 3.7500	3.75		1	\$8.98	\$33.68
5/18 05/18	103277969-0518202				SA St Aug Record		1.00 x 3.7500 1.00 x 5.2500	3.75		1 1	\$8.97 \$8.98	\$33.6 \$47.1
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## The St. Augustine Record

		The St. Au One N	ayments to: gustine Record lews Place tine, FL 32086				
Acct: Phone: E-Mail:	18409 19049405850	Name: Address:	TURNBULL CREEK CDE 475 W TOWN PLACE ROOM 114	D/MURA BELL	A/		
Client:	TURNBULL CREEK CDD/MURA BEI	L City:	SAINT AUGUSTINE	State:	FL ZI	<b>p:</b> 32092	
Ad Number: Start: Placement:		sues: 1	AH SWEETING ssa Rhinehart	Paytype: Stop:	BILL 05/18/2020		
Copy Line:	NOTICE OF QUALIFYING PERIOD I			OF SUPERVIS	SORS OF THE	TURNBULL C	REE
Lines Depth Columns Price	45 3.75 1 \$67.32	FOR CANDI BOARD OF S THE TURNBI MUNITY D DI Notice is hereby gi period for candi Supervisor of the munity Developm (*) will commen 2020, and close 2020. Candidat. office of Supervi County Supervisis at 4455 Avenue 4 tine, Florida 320 All candidates sh at assats in acc 99.061, Florida be a "qualified el defined in Sect Stalutes. A "q person at least 1 citizen of the Un dent of the Statute. A District, and vh with the St. John Elections are an held at the san election on Now the manner pres al elections.	ALIFYING PERIOD DATES FOR THE UDPERVISORS OF DEVELOPMENT STRICT iven that the qualifying dates for the office of a Turabull Creek Com- ment District ("Distric- ce at noon on June 8, a t noon on June 12, es must qualify for the sor with the St. Johns or of Elections located A, Suite 101, St. Augus- 95 Pb. (904)823-2238. Juli qualify for individu- ordance with Section Statutes, and must also ector" of the District, as ion 100.003, Floridu ualified elector" is any 8 years of age who is a ited States, a legal resi- e of Florida and of the to is registered to vote is county Supervisor of naigns shall be conduct- ce with Chapter 106, sk Community Develop- as two (2) seats up for ally seats 2 and 4. Each ur-year term of office. onparisan and will be te time as the general ember 3, 2020, and in cribed by law for gener- formation, please con- ts County Supervisor of 32377969 May 18, 2020	Working the state of the state	MAY 2.6 2	020	

THE ST. AUGUSTINE RECORD Affidavit of Publication

TURNBULL CREEK CDD/MURA BELLA/ **475 W TOWN PLACE ROOM 114** SAINT AUGUSTINE, FL 32092

ACCT: 18409 AD# 0003277969-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

#### STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a SA Req Qualification in the matter of GENERAL ELECTION 2020 was published in said newspaper on 05/18/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to (or affirmed) and subscribed before me by means of

] physical presence or **Yonline** notarization

this

day of MAY 1 8 2020

who is personally known to by me or who has produced as identification

(Signature of Notary Public)



# NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR THE BOARD OF SUPERVISORS OF THE TURNBUIL CREEK COM-MUNITY DEVELOPMENT DISTRICT

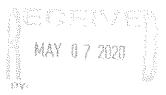
Internet District Association of the State of Supervisor of the Turnbull Creek Community Development District ("District") will commence at noon on June 12, 2020. Candidates must qualify for the office of Supervisor of Elections located at 4465 Avenne A. Suite 101, St. Avgustine, Florida 32095 Ph: (904)823-2238. All candidates shall qualify for individual seats in accordance with Section 99.061, Florida Statutes, and must also be a 'qualified elector' is any solitie 10, State 10

Elections.

0003277969 May 18, 2020

## The St. Augustine Record

		The St. Au One N	ayments to: gustine Record lews Place tine, FL 32086				
Acct: Phone: E-Mail: Client:	18409 19049405850 TURNBULL CREEK CDD/MURA BEI	Name: Address: L City:	TURNBULL CREEK CD 475 W TOWN PLACE ROOM 114 SAINT AUGUSTINE		A/ FL	Zip:	32092
Ad Number: Start: Placement: Copy Line:		sues: 1 Rep: Meli	AH SWEETING ssa Rhinehart IT DISTRICT NOTICE O	Paytype: Stop: F AUDIT COMM	BILL 05/04/2020 /ITTEE MEE		AND SPECIAL



## The St. Augustine Record

Send Payments to: The St. Augustine Record One News Place St. Augustine, FL 32086

TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT NOTICE OF AUDIT COMMITTEE MEETING AND SPECIAL MEETING AND EXECUTIVE SISSION OF THE BOARD OF SUPERVISORS AND NOTICE OF WORKSHOP WIETING WORKSHOP MEETING

SUPERVISORS AND NOTICE OF WORKSHOP MEETING Notice is hereby given that the Board of Sopervisors ("Board") of the Turnholl Creck Community Development Di-trict ("District") will hold as Audit Committee meeting and special meet-ing of the Board of Supervisors on Turesday, May 12, 2020 at 10:00 asm, where the Board may consider any busi-ness that may properly come before it ("Meetings"). It is anticipated that the Meetings will take place at the Marabella Amenity Center, 101 Positiano Avenue, S. Au-gastine, Florida 32092, In the event that the OVHD-19 public health emer-gency prevents the Meetings from se-curring in-person, the District may con-duct the Meetings by telephone or video conferencing communications media technology prostant to governmental orders, including bat nut finited to Is-secutive Orders 20-32 and 20-69 issued by Governor DeSantis on March 9, 2020, and March 90, 2020, respective-b; and any extensions or supplements thereof, and parsuant to Section 120,6450[b]2, *Plorida Statates*, Infor-mation aboat how the meeting and hearings will accur, assistance connect-ing to the meeting and hearings or ar-anging further accumutodations for participation, and an electronic copy of the agenda may he obtained by access-ing the Districts website at http://turn billecreekedLeom/ or by contacting the office of the District Manager co Gouv-ernmental Management Services LLC -North Florids, at (1001) 510-5650 or ellu-rensel mathing a the bit of the Servic Unite in necessary to hold the above ref-

North Florids, at (911) 9-10-5820 or eth rensel gmont.8001 (District Managur's Office'). While it is necessary to hold the above ref-errened meeting of the District Beard of Supervisors utilizing communica-tions meeting of the District Beard of Supervisors utilizing communica-tions meeting of the District Beard of Supervisors utilizing communica-rent COVID-19 public beatth emergangs, the District fully encourages public par-ticipation in a soft and efficient men-ner. Toward that end, participants are strongly encouraged to submit guestions and comments to the District Monager at environg the further the Beard's consideration of such questions and comments to the district the neutring of the meeting to facilitate the Beard's consideration of such questions are comments to the District Manager phelphone by calling (1901) 510-5850 by the barnet time and above, Angone withing by tideo or telephone conference. Instruminos to join the meeting by rules or telephone confer-ence are available at wearburghbard and and floguestions (19,07140). Store by the Store 19,07140(3), and 2010, Elorida Starutes, the first par-tion and discussion (19,07140). and 2010, Elorida Starutes, the first par-tion of the spenal meeting will be conference. Instruminos to by a the confer-ence and address at the confer-ence of the meeting (19,07140). and 2010, Elorida Starutes, the first par-tion of the spenal meeting will be the discussion of the starutes, will be a star-tion and public necessing out emplies, at the discussion of the start, par-tion of the spenal meeting will be when a public necessing out emplies. At tending the Meetings will be asked to even the discussion of the security system plan. members of the public v-enter system plan. The finard will also had a weeklong the pro-ent weight of a commenting out the public v-ent weight of the output of the public v-ent weight of the output of the security.

that of the disension related to the se-entity system plan. The Baned will also hold a workshap meeting in conjunction with the regular meeting of the Marshell, Homewmer's Association, Inc. ('HUA') on Manduy, May 18, 2020 at 6:300 p.m. at the Marshella Amenity Center, 101 Poslano Avenue, St. Augustine, Florida (2002) an agersta has been planated for this workshap enreling by the flighted and it is not expected that may matters related to the District will be discussed however, one or more

Lines	142
Depth	12.00
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Price

\$215.40

## The St. Augustine Record

Send Payments to: The St. Augustine Record **One News Place** 

St. Augustine, FL 32086

St. Augustine, FL 32086 members of the Board are espected to be in attendance. The Meetings and workshop (together, Meetings) are open to the public and will be conducted in accordance with the provisions of Florida hav for com-munity development districts. The Meetings may be continued to a date, thme, and place to be specified on the record at such Meetings Arg person requiring special accommo-ditions at the Meetings because of a disstilly or physical impointment should contact the District Manager's Office at least forty-left (48) hears prior to each respective Meeting. If you are hearing or speech immired, please contact the Florida Relay Service be di-aling 7-1-1, or 1-850-963-8711 (FTP) / 1-800-985-8770 (Wice), los val in com-tacting the District Manager's Office. Such person who decides to appeal any decision enade by the Board with re-spect to any mather considered at the Meetings is abaised that person will accordingly, the person may need to em-say that a verbalin record of the pro-ceedings is made, including the testi-mony and evidence upon which such appeal is to be based. At the Meetings at the averbalin record of the pro-ceedings is made, including the testi-mony and evidence upon which such appeal is to be based. At the Meetings with a verbalin mercord of the pro-ceedings is made, including the testi-mony and evidence upon which such appeal is to be based. At the Meetings

Ernesto Torres District Manager OSN62766(5 May 4, 2020

THE ST. AUGUSTINE RECORD Affidavit of Publication

TURNBULL CREEK CDD/MURA BELLA/ **475 W TOWN PLACE ROOM 114** SAINT AUGUSTINE, FL 32092

ACCT: 18409 AD# 0003276619-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

#### STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of AUDIT COMM MTG -BOS SPEC MTG was published in said newspaper on 05/04/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

Sworn to (or affirmed) and subscribed before me by means of

physical presence or [] online notarization

MAY 0 4 2020 day of this

who is personally known to by me or who has produced as identification

20

(Signature of Notary Public)



# TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRUCT NOTICE OF AUDIT COMMITTEE MEETING AND SPECIAL MEETING AND EXECUTIVE SINSION OF THE BOARD OF SUPERVISIORS AND NOTICE OF WORKSHOP MEETING

SUPERVISORS AND NOTICE OF WORKSHOP MEETING Natice is hereby given that the Board of Supervisors ("Beard") of the Trankoll Creek Caramonity Development Dis-trict ("District") will held an Andit Ornichtee aneeting and special next-ing of the Board of Supervisors on Tuesday, May 12, 2020 at 10000 ann-where the Board of Supervisors on Tuesday, May 12, 2020 at 10000 ann-where the Board of Supervisors on Tuesday, May 12, 2020 at 10000 ann-where the Board of Supervisors on Tuesday, Hay 12, 2020 at 10000 ann-where the Board of Supervisors on ("Meetings.") It is sufficiented that the Meetings will take place at the Murabella. Amenity Center, 107 Positane Avenue, St. Au-gonting, Florida 20009, In the event that the COVID-19 positile leadth ener-gency jucyents the Meetings from oc-curring in-person, the District may con-duct the Meetings to behave or video conferencing communications media technalogy ponemiat to governmentad orders, incheding but not limited to fas-eentive Orders 20-52 and 20-fb issued by Governor DeSmits on March 3, 2020, and March 20, 2020, respective-by, and uny extensions or supponents thereol, and parsumit to Settion 120.04(5)(2), *Photo Statuses*, Infor-mation aboot how the meeting and huarings will accun, assistance connect-ing to the meeting and hearings or ar-anging further accommissions reaged the agenda may be obtained by access-ing the District Manager's Of the observed the Statust of the agenda may be obtained by access-ing the District Manager's Of the office's in measuremy to hold the above ref-erenced meeting of the District Manager's Office's in measure, to bat the above ref-erenced meeting of the District Scored of the statust of the Statust of Manager's Office's Office's theory of the Statust of the Statust of the after of Subservisors of the District Manager's Office's intervisors of the potential's fourd

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 While is is necessary to hold the above referenced meeting of the District Reservation of the District Reservation of Subjectives and the other services and the second second

ence are assumable at with United Withouts withouts. At 9:80 n.m. on Threaday, May 12, 2020, just before the special matching of the Board of Supervisors, and in account-ance with Stations 109.071(6)(2) and 2813-00, *Statida* Statutes, the first por-tion of the special meeting will be classed as the public, as it relates to the District's assarily system plan, its forma-tion and discussion related to the Dis-trict's security system plan, the cash-dential and exempt from the public re-curds and public meeting requirements. Prior to the discussion of the scentry system plan, measures of the scentry system plan, measures of the scentry is also be discussion related to the se-end's and be discussion related to the se-end's and public meeting unit employed.

leave the speech inserting until another leave the speech inserting until another with quicken plan. The Rourd will ulsa hold a weakshop smeeting in endparticle with the regular meeting in the Murchella Homeowurd's Association, Inc. (11(A) on Monday, May 18, 2020 at 6:30 p.m. at the Murchella Antenity Center, 107 Positano Avenue, St. Augustine, Horida 32092. No speech has been planued for this weakshop meeting by the District method to the District will be discussed heaven; our ar more members related to the District will be discussed heaven; our ar more members of the Band are expected to be in attendance. The Meetings and workshop (Ingether, Meetings) are open to the public and will be conducted in geometance with the prosisions of Horida have for com-mutable development disticts. The Meetings and be estimated to a cute time, and place to be specified of the vector at such Meetings. Any person regulting special accommo-diations at the Meetings because of a distolity of place to be specified of the vector at least feety-eight (48) heart prior to exist respecial impairment sheald context. the District Manager's Office at least feety-eight (48) heart office at least the District Manager's Office at least feety-eight (48) heart office at least fe

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## The St. Augustine Record

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Copy Line: Lines Depth Columns Price	63           5.25           1           \$94.24	TURNI DE REQU AN The Turn ment E for ann The pr diting 4 for the 2020, y annual unit of structur Johns 4 al func reserve Each au posal a in flor federal standir 473, Ft to com "Gover adopte counta accord dited ur utes, fo structur Johns 4 al func reserve Each au posal a in Flor federal standir 473, Ft to com "Gover adopte counta accord dited ur 2000, y Saturno Sat	BULL CR EVELOPP (EST FOR WIVALA A ubull Cree District he mual finance oposal m of the Dis fiscal yea with an op renewals special-pin nder Chag or the pun op, and m re, The I County, F d, debt ss fund. difting er nust be au ida, hold i professi og, duly i larida Sh duct aud noment A di hy the neral. uneral. I package: iteria and e availabi g Secreta Suite 114 , via e-ma and by te rs must of their p ling Secret iting Org une 8, 20 chist imac cration. The real of their p ling Secret in the suite se received une 8, 20 chist imac cration. The real of their p ling Secret se received une 8, 20 chist imac cration. The real of their p cration. The real of their p rest of their p ling Secret in the suite of their p rest of their p rest of their p ling Secret in the suite of their p ling Secret in the suite of their p rest of their p ling Secret in the suite of their p ling Secret se received une 8, 20 chist imac cration. The respect of the suite of the suite of their p ling Secret in the suite of the	NT DISTRICT REQUES EEK COMMUNITY MENT DISTRICT (FROPOSALS FOR UDIT SERVICES & Community Develop- reby requests proposals neial auditing services. ust provide for the au- tirel's financial records r ending September 30, stino for four additional . The District is a local urpose government cre- pher 190, Florida Stut- pose of financing, con- aintaining public infra- District is located in St. Iorida, and has a gener- price fund and capital tity submitting a pro- thorized to do business all applicable state and onal licenses in good licensed under Chapter atues, and be qualified its in accordance with uditing Standards," as Florida Law and par- tistructions to propos- e from the District Re- ry at 475 West Town , St. Augusting, Florida Audi- s, which include evalua- tinstructions to propos- e from the District Re- ry at 475 West Town , St. Augusting, Florida atu assweeting@gmsuf. lephone at (904) 940- provide an electronic roposal to the District tary Sarah Sweeting at nsinficom. Proposals 1 by 5:00 p.m. on Mon- 20. Proposals received will not be eligible for he District reserves the any minor informali- rities in proposals raceived will not be eligible for he District reserves the any minor informali- rities in proposals as it inter, Please direct all ding this Notice to the r.		ALS FOR 7		
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THE ST. AUGUSTINE RECORD Affidavit of Publication

**TURNBULL CREEK CDD/MURA BELLA/ 475 W TOWN PLACE ROOM 114** SAINT AUGUSTINE, FL 32092

ACCT: 18409 AD# 0003281204-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

#### STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a REQUISITION OF PROPOSALS in the matter of ANNUAL AUDIT SERVICES was published in said newspaper on 05/20/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firm or corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT REQUEST FOR PROPOSALS FOR ANNUAL AUDIT SERVICES

The Turnbull Creek Community Develop-ment District hereby requests proposals for annual financial auditing services. The proposal must provide for the au-diting of the District's financial records for the fiscal year ending September 30, 2020, with an option for four additional annual renewals. The District is a local unit of service/purpose government cre-

and the iska jeak thing coparint of your additional annual renewals. The District is a local unit of special-purpose government cre-ated under Chapter 190, *Florida Stat-itets*, for the purpose of finacing, con-structing, and maintaining public infra-structure. The District is located in SL Johns County, *Florida*, and has a gener-al fund, debt service fund and capital reserve fund. Each auditing entity submitting a pro-posal must be authorized to do business in Florida, hold all applicable state and federal professional licenses in good standing, duly licensed under Chapter 473, *Florida Statutes*, and be qualified to conduct audits in accordance with Government Audits shall be conducted in accordance with Florida Law and par-ticularly Section 218.39, *Florida Statutes*, and the rules of the Florida Audi-tor General. Proposal packages, which include evalua-tion criteria and instructions to propos-ers, are available from the District Re-conding Secretary at 475 West Town Place, Suite 114, St. Augustine, Florida 22092, via e-mail at <u>soweetingGemanfi</u>. Common and by telephone at (904) 940-0850.

and by compose at (904) 940-5850.
Proposers must provide an electronic copy of their proposal to the District Recording Secretary Sarah Sweeting at <u>sweeting @gmsnf.com</u>. Proposals must be received by 5:00 p.m. on Mon-day, June 8, 2020. Proposals received after this time will not be eligible for consideration. The District reserves the right to reject any and all proposals make modifications to the scope of the work, and waive any minor informali-ties or irregularities in proposals as it deems appropriate. Please direct all questions regarding this Notice to the District Manager.

Turnbull Creek Community Development District Ernesto Torres, District Manager 0003281204 May 20, 2020

Sworn to (or affirmed) and subscribed before me by means of

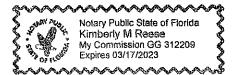
[X physical presence or ] online notarization

day of MAY 2 0 2020 this

by

me or who has produced as identification

(Signature of Notary Public)



who is personally known to

Envera				Invo	ice
8281 Bla Sarasota			Invoice Number 691371	Date 06/01/2020	
(941) 55	•			Customer Number 400208	Due Date 07/01/2020
				Page	• 1
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06/01/2020 69	1371	Alarm Monitoring Servic	AS	\$1,479.00	\$1,479.00

**Envera** 8281 Blaikie Court Sarasota, FL 34240 (941) 556-0743

**Return Service Requested** 

Invo	oice		
Invoice Number	Date		
691371	06/01/2020		
Customer Number	Due Date		
400208	07/01/2020		

Net Due: \$1,479.00

Amount Enclosed: \_\_\_\_\_

Hind Handler H

# REMIT TO:

#### Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

15 1.510.573.815

June 22, 2020

Bill Number 115492 Billed through 05/31/2020 RECEIVED

Governmental Management Services, LLC c/o District Manager 475 W. Town Place, Suite 114 St. Augustine, FL 32092

Turnbull Creek CDD

**General Counsel** 

JUN 2 2 2020

TURNBL	00001	JLK	
FOR PRO	ESSION	AL SERVICES RENDERED	
05/01/20	JLK	Review/edit and transmit emergency notification policy and procedures; review procurement policy to be consistent with same.	0.40 hrs
05/03/20	ננ	Follow up research regarding meeting protocols and notices during phase $1 \text{ of}$ reopening plan.	0.10 hrs
05/04/20	JLK	Multiple calls with individual board members and staff regarding reopening plan options and related matters; review TA and provide comments to same; update emergency notification policy and transmit same.	1.30 hrs
05/05/20	JLK	Review/edit and update reopening plan; review board member and resident proposed communication and provide comments to same; confer regarding additional agenda materials and support for same.	0.80 hrs
05/05/20	LMC	Update resolution approving proposed budget for fiscal year 2021.	0.30 hrs
05/07/20	JLK	Multiple conference call/Zoom meetings with board member regarding reopening plan and meeting agenda; conference with RMS regarding changes to reopening plan and staffing related thereto.	2.10 hrs
05/08/20	JLK	Edit, update and transmit updated reopening plan and confer with DM on same; confer regarding status of licensees and communication for same; review Supervisor Wing statement and confer with DM on same.	1.10 hrs
05/11/20	JLK	Conference call with DM and Wing regarding public statement and review the same; conference call with DM and Lebanowski regarding public statement and review the same; review correspondence regarding impacts to roundabout and insurance requirements/submittals for same; confer with DM on same; begin review of agenda materials for meeting presentation preparations.	1.40 hrs
05/13/20	JLK	Draft resident notification letter and confer with staff on same; review correspondence on meeting minutes and requests for information and confer with DM on same.	0.80 hrs
05/15/20	JLK	Review draft agenda and confer regarding budget documents; confer regarding fitness center reopening plans.	0.50 hrs

Turnbull Creek	c CDD - Ge	neral Bill No. 11			Page 2
05/18/20	JLK	Continued research on phase 1 and 2 opening regulations and issues: review summer camp and youth sports program parameters and ADA questions.			
05/18/20	LMC	Prepare new supervisor notebook; up four work authorizations with Duval.	date significant event po	olicies; prepare	1.50 hrs
05/19/20	JLK	Review/edit meeting minutes; finalize and transmit multiple Duval work authorizations.			
05/20/20	JLK	Conference call with staff on fitness of posters, and update plan accordingly.		BPR requiremen	ts, 1.00 hrs
05/21/20	KEM	Research ownership of mail kiosks ar	nd underlying property.		0.30 hrs
05/22/20	JLK	Review new supervisor notebook and historical documentation and transmit letter/package to same; confer with DM regarding outstanding meeting follow up; transmit mail kiosk research and O&E.			1.20 hrs v
05/26/20	JLK	Review correspondence on billboard, grading and confer with DM on same		ts and sidewalk	0.30 hrs
05/29/20	JLK	Review/edit and disseminate regular HOA meeting notice and remote mee		ee meeting and	0.30 hrs
05/29/20	LMC	Prepare June meeting notice.			0.40 hrs
05/30/20	JLK	Revise updated budget, audit commi review TA and provide additions to s Agreement.			1.10 hrs
	Total fe	ees for this matter			\$3,854.50
DISBURS		5 ent Reproduction			58.00
	Total d	lisbursements for this matter			\$58.00
MATTER	SUMMA	<u>RY</u>			
	Johnso	on, Jonathan T.	0.10 hrs	320 /hr	\$32.00
		i, Jennifer L.	13.50 hrs	260 /hr	\$3,510.00
		, Katherine E Paralegal ına, Lydia M Paralegal	0.30 hrs 2.20 hrs	125 /hr 125 /hr	\$37.50 \$275.00
		TOTAL FEI	=S		\$3,854.50
		TOTAL DISBURSEMENT			\$58.00
		TOTAL CHARGES FOR THIS MATTE	R	·	\$3,912.50
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		on, Jonathan T.	0.10 hrs	320 /hr	\$32.00
	Kilinsk	i, Jennifer L.	13.50 hrs	260 /hr	\$3,510.00

Turnbull Creek CDD - General Bill No. 11	5492 Page	3
Ibarra, Katherine E Paralegal Clavenna, Lydia M Paralegal	0.30 hrs 125 /hr \$37.5 2.20 hrs 125 /hr \$275.0	
TOTAL FEE TOTAL DISBURSEMENT		
TOTAL CHARGES FOR THIS BIL	\$3,912.	50

Please include the bill number with your payment.

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#### Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

15 C 1. 810. 573, 815

850.222.7500 \_\_\_\_\_ STATEMENT \_\_\_\_\_\_ June 22, 2020 Bill Number 115493 Turnbull Creek CDD Billed through 05/31/2020 Governmental Management Services, LLC c/o District Manager RECEIVED 475 W. Town Place, Suite 114 St. Augustine, FL 32092 JUN 2 2 2020 **Monthly Meeting TURNBL 00101** JLK FOR PROFESSIONAL SERVICES RENDERED 05/12/20 JLK Attend board meeting and finalize reopening plan. \$1,500.00 Total fees for this matter MATTER SUMMARY \$1,500.00 TOTAL FEES ------TOTAL CHARGES FOR THIS MATTER \$1,500.00 **BILLING SUMMARY** \$1,500.00 TOTAL FEES \$1,500.00 **TOTAL CHARGES FOR THIS BILL** 

Please include the bill number with your payment.

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Bill To

Turnbull Creek CDD

Governmental Management Services

Attn: Dave deNagy

Engineering / Permitting Development Services Property Management Construction Management ADA Consulting

### Invoice



## RECEIVED

JUN 1 8 2020

1	P.O. No		Γ	Yuro & Asssoc	- Job No.
			Ē	Y16-32	17
ltem	Date	Description	Hours	Rate	Amount
		May 2020 - Engineering Services		1	
Turnbull Cree Turnbull Cree		CDD meeting via ZOOM site inspection to confirm yard pump installed properly at Garibaldi Way	3 1.5	125.00 125.00	375.00 187.50
		302 C 1.310.513.211			
	1		Total		\$562.5

*E*.

#### **RESOLUTION 2020-11**

#### A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT CLASSIFYING SURPLUS TANGIBLE PERSONAL PROPERTY; AUTHORIZING DISPOSITION OF SURPLUS TANGIBLE PERSONAL PROPERTY; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Turnbull Creek Community Development District (the "District") is a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, for the purpose of providing, operating and maintaining infrastructure improvements, facilities and services to the lands within the District; and

**WHEREAS,** as such, the District is a governmental unit within the meaning of Chapter 274, *Florida Statutes*; and

WHEREAS, the District has purchased and owns certain tangible personal property as more particularly described in Exhibit A, attached hereto and incorporated herein by reference (the "Surplus Property"); and

**WHEREAS,** the District desires to classify the Surplus Property as surplus tangible personal property, and to determine that the continued use of the Surplus Property is uneconomical, inefficient to maintain, and/or serves no useful function; and

WHEREAS, the Board of Supervisors of the District (the "Board") has considered the best interests of the District, the value and condition of the Surplus Property, and the probability of the Surplus Property being desired by prospective donees or purchasers; and

WHEREAS, the District desires to dispose of the Surplus Property for value to any person, or for value without bids to the state, to any governmental unit, or to any political subdivision as defined in section 1.01, *Florida Statutes*, or for value to another governmental unit or to a private nonprofit agency as defined in section 273.01(3), *Florida Statutes*; or, if such sale cannot reasonably be accomplished, by donating it either to another governmental unit or to a private nonprofit agency as defined in section 273.01(3), *Florida Statutes*; or, if neither sale nor donation can reasonably be accomplished, the District hereby determines that the Surplus Property is without commercial value and desires to destroy or abandon it, all in accordance with the provisions of Chapter 274, *Florida Statutes*; and

**WHEREAS,** the District believes that disposing of the Surplus Property in this fashion is the most efficient and cost-effective means of disposing of the Surplus Property; and

**WHEREAS,** the District has estimated the value of each class of the Surplus Property to be less than Five Thousand Dollars (\$5,000); and

**WHEREAS,** the District believes that it is in its best interests to dispose of the Surplus Property in this fashion.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. INCORPORATION OF RECITALS.** All of the representations, findings and determinations contained within the recitals stated above are recognized as true and accurate and are expressly incorporated into this Resolution.

**SECTION 2.** CLASSIFICATION OF SURPLUS TANGIBLE PERSONAL PROPERTY. The District hereby classifies the Surplus Property as surplus tangible personal property, and hereby determines that the continued use of the Surplus Property is uneconomical, inefficient to maintain, and/or serves no useful function.

**SECTION 3. DISPOSITION OF SURPLUS TANGIBLE PERSONAL PROPERTY.** The District hereby directs and authorizes staff to dispose of the Surplus Property for value to any person, or for value without bids to the state, to any governmental unit, or to any political subdivision as defined in section 1.01, *Florida Statutes*, or for value to another governmental unit or to a private nonprofit agency as defined in section 273.01(3), *Florida Statutes*; or, if such sale cannot reasonably be accomplished, by donating it either to another governmental unit or to a private nonprofit agency as defined in section 273.01(3), *Florida Statutes*; or, if neither sale nor donation can reasonably be accomplished, by destroying or abandoning it, all in accordance with the provisions of Chapter 274, *Florida Statutes*.

**SECTION 4. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

**SECTION 5. EFFECTIVE DATE.** This Resolution shall take effect immediately upon its passage and adoption.

**PASSED AND ADOPTED** this 11th day of August, 2020.

ATTEST:

#### TURNBULL CREEK COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

Chairperson, Board of Supervisors

Exhibit A: Description of Surplus Property

### Exhibit A: Description of Surplus Property

Surplus stone materials, as pictured below.

